

# Transfiguration Sunday

## March 3, 2019 • 10:00 AM Service

Holy Communion  
Service of Light and Song



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Sat. Service at 5 PM • Sunday Services at 8 & 10 AM • Wed. Service at 10 AM

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### WELCOME TO GOOD SHEPHERD

**If you are new** to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

**Childcare is available:** During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors near the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

**Restrooms are located** to the right as you go through the arch off the breezeway.

**Hymn numbers** listed in the bulletin are referencing *The Hymnal 1982*, found in the pew rack.

**Following the service** we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.



# GATHERING FOR WORSHIP

**PRELUDE** *How Brightly Shines the Morning Star* D. Buxtehude  
[Please stand when the chimes sound.]

**GATHERING HYMN** *Morning Has Broken* 8

**Morning has broken like the first morning,  
blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the Word!**

**Sweet the rain's new fall sunlit from heaven,  
like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
sprung in completeness where his feet pass.**

**Mine is the sunlight! Mine is the morning  
born of the one light Eden saw play!  
Praise with elation, praise every morning,  
God's re-creation of the new day!**

**WELCOME, ANNOUNCEMENTS AND MISSION MOMENT**  
[Please be seated.]

**ACCLAMATION**  
[Please stand.]

- P** Blessed be God: Father, Son, and Holy Spirit.
- C** **And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY**

**Al** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**HYMN OF PRAISE** *Christ, Whose Glory Fills the Skies* 7

**Christ, whose glory fills the skies, Christ, the true, the only Light,  
Sun of Righteousness, arise! Triumph o'er the shades of night:  
Dayspring from on high, be near; Daystar, in my heart appear.**

**Dark and cheerless is the morn unaccompanied by thee;  
joyless is the day's return, till thy mercy's beams I see,  
till they inward light impart, glad my eyes, and warm my heart.**

**Visit then this soul of mine! Pierce the gloom of sin and grief!  
Fill me, radiancy divine; scatter all my unbelief;  
more and more thyself display, shining to the perfect day.**

## COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray... Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## SERVICE OF LIGHT AND SONGS

*[Please be seated.]*

### THE LIGHT OF CREATION: Genesis 1:1–5, 14–18

**L** When God began to create the heavens and the earth— the earth was without shape or form, it was dark over the deep sea, and God's wind swept over the waters— God said, "Let there be light." And so light appeared. God saw how good the light was. God separated the light from the darkness. God named the light Day and the darkness Night.

There was evening and there was morning: the first day.

God said, "Let there be lights in the dome of the sky to separate the day from the night. They will mark events, sacred seasons, days, and years. They will be lights in the dome of the sky to shine on the earth." And that's what happened. God made the stars and two great lights: the larger light to rule over the day and the smaller light to rule over the night. God put them in the dome of the sky to shine on the earth, to rule over the day and over the night, and to separate the light from the darkness. God saw how good it was.

**L** Hear what the Spirit is saying to the Church.

**C** **Thanks be to God.**

### REFLECTION

SONG [Choir]

**GOD IS THE LIGHT**

N. Telfer

*God is the light at the first break of day; God is the morning Sun. Gently it wakens our slumbering souls With the expectation of the day to come. God is the blazing light at noon; God is the sun at mid-day. Brighter, more beautiful than the heavenly throne, It banishes the shadows and illumines the Way. God is the glow in the late afternoon, The soft, golden filter of the sun, Kind and forgiving, a comfort to the eyes, Glowing like the amber in a crown for the Holy One.*

## THE LIGHT OF PROPHECY: Isaiah 58:1–10

- 📖 Shout loudly; don't hold back; raise your voice like a trumpet! Announce to my people their crime, to the house of Jacob their sins. They seek me day after day, desiring knowledge of my ways like a nation that acted righteously, that didn't abandon their God. They ask me for righteous judgments, wanting to be close to God.

"Why do we fast and you don't see; why afflict ourselves and you don't notice?" Yet on your fast day you do whatever you want, and oppress all your workers. You quarrel and brawl, and then you fast; you hit each other violently with your fists. You shouldn't fast as you are doing today if you want to make your voice heard on high.

Is this the kind of fast I choose, a day of self-affliction, of bending one's head like a reed and of lying down in mourning clothing and ashes? Is this what you call a fast, a day acceptable to the Lord?

Isn't this the fast I choose: releasing wicked restraints, untying the ropes of a yoke, setting free the mistreated, and breaking every yoke? Isn't it sharing your bread with the hungry and bringing the homeless poor into your house, covering the naked when you see them, and not hiding from your own family?

Then your light will break out like the dawn, and you will be healed quickly. Your own righteousness will walk before you, and the Lord's glory will be your rear guard. Then you will call, and the Lord will answer; you will cry for help, and God will say, "I'm here." If you remove the yoke from among you, the finger-pointing, the wicked speech; if you open your heart to the hungry, and provide abundantly for those who are afflicted, your light will shine in the darkness, and your gloom will be like the noon.

- 📖 Hear what the Spirit is saying to the Church.

🗣️ **Thanks be to God.**

## REFLECTION

SONG

*Come! Live in the Light!*



1 Come! Live in the light! Shine with the joy and the love of the  
 2 Come! O - pen your heart! Show your . . mer - cy to all those in  
 3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to  
 fear! We are called to be hope for the hope - less so  
 one! God will reign, and we'll walk with each oth - er as

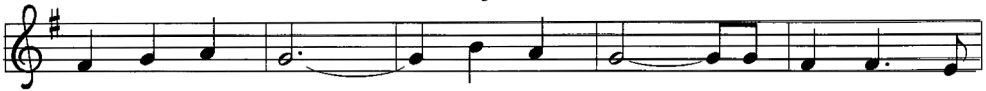


live in the free - dom of the cit - y of God.  
 ha - tred and blind - ness . . . will be . . . no more.  
 sis - ters and broth - ers . . . u - nit - ed in love.

*Refrain*



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

**THE LIGHT OF ANTICIPATION:** John 1:1-10a

**L** In the beginning was the Word and the Word was with God and the Word was God. The Word was with God in the beginning. Everything came into being through the Word, and without the Word nothing came into being. What came into being through the Word was life, and the life was the light for all people. The light shines in the darkness, and the darkness doesn't extinguish the light.

A man named John was sent from God. He came as a witness to testify concerning the light, so that through him everyone would believe in the light. He himself wasn't the light, but his mission was to testify concerning the light.

The true light that shines on all people was coming into the world. The light was in the world, and the world came into being through the light, but the world didn't recognize the light.

**L** Hear what the Spirit is saying to the Church.

**G** **Thanks be to God.**

## REFLECTION

### SONG [Choir]

Jesus, the Light of the World

A. Thomas

Refrain: *We'll walk in the light, beautiful light. Come where the dewdrops of mercy shine bright.  
O, shine all around us by day and by night. Jesus, the light of the world.*

*Hark! the herald angels sing, Jesus, the light of the world. Glory to the newborn King, Jesus,  
the light of the world. [Refrain]*

*Joyful, all you nations, rise. Jesus, the light of the world. Join the triumph of the skies. Jesus, the  
light of the world. [Refrain]*

*Christ, by highest heaven adored; Jesus, the light of the world. Christ, the everlasting Lord;  
Jesus, the light of the world. [Refrain]*

*Hail, the heaven-born Prince of Peace! Jesus, the light of the world. Hail, the Sun of  
Righteousness! Jesus, the light of the world. [Refrain]*

### THE LIGHT OF INCARNATION: Matthew 2:1–2, 9b–11

- 🔊 After Jesus was born in Bethlehem in the territory of Judea during the rule of King Herod, magi came from the east to Jerusalem. They asked, “Where is the newborn king of the Jews? We’ve seen his star in the east, and we’ve come to honor him.”  
When they heard the king, they went; and look, the star they had seen in the east went ahead of them until it stood over the place where the child was. When they saw the star, they were filled with joy. They entered the house and saw the child with Mary his mother. Falling to their knees, they honored him. Then they opened their treasure chests and presented him with gifts of gold, frankincense, and myrrh.
- 🔊 Hear what the Spirit is saying to the Church.
- 🔊 **Thanks be to God.**

## REFLECTION

### SONG

Let All Mortal Flesh Keep Silence

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**Let all mortal flesh keep silence, and with fear and trembling stand;  
ponder nothing earthly-minded, for with blessing in his hand  
Christ our God to earth descendeth, our full homage to demand.**

**King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords in human vesture, in the Body and the Blood  
he will give to all the faithful his own self for heavenly food.**

**Rank on rank the host of heaven spreads its vanguard on the way,  
as the Light of Light descendeth from the realms of endless day,  
that the powers of hell may vanish as the darkness clears away.**

**At his feet the six-winged seraph; cherubim with sleepless eye  
veil their faces to the Presence, as with ceaseless voice they cry,  
“Alleluia, alleluia! Alleluia, Lord Most High!”**

**THE LIGHT OF TRANSFIGURATION: Luke 9:28–35**

Ⓛ About eight days after Jesus said these things, he took Peter, John, and James, and went up on a mountain to pray. As he was praying, the appearance of his face changed and his clothes flashed white like lightning. Two men, Moses and Elijah, were talking with him. They were clothed with heavenly splendor and spoke about Jesus' departure, which he would achieve in Jerusalem. Peter and those with him were almost overcome by sleep, but they managed to stay awake and saw his glory as well as the two men with him.

As the two men were about to leave Jesus, Peter said to him, "Master, it's good that we're here. We should construct three shrines: one for you, one for Moses, and one for Elijah"—but he didn't know what he was saying. Peter was still speaking when a cloud overshadowed them. As they entered the cloud, they were overcome with awe.

Then a voice from the cloud said, "This is my Son, my chosen one. Listen to him!"

Ⓛ Hear what the Spirit is saying to the Church.

🗣 **Thanks be to God.**

**REFLECTION**

**SONG** [Choir]

Rise, Shine

D. Wood

*Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded. See how he sends the powers of evil reeling; He brings us freedom, light and life and healing. All men and women, who by guilt are driven, now are forgiven. Come, celebrate; your banners high unfurling, your songs and prayers against the darkness hurling. To all the world go out and tell the story of Jesus' glory. Tell how the Father sent the Son to save us. Tell of the Son, who life and freedom gave us. Tell how the Spirit calls from every nation God's new creation.*

**ACCLAMATION**

Epiphany Alleluia

sing two times

[Please stand.]

The musical score is written for two voices, Treble and Bass clefs, in a key signature of two flats (B-flat and E-flat). The melody is simple and homophonic, with lyrics written below the notes. The first system covers the first line of the acclamation, and the second system covers the second line. The piece concludes with a double bar line.

Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!



**THE LIGHT OF BLESSING:** Luke 8:16–21

**D** The Holy Gospel of our Lord Jesus Christ according to Luke.

**G** **Glory to you, Lord Christ.**

**D** “No one lights a lamp and then covers it with a bowl or puts it under a bed. Instead, they put it on top of a lampstand so that those who enter can see the light. Nothing is hidden that won’t be exposed. Nor is anything concealed that won’t be made known and brought to the light. Therefore, listen carefully. Those who have will receive more, but as for those who don’t have, even what they seem to have will be taken away from them.”

Jesus’ mother and brothers came to him but were unable to reach him because of the crowd. Someone told him, “Your mother and brothers are standing outside, wanting to see you.”

He replied, “My mother and brothers are those who listen to God’s word and do it.”

**D** The Gospel of the Lord.

**G** **Praise to you, Lord Christ.**

**REFLECTION**

*[Please be seated.]*

**SONG**

*We Are Marching in the Light of God*

*[Please stand.]*

**We are marching in the light of God, we are marching in the light of God.  
We are marching in the light of God, we are marching in the light of, the light of God.  
We are marching, marching, we are marching, marching,  
We are marching in the light of, the light of God.  
We are marching, marching, we are marching, marching,  
we are marching in the light of God.**

**We are praying in the light of God, we are praying in the light of God.  
We are praying in the light of God, we are praying in the light of, the light of God.  
We are praying, praying, we are praying, praying,  
We are praying in the light of, the light of God.  
We are praying, praying, we are praying, praying,  
we are praying in the light of God.**

**We are serving in the light of God, we are serving in the light of God.  
We are serving in the light of God, we are serving in the light of, the light of God.  
We are serving, serving, we are serving, serving,  
We are serving in the light of, the light of God.  
We are serving, serving, we are serving, serving,  
we are serving in the light of God.**

**We are marching in the light of God, we are marching in the light of God.  
We are marching in the light of God, we are marching in the light of, the light of God.  
We are marching, marching, we are marching, marching,  
We are marching in the light of, the light of God.  
We are marching, marching, we are marching, marching,  
we are marching in the light of God.**

**PRAYERS OF THE PEOPLE**

*[Please sit, stand, or kneel, as you prefer.]*

- D** Let us pray for the Church and for the world.
- L** Lord Jesus, we pray for your church around the world. Heal the divisions among those who call on your name, so that in spite of our differences we may be a powerful witness to your self-giving love.
- C** **Renew us, that we may share your mercy and grace.**
- L** Good Shepherd, we pray for leaders all around the globe, including those who set public policy, those who guide people, and those who serve in the armed forces. Help our leaders to care for the least among us, the hungry, the thirsty, the stranger, the poor, the sick and those in prison.
- C** **Renew us, that we may learn your justice and peace.**
- L** Great Physician, comfort, soothe and bless those who endure sickness, grief or trouble. We pray especially for *[read names in notebook]* and for those we name, aloud or silently *[leave time...]*. We ask that all your children be kept safe from harm.
- C** **Renew us, that we may never weary of reaching out to help those who suffer.**

☞ Giver of all Good Gifts, we give you our deep thanks for the good things of this life: the flowers given today to the Glory of God by Pauline Savage in memory of Lee Savage; by Elizabeth and Kurt Heitmann in memory of Marjorie Travis; and by Cal and Marilyn Ringquist in memory of Donna Ringquist; for people who have reached out to us when we were hungry, thirsty, lonely, afraid, sick or in one of life's many prisons, and for [read blessings in notebook... ] We ask you to bless all who are worshipping with us for the first time this month.

☞ **Renew us, that we may be a blessing to this world.**

☞ Eternal God, bless and receive home those who have died [especially ... read names in notebook] and those we now name aloud or in our hearts [leave time...]. We pray for those who have died in political violence around the world.

☞ **Renew us, that we may have the compassion to weep with those who weep.**

☞ Creating God, fill us with your Holy Spirit.

☞ **Renew us, that we may live in a way that truly honors your image in us, our baptism in you, and our connection with each other. Amen.**

## PRAYERS AND BLESSINGS

### THE GREETING OF PEACE

[Please stand.]

☞ The peace of the Lord be always with you.

☞ **And also with you.** [All may greet one another in the name of the Lord.]

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

☞ I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your offerings with a cheerful heart.

### OFFERTORY

*I Want to Walk as a Child of the Light*

P. Manz

[Please be seated.]

*I want to walk as a child of the light; I want to follow Jesus. God set the stars to give light to the world; The star of my life is Jesus.*

*Refrain In him there is no darkness at all; The night and the day are both alike. The Lamb is the light of the city of God; Shine in my heart, Lord Jesus.*

*I want to see the brightness of God; I want to look at Jesus. Clear Sun of righteousness, shine on my path, And show me the way to the Father. [Refrain]*

*I'm looking for the coming of Christ; I want to be with Jesus. When we have run with patience the race, We shall know the joy of Jesus. [Refrain]*

### PRESENTATION

[Please stand when the offering plates are given to the Deacon.]

☞ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

*Son of God, Eternal Savior*

- ¶** *As you, Lord, have lived for others, so may we for others live.  
Freely have your gifts been granted; freely may your servants give.  
Yours the gold and yours the silver, yours the wealth of land and sea;  
we but stewards of your bounty held in solemn trust will be.*

THE GREAT THANKSGIVING: Enriching Our Worship, Eucharistic Prayer 3

- ¶** The Lord be with you.
- ¶** **And also with you.**
- ¶** Lift up your hearts.
- ¶** **We lift them to the Lord.**
- ¶** Let us give thanks to the Lord our God.
- ¶** **It is right to give our thanks and praise.**
- ¶** All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:
- ¶** **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*[Please stand or kneel, as you choose.]*

- ¶** Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

☞ **Dying, you destroyed our death. Rising, you restored our life.**

**Christ Jesus, come in glory!**

**Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.**

☞ **Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.**

☞ **Blessed are you now and for ever. AMEN.**

#### THE LORD'S PRAYER

☞ **And now as our Savior Christ has taught us, we are bold to say:**

☞ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

☞ **The living Bread is broken for the life of the world.**

☞ **Lord, unite us in this foretaste of the feast to come.**

*All Who Hunger, Gather Gladly*

**All who hunger, gather gladly; holy manna is our bread.**

**Come from wilderness and wand'ring. Here in truth we will be fed.**

**You that yearn for days of fullness, all around us is our food.**

**Taste and see the grace eternal. Taste and see that God is good.**

☞ **The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]*

**Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.**

**COMMUNION MUSIC [CHOIR]**

[Please remain seated.]

Creator of the Stars of Night

Plainsong/Burkhardt

*Creator of the stars of night, Your people's everlasting light, O Christ, redeemer of us all, We pray you hear us when we call. When this old world drew on toward night, You came, but not in splendor bright, Not as a monarch, but the child, Of Mary, blessed mother mild. At your great name, O Jesus, now All knees must bend, all hearts must bow; All things on earth with one accord, Like those in heaven, shall call you Lord. Come in your holy might, we pray, Redeem us for eternal day; Defend us while we dwell below From all assaults of our dread foe. To God the Father, God the Son, And God the Spirit, Three in One, Praise, honor, might, and glory be From age to age eternally. Amen.*

Deep Peace

D. Barton

*Deep peace of the running wave to you. Deep peace of the flowing earth to you. Deep peace of the quiet earth to you. Deep peace of the shining stars to you. Deep peace of the gentle night to you. Moon and stars out their healing light on you. Deep peace of Christ, the light of the world to you.*

**COMMUNION CHANT**

Come, My Way, My Truth

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[Please repeat this chant until the musician stops playing the tune.]

**Come, my Way, my Truth, my Life: such a way as gives us breath;  
such a truth as ends all strife; such a life as killeth death.**

**Come, my Light, my Feast, my Strength: such a light as shows a feast;  
such a feast as mends in length; such a strength as makes his guest.**

**Come, my Joy, my Love, my Heart: such a joy as none can move;  
such a love as none can part; such a heart as joys in love.**

**PRAYER AFTER COMMUNION**

[Please stand or kneel, as you choose.]

**P** Let us pray...

**G** **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**THE BLESSING**

[Please stand.]

**P** Beloved, life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. As you leave this place, the blessing of God the Father, God the Son, and God the Holy Spirit be upon you and remain with you, now and forever.

**G** **Amen.**

**SENDING HYMN**

*Lord of Light*

***Lord of light, your name outshining all the stars and suns of space,  
use our talent in your kingdom as the servants of your grace;  
use us to fulfill your purpose in the gift of Christ your Son.  
Father, as in highest heaven, so on earth your will be done.***

***By the prayers of faithful watchers, never silent day or night;  
by the cross of Jesus, bringing peace to all and healing light;  
by the love that passes knowledge, making all your children one:  
Father, as in highest heaven, so on earth your will be done.***

**THE DISMISSAL**

- Go in peace, rejoicing in the power of the Spirit.
- Thanks be to God!**

**POSTLUDE**

*When Morning Gilds the Skies*

R. Lind

## **SERVING Us TODAY**

**Celebrant** ..... Becky Robbins-Penniman

**Deacon** ..... Cindy Roehl

**Priest Associate** ..... Ann Chaplin

**Organist** ..... Robert Moncrief

**Acolyte** ..... Vic Howarth

**Chalicians** ..... Chris Schombs

..... Michelle Schombs

**Lectors** ..... Frank Kneen

..... Michelle Schombs

..... Leslie Kulikauskas

..... Ryan Stollenmaier

..... Evelyn Slama

**Prayers of the People** ..... Lynne Henderson

**Prayer Team** ..... Cheryl Sharpe and Rhiannon Sharpe

**Greeters** ..... Steve Maisel

..... Caroline Maisel

**Ushers** ..... Bob Roehl

..... Sally Wakefield

**Sunday School** ..... Carey Cherivtch

**Nursery** ..... Dayana Mosquera

**Welcome Center** .... Shirl Ahrens and Nancy Fisher

**Coffee Hosts** ..... Bob and Lucy Jennings

**Building & Grounds** ..... Dan Smith