

# THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

May 31, 2026

8:00 AM Service

Holy Communion: Rite I



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

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Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder:** Please enter the Nave quietly and reverently and silence your phones.



Virtual Worship Bulletins

# GATHERING FOR WORSHIP

## WELCOME AND ANNOUNCEMENTS

### THE OPENING ACCLAMATION

*Please stand as you are able.*

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen**

### COLLECT FOR PURITY

*All* **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name: through Christ our Lord. Amen.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy Spirit.**

*Celebrant* Let us pray... . . . Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

### THE FIRST READING

*Please be seated.*

Genesis 1:1-2:4a

*Lector* *The First Reading is taken from Genesis chapters 1 and 2...*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that

he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **PSALM 8**

*Lector* *We will read responsively Psalm 8...*

*Lector* O Lord our Governor, how exalted is your Name in all the world!

*People* **Out of the mouths of infants and children  
your majesty is praised above the heavens.**

*Lector* You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger.

*People* **When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,**

*Lector* What is man that you should be mindful of him?  
the son of man that you should seek him out?

*People* **You have made him but little lower than the angels;  
you adorn him with glory and honor;**

*Lector* You give him mastery over the works of your hands;  
you put all things under his feet:

*People* **All sheep and oxen, even the wild beasts of the field,**

*Lector* The birds of the air, the fish of the sea,  
and whatsoever walks in the paths of the sea.

*People* **O Lord our Governor, how exalted is your Name in all the world!**

## **THE SECOND READING**

2 Corinthians 13:11-13

*Lector* *The Second Reading is taken from 2<sup>nd</sup> Corinthians chapter 13...*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **THE GOSPEL**

Matthew 28:16-20

*Please stand as you are able.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory be to thee, O Lord.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Celebrant*        The Gospel of the Lord.

*People*            **Praise be to thee, O Christ.**

**SERMON**

*Please be seated.*

Cindy Huffman, lay preacher

### **PRAYERS OF THE PEOPLE**

*Please sit, stand, or kneel, as you prefer.*

*Celebrant*        Let us pray for the whole state of Christ’s Church and the world.

*Lector*            Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

*People*            **We pray to you.**

*Lector*            Give grace, O heavenly Father, to all bishops, especially to Sean, our Presiding Bishop; Douglas, our Bishop; Whitney, our Rector; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Andrew’s, Boca Grande; St. David’s, Englewood; Church of the Good Shepherd, Punta Gorda; St. Nathaniel’s, North Port; St. James’, Port Charlotte; Good Shepherd, Venice, and St. Mark’s, Venice; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

God of Light and Life,

*People*            **We pray to you.**

*Lector*            And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

God of Light and Life,

*People*            **We pray to you.**

*Lector*            We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We

pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

*People* **We pray to you.**

*Lector* And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed on our parish prayer list and those we now name, aloud or in your hearts. [*Leave time...*]

God of Light and Life,

*People* **We pray to you.**

*Lector* Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for all the blessings of this life, especially the birthday this coming week of Judith Kern-Betram, Connie Rieben, Cheryl Sharpe, and Jocelyn Frenette; and for those celebrating anniversaries; John and Anne Keeler, and Kenneth and Peggy Tomlinson.

God of Light and Life,

*People* **We pray to you.**

*Lector* And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, *especially Marie Cates*, and those we now name, silently or aloud. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

*People* **We pray to you.**

*Lector* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*The Celebrant adds a concluding collect.*

*People* **AMEN.**

## **CONFESSION AND ABSOLUTION**

*Please kneel or stand.*

*Celebrant* Let us humbly confess our sins unto Almighty God. [*Silence is kept.*]  
Most merciful God,

*People* **We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto

him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People*        **Amen.**

## **THE GREETING OF PEACE**

*Please stand as you are able.*

*Celebrant*    The peace of the Lord be always with you.

*People*        **And with thy spirit.**

## **THE HOLY COMMUNION**

**OFFERTORY SENTENCE**        *Please be seated.*

## **PRESENTATION OF THE OFFERING**

### **THE GREAT THANKSGIVING: Eucharistic Prayer II**

*Celebrant*    The Lord be with you.

*People*        **And with thy spirit.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them up unto the Lord.**

*Celebrant*    Let us give thanks unto our Lord God.

*People*        **It is meet and right so to do.**

*Celebrant*    It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*People*        **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Please kneel or stand, as you choose.*

*Celebrant*    All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*        **AMEN.**

### **THE LORD'S PRAYER**

*Celebrant*     And now, as our Savior Christ hath taught us, we are bold to say,

*People*        **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

### **BREAKING OF THE BREAD**

*Celebrant*     Alleluia. Christ our Passover is sacrificed for us;

*People*        **Therefore let us keep the feast. Alleluia.**

*Celebrant*     The Gifts of God for the People of God.

### **COMMUNION**

O Trinity of Blessed Light

Herbert Colvin  
(1923-2011)

### **PRAYER AFTER COMMUNION**

*Celebrant*     Let us pray.

*People*        **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of**

thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING AND DISMISSAL

*Please stand as able.*

*Celebrant announces the blessing.*

*People*        **Amen.**

*Celebrant*    Let us go forth into the world, rejoicing in the power of the Spirit.

*People*        **Thanks be to God.**

**VOLUNTARY**

Prelude on SINE NOMINE

Robert A. Hobby

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Lay Preacher	Cindy Huffman
Organist/Choirmaster	Tom Huffman
Crucifer/Chalicer	Rhiannon Sharpe
Lector	Michelle Schombs
Prayers of the People	Rhiannon Sharpe
Ushers	Bob DeStefano and Tony Bowman



### **PRAYERS ARE REQUESTED FOR**

Hazel D, Ellen L, Reverend Kathy, Joella L, Pat C, Henry and Marie C, Isabelle V, Sherry B, Andrea Z, Tony and Priscilla, Carolyn's sister Linda, Ron P, Gus R-P, Liz N, Pat B, David Q, Pam T, Sarah R, Daniel B, Allison W, David B, Cheryl S, Heather S, Colette S, Lou F, Dolores C, Madona and Elsie, Tony S, Mandeville P, Mavis S, Butchie L, Michael W, Patrick R, Nancy, Bob C, J Ross, The Ozbun family, Cheryl S, Jim and Barbara G, Millicent, Connie, Ana M, the people of Ukraine, Jay H, Gloria and Dan S, Carol C, Lynne H, Butch N, Mary Ann W, Maureen B, Helen Marie, Bonnie S, Bill G, Priscilla B, Indra E, Mark and Maryellen, and Kam M.



## **CELEBRATIONS THIS WEEK**

**Birthdays** – Judith Kern-Bertram, Connie Rieben, Cheryl Sharpe, and Jocelyn Frenette

**Anniversaries** – Anne and John Keeler, and Kenneth and Peggy Tomlinson

## ANNOUNCEMENTS

**Summer Picnic** - Please join us today after both services for fellowship and classic picnic fare.

**Rummage Sale** - Friday, June 12<sup>th</sup> and Saturday, June 13<sup>th</sup> from 8 AM to 1 PM.

**Drop “off” your Drawers** – Collecting underwear for local kids through Sunday, June 14<sup>th</sup>.

**Summer Worship** schedule is one combined Sunday service at 9 AM for the months of June and July. 8 AM and 10 AM Sunday services will resume on August 2, 2026.

**Town Hall Meeting** - June 7<sup>th</sup> following the 9am service in Kirk Hall to let the congregation know what the vestry has been working on and will be working on over the next several months.

**Baseball with the Bishop** – the Tampa Bay Rays take on the San Diego Padres on Friday, August 28, 2026 from 7:10 PM – 10:10 PM at Tropicana Field in St. Pete. See the weekly email to sign up.

**Formation Opportunities** –

**Wednesday Bible Study** meets at 1:30 PM in the lounge.

**Soul Sisters:** Stay tuned for our end of year meeting on Saturday, June 20 at 10 AM in Kirk Hall. We will have a special brunch at that time and all women of the parish are invited to attend as always.

**Dunedin Cares** collection is sent every 3<sup>rd</sup> Sunday.

**Daughters of the King** meet each 4<sup>th</sup> Sunday at 11:30 AM.