

MAUNDY THURSDAY

April 1, 2021

Holy Communion

6:30 PM



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

Humming or simply listening to hymns is appropriate.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: **P** Priest **D** Deacon **L** Leader **C** Congregation **A** Everyone

Standing, sitting, and kneeling: Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

WELCOME AND ANNOUNCEMENTS

[Please be seated.]

ACCLAMATION

[Please stand.]

THE COLLECT OF THE DAY

P The Lord be with you.

G And also with you.

P Let us pray... . Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

G Amen.

WORD OF GOD

The Readings: Exodus 12:1-14, Psalm 116:1, 10-17, 1 Corinthians 11:23-26, John 13:1-7, 31b-35

[Please be seated.]

The First Reading

L *The First Reading is taken from Exodus, Chapter 12...*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

L The Word of the Lord

G **Thanks be to God.**

The Psalm

[said responsively]

L I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

G **How shall I repay the Lord * for all the good things he has done for me?**

L I will lift up the cup of salvation and call upon the Name of the Lord.

G **I will fulfill my vows to the Lord in the presence of all his people.**

L Precious in the sight of the Lord is the death of his servants.

G **O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

L I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

G **I will fulfill my vows to the Lord in the presence of all his people,**

L In the courts of the Lord's house, *

G **in the midst of you, O Jerusalem.**

The Second Reading

L *The Second Reading is taken from 1 Corinthians, Chapter 11...*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L The Word of the Lord.

G **Thanks be to God.**

The Gospel

Ⓓ The Holy Gospel of our Lord Jesus Christ according to John.

🔊 **Glory to you, Lord Christ.**

Ⓓ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Ⓓ The Gospel of the Lord.

🔊 **Praise to you, Lord Christ.**

Sermon

Michael Durning

[Please be seated.]

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you prefer.]

☐ Jesus said, “I give you a new commandment: Love one another as I have loved you.”
Let us pray, saying, “Lord of love, hear our prayer.”

☐ On the night he was betrayed, Jesus washed his disciples’ feet. Strengthen us to follow daily in his way of service, humility, and care. Lord of love,

☑ **Hear our prayer.**

☐ On this night, Jesus prayed for his disciples to be one. Unite your children throughout the world; knit us together in respect and joy. Lord of love,

☑ **Hear our prayer.**

☐ On this night, Jesus commanded his friends to love, but was betrayed to the death. Comfort and care for all who are wounded, rejected, or lonely. Lord of love,

☑ **Hear our prayer.**

☐ On this night, Jesus laid down his life for us. We pray for all who have died, that they may take up the new life of resurrection. Lord of love,

☑ **Hear our prayer.**

☐ God of the covenant, as we celebrate the beginning of the paschal feast, we come to the table of the Lord in whom we have salvation and abundant life. Renew the power of this mystery in our service to one another and to you, so that with Christ we may pass from this life to the glory of your heavenly banquet.

☑ **Amen.**

THE CONFESSION OF SIN

☐ Let us confess our sins against God and our neighbor.

☑ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

☐ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☑ **Amen.**

THE GREETING OF PEACE

[Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and “the Peace of the Lord be with you,” will do nicely.]

- P** The peace of the Lord be always with you.
- C** **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

- D** Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Please be seated. The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.]

THE PRESENTATION OF THE ALMS

[Please stand]

- D** All things come of thee, O Lord.
- C** And of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer A

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give him thanks and praise.**

- P** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

- A** ***Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

[Please stand or kneel, as you choose.]

- P** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent

Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

P After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

P Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A **Amen.**

THE LORD'S PRAYER

P And now as our Savior Christ has taught us, we are bold to say:

A **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- Ⓟ Christ our Passover is sacrificed for us;
- ☪ **Therefore let us keep the feast..**
- Ⓟ Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

- Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[PLEASE FOLLOW THESE NEW PROCEDURES: *To ensure social distancing, please go forward to receive Holy Communion one at a time, following the directions of the usher, who will let you know when it's your turn. Two people will stand in front of the altar to distribute the consecrated wafers. Please keep your mask on, receive the wafer, and return to your seat by the side aisle. After returning to your seat, you may remove your mask to consume your wafer.*]

PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

- Ⓟ Let us pray...
- ☪ **Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE STRIPPING OF THE ALTAR

All sit or kneel in silence, as the altar is stripped of all ornament and washed.

All are invited to remain in prayer as long as desired, after which they leave silently.

SERVING US TODAY

Celebrant & Preacher	Michael Durning
Deacon	Cindy Roehl
Acolyte/Crucifer	Michelle Schombs
Lectors	Carolyn Hughes & Nancy Fisher
Prayers of the People	Michelle Schombs
Ushers	Nancy Fisher & Bob Roehl
Building & Grounds	Robin Megel