

THE THIRD SUNDAY IN LENT

March 8, 2026

10:00 AM Service

Holy Communion: Rite II



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(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*.

In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Liturgical Improvisation No. 3

George Oldroyd
(1886-1951)

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-527

Singing Songs of Expectation

TON-Y-BOTEL

**Singing songs of expectation, onward goes the pilgrim band,
through the night of doubt and sorrow, marching to the promised land.
Clear before us through the darkness gleams and burns the guiding light:
trusting God we march together stepping fearless through the night.**

**One the light of God's own presence, o'er his ransomed people shed,
chasing far the gloom and terror, brightening all the path we tread:
one the object of our journey, one the faith which never tires,
one the earnest looking forward, one the hope our God inspires.**

**One the strain the lips of thousands lift as from the heart of one;
one the conflict, one the peril, one the march in God begun:
one the gladness of rejoicing on the far eternal shore,
where the one almighty Father reigns in love for evermore.**

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

THE DECALOGUE

Please kneel or stand as you prefer.

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

CONFESSION & ABSOLUTION:

Celebrant Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST READING

Exodus 17:1-7

Lector The First Reading is taken from Exodus chapter 17...

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there

for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 95

Hal H. Hopson

(all sing this refrain after the choir sings it: choir sings the verses.)

Refrain

All with joy - ful ex - ul - ta - tion let us sing to God our praise;
to the Rock of our sal - va - tion loud ho - san - nas raise

Thankful tribute gladly bringing, let us come before God now,
loud with psalms our praises singing, joyful in God’s presence bow. *(Refrain)*

God’s own hand holds earth’s deep places, God made mountains, trees, and hills;
see the seas whose bounds God traces, see the land God’s bounty fills. *(Refrain)*

This is our own God who leads us, we the people of God’s care;
with a shepherd’s hand God feeds us as God’s flock in pastures fair. *(Refrain)*

O how great a God, and glorious, is the Lord of whom we sing;
over idol gods victorious, great in might, our God and King. *(Refrain)*

God from whom such might revealing let us come, with rev’rence meet,
now before our Maker kneeling, let us worship at God’s feet. *(Refrain)*

While God offers peace and pardon let us hear God’s voice today,
lest, if we our hearts should harden, we should perish on our way. *(Refrain)*

THE SECOND READING

Romans 5:1-11

Lector *The Second Reading is taken from Romans chapter 5....*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector *The Word of the Lord.*

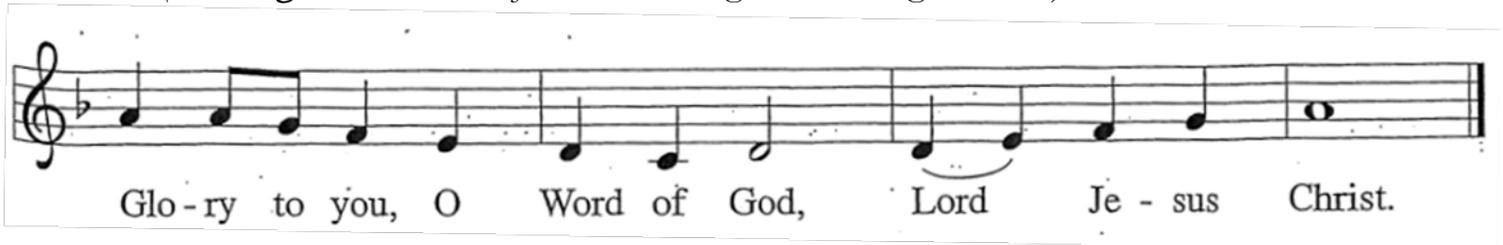
People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

Richard Proulx

(All sing this refrain after the choir sings it; choir sings the verse)



Glo - ry to you, O Word of God, Lord Je - sus Christ.

Choir: Lord, you are truly the Savior of the world,
give me this living water that I may never thirst again. (*Refrain*)

THE GOSPEL

John 4:5-42

Celebrant *The Holy Gospel of our Lord Jesus Christ according to John.*

People **Glory to you, Lord Christ.**

The Celebrant will read the Gospel until...

Celebrant *The Gospel of the Lord.*

People **Praise to you, Lord Christ.**

SERMON

Please be seated.

The Rev. Whitney Burton

NICENE CREED

All stand as able.

People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant

Let us pray, remembering that our penitence is never disconnected from our gratitude, and that in our prayer, fasting, and almsgiving we create a space for the abundant presence of God, responding to the cry of prayer with “Kyrie eleison.”

Lector

For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices, we pray:

People

Kyrie eleison.

Lector

For all those in authority and all the nations of the world, that our lust for power may be left at the foot of the cross, rendering our own plans as ash in light of the abundant God who showers joy and thanksgiving on all of creation, we pray:

People

Kyrie eleison.

Lector For the good of the whole world, for the flourishing of those in need, for the wealthy to give away more and live with less, for generosity of love to be present in all of God's people, that the whole world would turn toward gratitude and away from scarcity, we pray:

People **Kyrie eleison.**

Lector For those around us, that in this season of dying to ourselves, we might also die to one another, loving those around us more fervently, loving friend and stranger out of the heart of thanksgiving we find in our confession, we pray:

People **Kyrie eleison.**

Lector For all suffering, for humankind and all of creation, for illness, for the sin-sickness from which only God can give us rest, and for those on our prayer list and those we name aloud or in our hearts (*pause*) that we may be called during this season of devotion into caring for the suffering around us and inside of ourselves, with gratitude that God is with us in all of it, we pray:

People **Kyrie eleison.**

Lector For all who have died in hope of the resurrection and those we name aloud or in our hearts (*pause*) who join with us as we wait for resurrection this season, and for all the saints who have modeled perseverance for us as we become pilgrims in the wilderness, journeying toward the cross with gratitude as the light for our path, we pray:

People **Kyrie eleison.**

Lector For the reminder of your steadfastness that we receive when we are thankful, when we survey the riches of your grace, when we give thanks especially for the birthdays this coming week of Marc Jacobson, Maryellen Tilly, Timothy Felder, and Hazel DeStefano, when we count the blessings we now name, either aloud or in the silence of our hearts.... (*pause*) In our gratitude, we pray:

People **Kyrie eleison.**

Celebrant God of all mercy, we thank you that you hear our cries for forgiveness, for abundant life, for comfort in death, for resurrection into eternal life. May we bless the Lord, not forgetting all his benefits, his forgiveness of our iniquities, his healing all our diseases, the God who redeems us from the pit, who crowns us with steadfast love and mercy, who satisfies us with good. Send us, we pray, into the world to love others out of gratitude for God's love for us, that we may follow in Christ's commandment to love God and love one another.

People **Amen.**

THE GREETING OF PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Woman in the Night

Alfred V. Fedak
Choir and Soloists

Beginning with a reference to Mary giving birth to Jesus, this text describes a series of women who had important encounters with his life, ministry, death, and resurrection.

Woman in the night, spent from giving birth,
guard our precious light; peace is on the earth.

Woman in the crowd, creeping up behind,
Touching is allowed; seek and you will find!

Refrain: come and join the song, women, children, men. Jesus makes us free to live again!

Woman at the well, question the Messiah;
find your friends and tell: drink your heart's desire!
Woman at the feast, let the righteous stare;
come and go in peace; love him with your hair! (*Refrain*)

Woman in the house, nurtured to be meek,
Leave your second place, listen, think, and speak!
Women on the road, from your sickness freed,
Witness and provide, joining word and deed: (*Refrain*)

Women on the hill, stand when men have fled;
Christ needs loving still, though your head is dead.
Women in the dawn, care and spices bring,
Earliest to mourn, earliest to sing! (*Refrain*)

THE PRESENTATION

All stand as able.

PRESENTATION HYMN H-380 (*stanza 3*)

OLD HUNDREDTH

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

Marty Haugen

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

BCP 368

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

BCP 369

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Celebrant The Gifts of God for the People of God.
*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION

Jesus, Lover of My Soul

Raymond H. Haan

COMMUNION HYMN H-150

Forty Days and Forty Nights

AUS DER TIEFE RUFTE ICH

**Forty days and forty nights thou wast fasting in the wild;
forty days and forty nights tempted, and yet undefiled.**

**Should not we thy sorrow share and from worldly joys abstain,
fasting with unceasing prayer, strong with thee to suffer pain?**

**Then if Satan on us press, Jesus, Savior, hear our call!
Victor in the wilderness, grant we may not faint or fall!**

**So shall we have peace divine: holier gladness ours shall be;
round us, too, shall angels shine, such as ministered to thee.**

**Keep, O keep us, Savior dear, ever constant by thy side;
that with thee we may appear at the eternal Eastertide.**

THE PRAYER AFTER COMMUNION

Celebrant

Let us pray...

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-699

Jesus, Lover of My Soul

ABERYSTWYTH

Jesus, Lover of my soul, let me to thy bosom fly,
while the nearer waters roll, while the tempest still is high:
hide me, O my Savior, hide, till the storm of life be past;
safe into the haven guide, O receive my soul at last.

Other refuge have I none, hangs my helpless soul on thee;
leave, ah! leave me not alone, still support and comfort me!
All my trust on thee is stayed; all my help from thee I bring;
cover my defenseless head with the shadow of thy wing.

Plenteous grace with thee is found, grace to cleanse from every sin;
let the healing streams abound, make and keep me pure within.
Thou of life the fountain art, freely let me take of thee:
spring thou up within my heart, rise to all eternity.

THE DISMISSAL

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

VOLUNTARY

From God I Ne'er Will Turn Me

Dietrich Buxtehude
(1637-1707)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Ashley Kilroy
Torch/Chalicists	Andrea Zahn, Dan Depies
Lectors	Alan Mackay, Maureen Belote
Prayers of the People	Carolyn Hughes
Ushers	Jim and Mary Ratliff
	Alan Mackay and Marc Jacobson
Building & Grounds	Caroline Maisel
Welcome Table	Jerry Boone



PRAYERS ARE REQUESTED FOR

Linda R, Bob S, the people of Ukraine, Dana R, Tracy O, Jay O, Jay H, Gloria and Dan S, Carol C, Tony B, Lynne H, Butch N, Mary Ann W, Maureen B, Helen Marie, Bonnie S, Bill G, Priscilla B, Indra E, Mark and Maryellen, and Kam M.



CELEBRATIONS THIS WEEK

Birthdays – Marc Jacobson, Maryellen Tilly, Timothy Felder, and Hazel DeStefano

ANNOUNCEMENTS

Will You?: A Lenten Study of Baptismal Promises – Join Rev. Whitney and Cindy Huffman for a Lenten Study on the Baptismal Covenant. We will use Amanda Perkins McGriff's book *Will You?: A Lenten Study of Baptismal Promises* as a guide as we dive into this timely topic. Thursdays in Lent at 11:30 AM.

Lenten Organ Recitals – This Tuesday, March 10 at noon, our Tom Huffman will be at Prince of Peace Lutheran Church in Largo, and on Tuesday, March 17th at noon, Kevin Johnson will be here at Good Shepherd.

Easter Flowers & Music – Donations are now being accepted toward music and flowers for our Easter services. To donate, please either fill out an envelope located in the church or complete the online form. Please clearly print if your donation is given in memory or in honor of loved ones. The deadline for receiving reservations and monetary donations in the church office or collection plate is Sunday, March 22nd, 2026. A minimum donation of \$25 is requested.

The Legacy Continues – If you ordered a book and have not picked it up you may do so from the church office. Books are still available for \$40.00.

Episcopal Relief & Development – During Lent we will be collecting offerings for Episcopal Relief & Development until Good Friday, April 3rd. Checks may be marked ERD in the memo section. You may also give online or by mail.

Regular Events

Wednesday Bible Study meets at 1:30 in the lounge.

Youth Group meets every 2nd Sunday at 11:30 in the Youth Room.

Soul Sisters meet every 3rd Saturday at 10 AM in Kirk Hall.

Dunedin Cares collection is sent every 3rd Sunday.

Cursillista meeting is March 15 following both services in the Patio Room.

Daughters of the King meet each 4th Sunday except in April, we will meet on April 19th.