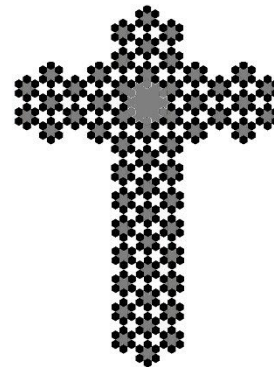


The Fifth Sunday in Lent

March 21, 2021 • 8:00 AM Service
Holy Communion Rite One



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM
Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: **P** Priest **D** Deacon **L** Leader **C** Congregation **All** Everyone

Standing, sitting, and kneeling: Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

"Ayre"

Telemann

[During the Prelude, please prepare for worship by observing attentive silence.]

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

ACCLAMATION

[Please stand.] Symbols in the Bulletin **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

P Bless the Lord who forgiveth all our sins.

C His mercy endureth for ever. Amen.

COLLECT FOR PURITY

Al Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

P Lord, have mercy upon us.

C Christ, have mercy upon us.

P Lord, have mercy upon us.

COLLECT OF THE DAY

P The Lord be with you.

C And with thy Spirit.

P Let us pray.... Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

C Amen.

THE WORD OF GOD

The Readings Jeremiah 31:31-34, Psalm 51:1-13, Hebrews 5:5-10, John 12:20-33

[Please be seated.]

The First Reading

L *The First Reading is taken from Jeremiah, chapter 31...*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L The Word of the Lord.

C Thanks be to God.

The Psalm

L *We will read responsively Psalm 51...*

L Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.

C Wash me through and through from my wickedness and cleanse me from my sin.

L For I know my transgressions, and my sin is ever before me.

C Against you only have I sinned and done what is evil in your sight.

L And so you are justified when you speak and upright in your judgment.

C Indeed, I have been wicked from my birth, a sinner from my mother's womb.

- Ⓐ For behold, you look for truth deep within me, and will make me understand wisdom secretly.
- Ⓒ **Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.**
- Ⓐ Make me hear of joy and gladness, that the body you have broken may rejoice.
- Ⓒ **Hide your face from my sins and blot out all my iniquities.**
- Ⓐ Create in me a clean heart, O God, and renew a right spirit within me.
- Ⓒ **Cast me not away from your presence and take not your holy Spirit from me.**
- Ⓐ Give me the joy of your saving help again and sustain me with your bountiful Spirit.

The Second Reading

- Ⓐ *The Second Reading is taken from Hebrews, Chapter 5*

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

- Ⓐ The Word of the Lord.
- Ⓒ **Thanks be to God.**

The Gospel

[Please stand.]

- Ⓐ The Holy Gospel of our Lord Jesus Christ according to John.
- Ⓒ **Glory be to thee, O Lord.**

Ⓐ Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

- Ⓐ The Gospel of the Lord.
- Ⓒ **Praise be to thee, O Christ.**

SERMON

Michael Durning

[Please be seated.]

NICENE CREED

[Please stand.]

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

- ☩** Let us pray for the whole state of Christ's Church and the world.
- ℣** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity. Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,
- ☩ Hear our prayer.**
- ℣** Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Michael, our Priest in Charge; Cindy, our Deacon; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese: Church of the Holy Spirit, Safety Harbor; All Saints, Tarpon Springs; St. Giles, Pinellas Park, to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,
- ☩ Hear our prayer.**
- ℣** And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,
- ☩ Hear our prayer.**

L We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

C Hear our prayer.

L And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*Add handwritten names from notebook*] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [*Leave time...*] God of Light and Life,

C Hear our prayer.

L Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the birthdays this week, Susan Fowler, Ken Tomlinson, Brian Sharpe, and for those with anniversaries this week, Hank & Marilyn Nalewajek, Ron & D'Juana Ellis, and for all the blessings of this life. I invite you to name a blessing either silently or aloud. [*Leave time...*] God of Light and Life,

C Hear our prayer.

L And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*]. Please add names of those on your heart, silently or aloud. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

C Hear our prayer.

L Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

C Amen.

THE GREETING OF PEACE

[*Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.*]

P The peace of the Lord be always with you.

C And with thy spirit.

THE HOLY COMMUNION

OFFERTORY SENTENCE

D Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all. Let us with gladness present the offerings and oblations of our life and labor to the Lord.

[*Please be seated. The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.*]

OFFERTORY

PRESENTATION OF THE OFFERINGS

[Please stand when the offerings of bread, wine, and money are presented by the Deacon.]

- Ⓓ As we receive these gifts, we acknowledge
- Ⓒ **All things come from thee, O Lord and of thine own have we given thee.**

THE GREAT THANKSGIVING: Eucharistic Prayer II

- Ⓓ The Lord be with you.
- Ⓒ **And with thy spirit.**
- Ⓓ Lift up your hearts.
- Ⓒ **We lift them up unto the Lord.**
- Ⓓ Let us give thanks unto our Lord God.
- Ⓒ **It is meet and right so to do.**
- Ⓓ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
- Ⓒ **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

[Please kneel or stand, as you choose.]

- Ⓓ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

- Ⓓ Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

- Ⓒ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy**

Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

℟ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

☩ AMEN.

THE LORD'S PRAYER

℟ And now, as our Savior Christ hath taught us, we are bold to say,

☩ Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

℟ This is the true bread which comes down from heaven and gives life to the world.

☩ Whoever eats this bread has Eternal Life.

℟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[PLEASE FOLLOW THESE NEW PROCEDURES: *To ensure social distancing, please go forward to receive Holy Communion one at a time, following the directions of the usher, who will let you know when it's your turn. Two people will stand in front of the altar to distribute the consecrated wafers. Please keep your mask on, receive the wafer, and return to your seat by the side aisle. After returning to your seat, you may remove your mask to consume your wafer.*

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

℟ Let us pray.

☩ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING AND DISMISSAL

[Please stand.]

☞ The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever..

☞ **Amen.**

☞ Let us go forth in the name of Christ.

☞ **Thanks be to God.**

POSTLUDE

"Prelude and Fugue in e"

J. S. Bach

SERVING US TODAY

Celebrant & Preacher	Michael Durning
Guest Organist	Stephen Allen
Chalicer/Acolyte	Michelle Schombs
Lector	Chris Schombs
Prayers of the People	Michelle Schombs
Ushers	Betty Lombardo & Dick Smedley
Building & Grounds	Robin Megel

Bio for Stephen L. Allen, Guest Organist

Stephen was born in Winston-Salem, North Carolina and studied organ in his senior year of high school at the North Carolina School of the Arts with John Muller. He studied organ at Mars Hill College in Mars Hill, NC with Donna Robertson and earned his BA in Organ Performance (with a double minor in Voice and Piano) at Warren Wilson College in Swannanoa, NC (outside of Asheville). He has done graduate organ study with John Brock at the University of Tennessee in Knoxville. He was at Grace Covenant Presbyterian Church in Asheville before moving to Iceland to teach. Upon returning to the country, he worked briefly again in Asheville before moving to Fort Myers Beach to serve Chapel by the Sea Presbyterian Church as Director of Music/Organist.

Stephen has served churches in North Carolina, Tennessee, Florida and Olafsvik, Iceland. He has accompanied the Asheville Choral Society and the Southwest Florida Symphony Chorus. He is currently the Director of the Dunedin Community Chorus, directs Bay Voices (a TTBB men's choral ensemble) and performs with HeartStrings (a violin and piano ensemble with David Dusylovitch). Stephen holds memberships in the Presbyterian Association of Musicians, Handbell Ringers of America, and the American Guild of Organists. He has served as Dean of AGO Chapters in North Carolina, Tennessee and Florida.

Stephen moved to Dunedin in 1989 to become Director of Music/Organist at First Presbyterian Church. Stephen "retired" in January of 2020 and now serves FPC on a part-time basis.