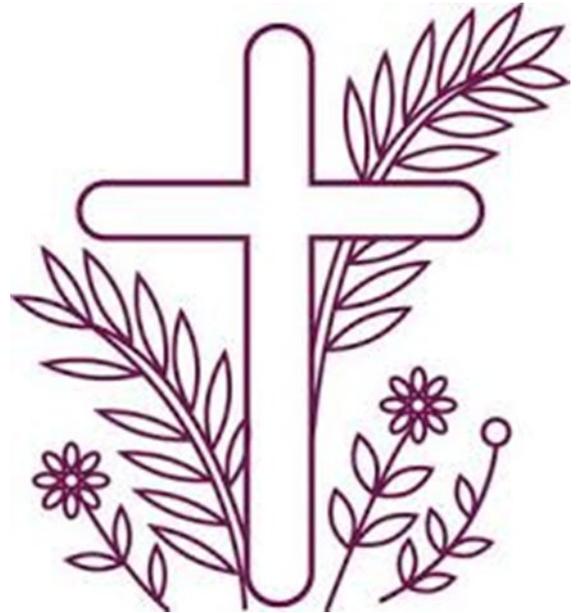


THE SECOND SUNDAY IN LENT

March 1, 2026

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

Jesus, Priceless Treasure

J. S. Bach
(1685-1750)

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-473

Lift High the Cross

CRUCIFER

***Refrain:* Lift high the cross, the love of Christ proclaim
till all the world adore his sacred Name.**

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. *[Refrain]*

Each newborn servant of the Crucified
bears on the brow the seal of him who died. *[Refrain]*

O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee. *[Refrain]*

So shall our song of triumph ever be:
praise to the Crucified for victory. *[Refrain]*

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

THE DECALOGUE *Please kneel or stand as you prefer.*

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8,9)*

CONFESSION & ABSOLUTION:

Celebrant Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST READING

Genesis 12:1-4a

Lector The First Reading is taken from Genesis chapter 12...

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Lector The Word of the Lord.

People **Thanks be to God.**

All sing this refrain after the choir sings it; choir sings the verses.

Refrain



God will be with us all a - long our way.



God will be with us ev - 'ry night and day.

To the hills I lift my eyes; where shall help and strength arise?

From the Lord will come my aid, who all heav'n and earth has made. (*Refrain*)

God will guide through dangers all, on your way you will not fall;

God who safe the people keeps slumbers not and never sleeps. (*Refrain*)

Your protector is the Lord, shade for you God will afford;

neither sun nor moon shall smite, God shall guard by day and night. (*Refrain*)

God will ever keep your soul, what would harm, God will control;

in your home and by the way God will keep you day by day. (*Refrain*)

THE SECOND READING

Romans 4:1-5, 13-17

Lector *The Second Reading is taken from Romans chapter 4....*

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you

the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

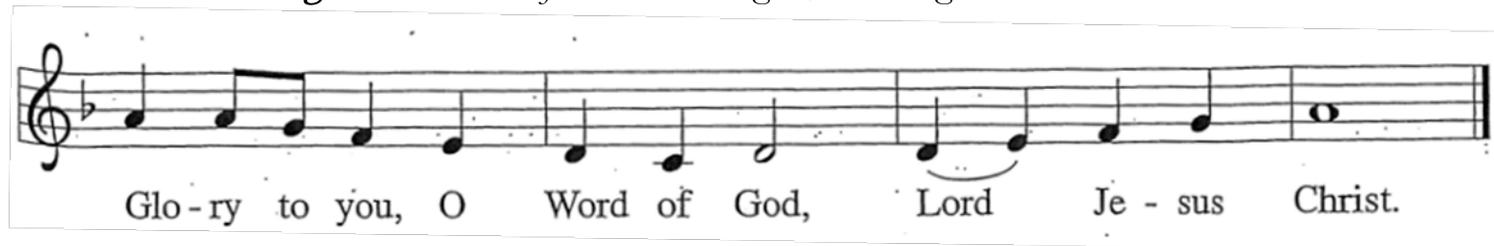
People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

Richard Proulx

All sing this refrain after the choir sings it; choir sings the verse.



The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style. Below the staff, the lyrics are written: "Glo - ry to you, O Word of God, Lord Je - sus Christ." The word "Lord" is underlined with a slur, and "Je - sus" is hyphenated.

Choir: The Son of Man must be lifted up,
that whoever believes in him may have eternal life. (**Refrain**)

THE GOSPEL

John 3:1-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *Please be seated.* The Rev. Whitney Burton

NICENE CREED *All stand as able.*

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.**

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray, remembering that our penitence is never disconnected from our gratitude, and that in our prayer, fasting, and almsgiving we create a space for the abundant presence of God, responding to the cry of prayer with “Kyrie eleison.”

Lector For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices, we pray:

People **Kyrie eleison.**

Lector For all those in authority and all the nations of the world, that our lust for power may be left at the foot of the cross, rendering our own plans as ash in light of the abundant God who showers joy and thanksgiving on all of creation, we pray:

People **Kyrie eleison.**

Lector For the good of the whole world, for the flourishing of those in need, for the wealthy to give away more and live with less, for generosity of love to be present in all of God's people, that the whole world would turn toward gratitude and away from scarcity, we pray:

People **Kyrie eleison.**

Lector For those around us, that in this season of dying to ourselves, we might also die to one another, loving those around us more fervently, loving friend and stranger out of the heart of thanksgiving we find in our confession, we pray:

People **Kyrie eleison.**

Lector For all suffering, for humankind and all of creation, for illness, for the sin-sickness from which only God can give us rest, and for those on our prayer list and those we name aloud or in our hearts (*pause*) that we may be called during this season of devotion into caring for the suffering around us and inside of ourselves, with gratitude that God is with us in all of it, we pray:

People **Kyrie eleison.**

Lector For all who have died in hope of the resurrection and those we name aloud or in our hearts (*pause*) who join with us as we wait for resurrection this season, and for all the saints who have modeled perseverance for us as we become pilgrims in the wilderness, journeying toward the cross with gratitude as the light for our path, we pray:

People **Kyrie eleison.**

Lector For the reminder of your steadfastness that we receive when we are thankful, when we survey the riches of your grace, when we give thanks especially for the birthdays this coming week of Kristie Hazel-Wilbur, Arthur Kilroy, Heather Elder, David Thornton, and Philip Elder, when we count the blessings we now name, either aloud or in the silence of our hearts.... (*pause*) In our gratitude, we pray:

People **Kyrie eleison.**

Celebrant God of all mercy, we thank you that you hear our cries for forgiveness, for abundant life, for comfort in death, for resurrection into eternal life. May we bless the Lord, not forgetting all his benefits, his forgiveness of our iniquities, his healing all our diseases, the God who redeems us from the pit, who crowns us with steadfast love and mercy, who satisfies us with good. Send us, we pray, into the world to love others out of gratitude for God's love for us, that we may follow in Christ's commandment to love God and love one another.

People **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Ancient Words

DeShazo/Fettke
Choir

THE PRESENTATION

All stand as able.

PRESENTATION HYMN H-380

OLD HUNDREDTH

(stanza 3)

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

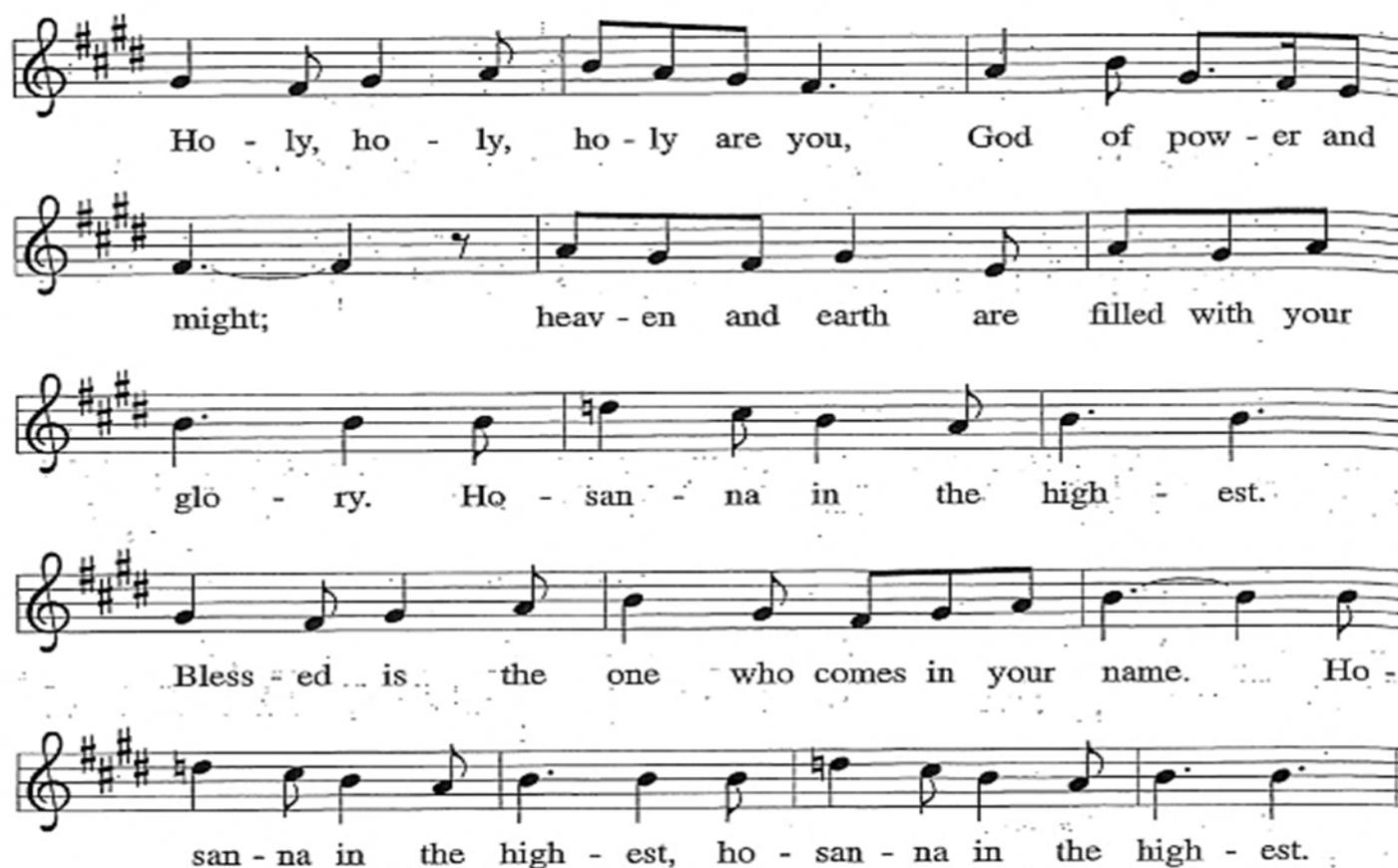
Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in your name. Ho -
 san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
 Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant

And now as our Savior Christ has taught us, we are bold to say,

People

**Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
 as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

You Satisfy the Hungry Heart

Robert E. Kreutz

COMMUNION HYMN

It Is Well with My Soul

VILLE DU HAVRE

**When peace like a river attendeth my way, when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say, it is well, it is well with my soul.**

(Refrain) **It is well (it is well) with my soul; (with my soul)
it is well, it is well with my soul.**

**Though Satan should buffet, though trials should come,
let this blest assurance control, that Christ hath regarded my helpless estate,
and hath shed his own blood for my soul. *(Refrain)***

(Choir alone)

He lives: O the bliss of this glorious thought.

My sin, not in part, but the whole, is nailed to the cross and I bear it no more.

Praise the Lord, praise the Lord, O my soul! *(Refrain)*

**Lord, hasten the day when our faith shall be sight,
the clouds be rolled back as a scroll,
the trumpet shall sound and the Lord shall descend;
even so it is well with my soul. *(Refrain)***

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-448

DEUS TUORUM MILITUM

O Love, How Deep, How Broad, How High

O love, how deep, how broad, how high, how passing thought and fantasy,
that God, the Son of God, should take our mortal form for mortals' sake!

For us baptized, for us he bore his holy fast and hungered sore;
for us temptations sharp he knew; for us the tempter overthrew.

For us he prayed; for us he taught; for us his daily works he wrought:
by words and signs and actions, thus still seeking not himself, but us.

For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again; for us he went on high to reign;
for us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;
the Trinity whom we adore for ever and for evermore.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY O Love, How Deep, How Broad, How High

Wilbur Held
(1914-2015)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Ayden Watson
Torch/Chalicists	Joe Nixon and Miriam Benitez-Nixon
Lectors	Mary Ratliff and Cindy Huffman
Prayers of the People	Miriam Benitez-Nixon
Ushers	Steve and Caroline Maisel Crystal Collyer and Marc Jacobson
Building & Grounds	Pat Cates
Welcome Table	Stephanie Scotti



PRAYERS ARE REQUESTED FOR

Jay O, Jay H, Gloria and Dan S, Carol C, Tony B, Lynne H, Butch N, Mary Ann W, Maureen B, Helen Marie, Bonnie S, Bill G, Priscilla B, Indra E, Mark and Maryellen, and Kam M.



CELEBRATIONS THIS WEEK

Birthdays – Kristie Hazel-Wilbur, Arthur Kilroy, Heather Elder, David Thornton, and Philip Elder

ANNOUNCEMENTS

Episcopal Relief & Development Sunday – During Lent we will be collecting offerings for Episcopal Relief & Development until Good Friday. Checks may be marked ERD in the memo section. You may also give online or by mail.

Pack-a-Sack Fundraiser – 7^{venth} Sun Dunedin will host a fundraiser for our Pack-a-Sack program today, from 1:00pm to 4:00pm. There will be quilt and gift basket raffles as well as craft sales.

Will You?: A Lenten Study of Baptismal Promises – Join Rev. Whitney and Cindy Huffman for a Lenten Study on the Baptismal Covenant. We will use Amanda Perkins McGriff's book *Will You?: A Lenten Study of Baptismal Promises* as a guide as we dive into this timely topic. Thursdays in Lent at 11:30 AM.

Lent Organ Recitals – Tuesday, March 10 at noon, our Tom Huffman will be at Prince of Peace Lutheran Church in Largo, and on Tuesday, March 17th at noon, Kevin Johnson will be here at Good Shepherd.

Easter Flowers & Music – Donations are now being accepted toward music and flowers for our Easter services. To donate, please either fill out an envelope located in the church or complete the online form. Please clearly print if your donation is given in memory or in honor of loved ones. The deadline for receiving reservations and monetary donations in the church office or collection plate is Sunday, March 22nd, 2026. A minimum donation of \$25 is requested.

The Legacy Continues – If you ordered a book and have not picked it up you may do so from the church office. Books are still available for \$40.00.

Regular Events –

Wednesday Bible Study meets at 1:30 in the lounge.

Game Night meets every 2nd Friday at 6 PM in the Patio Room.

Youth Group meets every 2nd Sunday at 11:30 in the Youth Room.

Cursillista meeting is March 15 following both services in the Patio Room.

Daughters of the King meet each 4th Sunday except in April, we will meet on April 19th.