

# MAUNDY THURSDAY

April 14, 2022

Holy Communion

6:30 PM



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

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Sunday Services at 8 and 10 AM • Wed. Service at 6 PM

**Our Sunday services are livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Masks are recommended, but not required.**

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

## VOLUNTARY

What Wondrous Love Is This

John Behnke

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

## WELCOME AND ANNOUNCEMENTS

### ENTRANCE HYMN H-439

What Wondrous Love Is This

WONDROUS LOVE

What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
to lay aside his crown for my soul, for my soul,  
to lay aside his crown for my soul!

To God and to the Lamb I will sing, I will sing,  
to God and to the Lamb I will sing.  
To God and to the Lamb, who is the great I AM  
while millions join the theme, I will sing, I will sing,  
while millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on,  
and when from death I'm free, I'll sing on.  
And when from death I'm free I'll sing and joyful be,  
and through eternity I'll sing on, I'll sing on,  
and through eternity I'll sing on!

## THE OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray... Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* AMEN.

# THE WORD OF GOD

*The people sit.*

## THE FIRST READING

Exodus 12:1-4, (5-10), 11-14

*Lector*      *The First Reading is taken from Exodus chapter 12...*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## PSALM 116

MARTYRDOM

**What shall I render to the Lord; what shall my offering be,  
for all the gracious benefits God hath bestowed on me?**

**Salvation's cup my soul shall take while to the Lord I pray,  
and with God's people I will meet, my thankful vows to pay.**

**Within God's house, the house of prayer, my soul shall bless the Lord,  
and praises to God's holy name let all the saints accord.**

## THE SECOND READING

1 Corinthians 11:23-26

*Lector*        *The Second Reading is taken from First Corinthians chapter 11...*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION H-324 st. 1

PICARDY

**Let all mortal flesh keep silence, and with fear and trembling stand;  
ponder nothing earthly minded, for with blessing in his hand  
Christ our God to earth descendeth, our full homage to demand.**

## THE GOSPEL

John 13:1-17, 31b-35

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

*Deacon*        Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are

right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

**HOMILY**

The Rev. Deacon Cindy Roehl

*All stand as able.*

**FOOT WASHING**

*Celebrant* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*People* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Celebrant* I give you a new commandment: Love one another as I have loved you.

*People* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Celebrant* By this shall the world know that you are my disciples: That you have love for one another.

*(All invited to sing)*

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est.

**PRAYERS OF THE PEOPLE***[Please stand, kneel, or sit, as you prefer.]*

*Deacon* Jesus said, “I give you a new commandment: Love one another as I have loved you.” Let us pray, saying, “Lord of love, hear our prayer.”

*Lector* On the night he was betrayed, Jesus washed his disciples’ feet. Strengthen us to follow daily in his way of service, humility, and care. Lord of love,

*People* **Hear our prayer.**

*Lector* On this night, Jesus prayed for his disciples to be one. Unite your children throughout the world; knit us together in respect and joy. Lord of love,

*People* **Hear our prayer.**

*Lector* On this night, Jesus commanded his friends to love, but was betrayed to the death. Comfort and care for all who are wounded, rejected, or lonely. Lord of love,

*People* **Hear our prayer.**

*Lector* On this night, Jesus laid down his life for us. We pray for all who have died, that they may take up the new life of resurrection. Lord of love,

*People* **Hear our prayer.**

*Celebrant* God of the covenant, as we celebrate the beginning of the paschal feast, we come to the table of the Lord in whom we have salvation and abundant life. Renew the power of this mystery in our service to one another and to you, so that with Christ we may pass from this life to the glory of your heavenly banquet.

*People* **Amen.**

### **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

#### **OFFERTORY**

Thirty Pieces of Silver

John Carter  
Choir

### **THE PRESENTATION**

*[Please stand]*

*Deacon* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

**PRESENTATION HYMN H-324** st. 2 Let All Mortal Flesh Keep Silence

PICARDY

King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords, in human vesture, in the Body and the Blood  
he will give to all the faithful his own self for heavenly food.

### **THE GREAT THANKSGIVING: Eucharistic Prayer A**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in

him. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All*             **Holy, holy, holy Lord, God of power and might,**             **S-129**  
                    **heaven and earth are full of your glory.**  
                    **Hosanna in the highest.**  
                    **Blessed is he who comes in the name of the Lord.**  
                    **Hosanna in the highest.**

*[Please stand or kneel, as you choose.]*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

*All*             **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*             **Amen.**



## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## THE LAMB ANTHEM

S-161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## COMMUNION MUSIC

The Servant Song

Richard Gilliard  
Choir with Cantor

## PRAYER AFTER COMMUNION

*[Please stand or kneel, as you choose.]*

*Celebrant* Let us pray...

*People* **Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**Where charity and love prevail there God is ever found;  
Brought here together by Christ's love by love are we thus bound.**

**With grateful joy and holy fear his charity we learn;  
Let us with heart and mind and strength now love him in return.**

**Forgive we now each other's faults as we our faults confess;  
And let us love each other well in Christian holiness.**

### **THE STRIPPING OF THE ALTAR**

*All sit or kneel in silence, as the altar is stripped of all ornament and washed.*

*After the stripping of the alter all are invited to remain in prayer as long as desired, afterwards please leave silently.*

### **SERVING US TODAY**

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Crucifer/Server	Michelle Schombs
Lectors	Judith Auger & Heather Elder
Prayers of the People	Anne Punch
Ushers	Nancy Fisher & Butch Niford
Cantor	Julian Guini