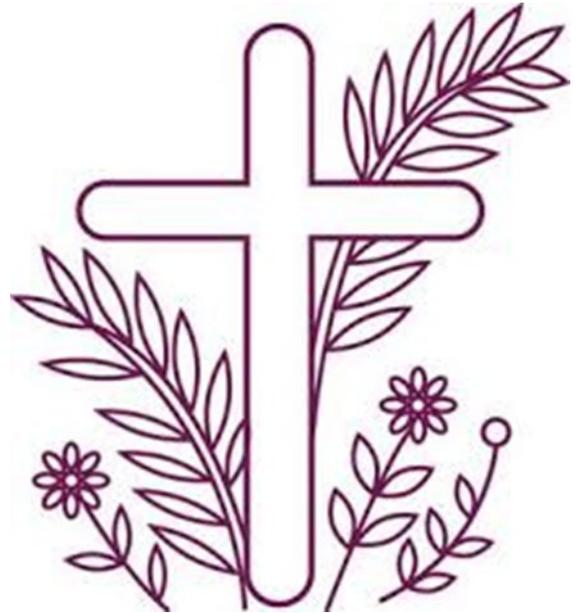


THE FOURTH SUNDAY IN LENT

March 15, 2026

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: admin@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM
Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Brother James' Air

Dale Wood
(1934-2003)

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-493

O for a Thousand Tongues to Sing

AZMON

**O for a thousand tongues to sing my dear Redeemer's praise,
the glories of my God and King, the triumphs of his grace!**

**My gracious Master and my God, assist me to proclaim
and spread through all the earth abroad the honors of thy Name.**

**Jesus! the Name that charms our fears and bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.**

**He speaks; and, listening to his voice, new life the dead receive,
the mournful broken hearts rejoice, the humble poor believe.**

**Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
ye blind, behold, your Savior comes; and leap, ye lame, for joy!**

**Glory to God and praise and love be now and ever given
by saints below and saints above, the Church in earth and heaven.**

THE PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

THE DECALOGUE

Please kneel or stand as you prefer.

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,

and walk in your ways, to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo-ple here who have come to give you praise, for the strength to live your

Detailed description: The image shows a musical score for a Kyrie. It consists of seven systems of two staves each. The top staff of each system is for the 'Leader' and the bottom staff is for the 'Assembly'. The music is written in treble clef with a key signature of one sharp (F#). The lyrics are: 'In peace, in peace, let us pray to the Lord. Lord, have mer - cy. Christ, have For the reign of God, and for mer - cy. Lord, have mer - cy. peace through-out the world, for the u-ni-ty of all, let us pray to the Lord. For your Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. peo-ple here who have come to give you praise, for the strength to live your'. The lyrics are placed between the staves, with some words split across lines.

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

THE FIRST READING

1 Samuel 16:1-13

Please be seated.

Lector *The First Reading is taken from 1st Samuel chapter 16...*

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector *The Word of the Lord.*

People **Thanks be to God.**

PSALM 23

1 Since you are Shep - herd of my life, no
2 Since you are Shep - herd of the sheep, your
3 Since you are Shep - herd of the flocks, no
4 Since you are Shep - herd of the fold, no

good thing is de - nied: in want or plen - ty,
pas - ture ta - ble's spread; green fields and gen - tle
e - vil need I fear; your pres - ence un - der -
hurt from foes en - dures; your rod and staff will

peace or strife, my needs are all sup - plied.
streams shall keep each hun - gry crea - ture fed.
girds the shocks: in death's ra - vine you're near!
firm - ly hold till com - fort works its cures.

5. Since you are Shepherd of the soul, with ointment for our woes,
Your paths lead rightly toward that goal where mercy overflows.

6. Since you are Shepherd of the heart, restoring life anew,
Pursuing love will not depart, and I shall dwell with you.

THE SECOND READING

Ephesians 5:8-14

Lector *The Second Reading is taken from Ephesians chapter 5....*

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector The Word of the Lord.

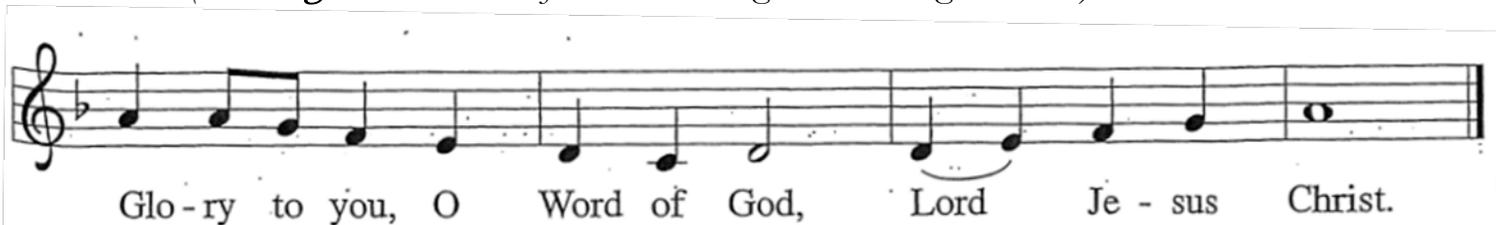
People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

Richard Proulx

(All sing this refrain after the choir sings it; choir sings the verse)



Choir: I am the light of the world; whoever follows me will have the light of life. **(Refrain)**

THE GOSPEL

John 9:1-41

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Celebrant will read the Gospel until...

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Please be seated.

Cindy Huffman

NICENE CREED

All stand as able.

People **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray, remembering that our penitence is never disconnected from our gratitude, and that in our prayer, fasting, and almsgiving we create a space for the abundant presence of God, responding to the cry of prayer with “Kyrie eleison.”

Lector For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices, we pray:

People **Kyrie eleison.**

Lector For all those in authority and all the nations of the world, that our lust for power may be left at the foot of the cross, rendering our own plans as ash in light of the abundant God who showers joy and thanksgiving on all of creation, we pray:

People **Kyrie eleison.**

Lector For the good of the whole world, for the flourishing of those in need, for the wealthy to give away more and live with less, for generosity of love to be present in all of God’s people, that the whole world would turn toward gratitude and away from scarcity, we pray:

People **Kyrie eleison.**

Lector For those around us, that in this season of dying to ourselves, we might also die to one another, loving those around us more fervently, loving friend and stranger out of the heart of thanksgiving we find in our confession, we pray:

People **Kyrie eleison.**

Lector For all suffering, for humankind and all of creation, for illness, for the sin-sickness from which only God can give us rest, and for those on our prayer list and those we name aloud or in our hearts (*pause*) that we may be called during this season of devotion into caring for the suffering around us and inside of ourselves, with gratitude that God is with us in all of it, we pray:

People **Kyrie eleison.**

Lector For all who have died in hope of the resurrection, and those we name aloud or in our hearts (*pause*) who join with us as we wait for resurrection this season, and for all the saints who have modeled perseverance for us as we become pilgrims in the wilderness, journeying toward the cross with gratitude as the light for our path, we pray:

People **Kyrie eleison.**

Lector For the reminder of your steadfastness that we receive when we are thankful, when we survey the riches of your grace, when we give thanks especially for the birthdays this coming week of Cyndy Fahnestock, Isabelle Schueler, Margaret Smith, and Wayne Morris, and for the anniversary of Hank and Marilyn Nalewajek, and when we count the blessings we now name, either aloud or in the silence of our hearts.... (*pause*) In our gratitude, we pray:

People **Kyrie eleison.**

Celebrant God of all mercy, we thank you that you hear our cries for forgiveness, for abundant life, for comfort in death, for resurrection into eternal life. May we bless the Lord, not forgetting all his benefits, his forgiveness of our iniquities, his healing all our diseases, the God who redeems us from the pit, who crowns us with steadfast love and mercy, who satisfies us with good. Send us, we pray, into the world to love others out of gratitude for God's love for us, that we may follow in Christ's commandment to love God and love one another.

People **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Seek the Lord

John Carter
Choir

THE PRESENTATION

All stand as able.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

Marty Haugen

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in your name. Ho -
 san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

BCP 368

Therefore, according to his command, O Father,
Celebrant and People **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

BCP 369

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread. And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever.
 Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

What Does the Lord Require

Michael Burkhardt

COMMUNION HYMN H-371

Thou, Whose Almighty Word

MOSCOW

**Thou, whose almighty word chaos and darkness heard,
and took their flight; hear us, we humbly pray, and, where the Gospel day
sheds not its glorious ray, let there be light!**

**Thou who didst come to bring on thy redeeming wing
healing and sight, health to the sick in mind, sight to the inly blind,
now to all humankind, let there be light!**

Spirit of truth and love, lifegiving holy Dove,
speed forth thy flight! Move on the waters' face bearing the gifts of grace,
and, in earth's darkest place, let there be light!

Holy and blessed Three, glorious Trinity,
wisdom, love, might; boundless as ocean's tide, rolling in fullest pride,
through the world far and wide, let there be light!

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-671

Amazing Grace

NEW BRITAIN

Amazing grace! how sweet the sound, that saved a wretch like me!
I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;
he will my shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come;
'tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,
we've no less days to sing God's praise than when we'd first begun.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

Prelude on NEW BRITAIN

Dale Wood

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Guest Preacher	Cindy Huffman
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Ayden Watson
Torch/Chalicists	Gerry Boone, Tammi Wrest
Lectors	Barbara Groff and Sally Miller
Prayers of the People	Nancy Fisher
Ushers	Nancy Vallely and Gerry Boone Nancy Fisher and Gidget DiRienz
Building & Grounds	Hank Nalewajek
Welcome Table	Lynne Henderson and Jocelyn Frenette



PRAYERS ARE REQUESTED FOR

James C, Maryanne W, Pam, Pat C, Cathy and Dan C, Kayden and Kaylee, Linda R, Bob S, the people of Ukraine, Dana R, Tracy O, Jay O, Jay H, Gloria and Dan S, Carol C, Tony B, Lynne H, Butch N, Mary Ann W, Maureen B, Helen Marie, Bonnie S, Bill G, Priscilla B, Indra E, Mark and Maryellen, and Kam M.



CELEBRATIONS THIS WEEK

Birthdays – Cyndy Fahnestock, Isabelle Schueler, Margaret Smith, and Wayne Morris

And omitted in error last week (apologies) – Stephanie Wagner

Anniversary – Hank and Marilyn Nalewajek

ANNOUNCEMENTS

Will You?: A Lenten Study of Baptismal Promises – Join Rev. Whitney and Cindy Huffman for a Lenten Study on the Baptismal Covenant. We will use Amanda Perkins McGriff's book *Will You?: A Lenten Study of Baptismal Promises* as a guide as we dive into this timely topic. Thursdays in Lent at 11:30 AM.

Lenten Organ Recitals – Tuesday, March 17th at noon, Kevin Johnson will be here at Good Shepherd.

Easter Flowers & Music – Donations are now being accepted toward music and flowers for our Easter services. To donate, please either fill out an envelope located in the church or complete the online form. Please clearly print if your donation is given in memory or in honor of loved ones. The deadline for receiving reservations and monetary donations in the church office or collection plate is Sunday, March 22nd, 2026. A minimum donation of \$25 is requested.

The Legacy Continues – If you ordered a book and have not picked it up you may do so from the church office. Books are still available for \$40.00.

Episcopal Relief & Development – During Lent we will be collecting offerings for Episcopal Relief & Development until Good Friday, April 3rd. Checks may be marked ERD in the memo section. You may also give online or by mail.

Holy Week Services – * *Livestreamed services*

Sunday, March 29, Palm Sunday, 8 AM and 10 AM*

Wednesday, April 1, Holy Wednesday, No Wednesday worship service

Thu, April 2, Maundy Thursday, 6:30 PM*, service including foot washing, stripping of altar

The Gethsemane Watch 8 PM – 8 AM, prayer vigil

Fri, April 3, Good Friday, 12 noon* traditional worship,

6:30 PM* Tenebrae Service

Sat, April 4, Easter Vigil, 6:30 PM service followed by celebratory reception

Sun, April 5, Easter Sunday, 8 AM and 10 AM* services,

Easter egg hunt at 11:30 AM on the playground

Regular Events

Wednesday Bible Study meets at 1:30 in the lounge.

Youth Group meets every 2nd Sunday at 11:30 in the Youth Room.

Soul Sisters meet every 3rd Saturday at 10 AM in Kirk Hall.

Dunedin Cares collection is sent every 3rd Sunday.

Cursillista meeting is today, March 15 following both services in the Patio Room.

Daughters of the King meet each 4th Sunday except in April, we will meet on April 19th.