

The Third Sunday of Easter

May 5, 2019

10:00 AM Service

Holy Communion



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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors next to the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

If you read music, the music for the hymns may be found in our blue Hymnal [located in the pew rack.] All service music marked "S" is found in the front section of The Hymnal.

GATHERING FOR WORSHIP

[During the Prelude, please prepare for worship by observing attentive silence.]

PRELUDE

Aria

Gerre Hancock

[Please stand when the chimes sound.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

GATHERING HYMN

All Hail the Power of Jesus' Name

450, vs. 1,6

[Please stand.]

C *All hail the power of Jesus' Name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all!
bring forth the royal diadem, and crown him Lord of all!*

*Let every kindred, every tribe, on this terrestrial ball,
to him all majesty ascribe, and crown him Lord of all!
to him all majesty ascribe, and crown him Lord of all!*

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

[Please be seated.]

EASTER ACCLAMATION

[Please stand.]

P Alleluia! Christ is risen!
C **The Lord is risen indeed! Alleluia!**

GATHERING PRAYER

P We gather in the name of our Easter God:
C **Our Risen Lord transforms darkness into light, hatred into tolerance,
despair into hope.**

P We rejoice in the power of our Easter God:
C **Our Father's love redeems every Good Friday nightmare into the promise
of eternal life.**

P We embrace the purposes of our Easter God:
C **The Holy Spirit challenges us to leave tomb-like safety and invites us to live
our faith boldly.**

P We are Easter people:
C **We are a sign that indeed miracles happen, and that with God,
all things are possible.**

AD *When morning gilds the skies, my heart, awaking, cries,
may Jesus Christ be praised!
When evening shadows fall, this rings my curfew call,
may Jesus Christ be praised!*

*When mirth for music longs, this is my song of songs:
may Jesus Christ be praised!
God's holy house of prayer hath none that can compare
with: Jesus Christ be praised!*

*Ye nations of mankind, in this your concord find:
may Jesus Christ be praised!
Let all the earth around ring joyous with the sound:
may Jesus Christ be praised!*

COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray... Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

WORD OF GOD

THE READINGS: Ezekiel 34:11–16 • Psalm 30 • Revelation 5:11–14 • John 21:1–19

[Please be seated.]

The First Reading:

L *The First Reading is taken from Ezekiel, chapter 34...*

The Lord God proclaims: I myself will search for my flock and seek them out. As a shepherd seeks out the flock when some in the flock have been scattered, so will I seek out my flock. I will rescue them from all the places where they were scattered during the time of clouds and thick darkness. I will gather and lead them out from the countries and peoples, and I will bring them to their own fertile land. I will feed them on Israel's highlands, along the riverbeds, and in all the inhabited places. I will feed them in good pasture, and their sheepfold will be there, on Israel's lofty highlands. On Israel's highlands, they will lie down in a secure fold and feed on green pastures. I myself will feed my flock and make them lie down. This is what the Lord God says. I will seek out the lost, bring back the strays, bind up the wounded, and strengthen the weak. But the fat and the strong I will destroy, because I will tend my sheep with justice.

L The Word of the Lord.

C **Thanks be to God.**

Metrical Psalm 30: [Tune: *Rise Up, Ye Saints of God*]

***I will exalt you, Lord, For you have lifted me
And have not let my foes rejoice Or gain the victory.***

***Lord God, I cried to you, And you have made me whole;
You brought me up, O Lord, from death, And you restored my soul.***

***You servants of the Lord, Come now, let us rejoice,
Remembering God's holiness, Give thanks with every voice.***

***Therefore my heart will sing Unceasingly to you;
O Lord my God, all thanks and praise To you is ever due.***

The Second Reading:

Ⓛ The Second Reading is taken from Revelation, chapter 5...

Then I looked, and I heard the sound of many angels surrounding the throne, the living creatures, and the elders. They numbered in the millions—thousands upon thousands. They said in a loud voice,

“Worthy is the slaughtered Lamb
to receive power, wealth, wisdom, and might,
and honor, glory, and blessing.”

And I heard every creature in heaven and on earth and under the earth and in the sea—I heard everything everywhere say,

“Blessing, honor, glory, and power belong to the one seated on the throne
and to the Lamb forever and always.”

Then the four living creatures said, “Amen,” and the elders fell down and worshipped.

Ⓛ The Word of the Lord.

ⓐ **Thanks be to God.**

ACCLAMATION

[Please stand.]

Celtic Alleluia

ⓐ



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

The Gospel:

D The Holy Gospel of our Lord Jesus Christ according to John.

G **Glory to you, Lord Christ.**

D Later, Jesus himself appeared again to his disciples at the Sea of Tiberias. This is how it happened: Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, Zebedee's sons, and two other disciples were together. Simon Peter told them, "I'm going fishing."

They said, "We'll go with you." They set out in a boat, but throughout the night they caught nothing. Early in the morning, Jesus stood on the shore, but the disciples didn't realize it was Jesus.

Jesus called to them, "Children, have you caught anything to eat?"

They answered him, "No."

He said, "Cast your net on the right side of the boat and you will find some."

So they did, and there were so many fish that they couldn't haul in the net. Then the disciple whom Jesus loved said to Peter, "It's the Lord!" When Simon Peter heard it was the Lord, he wrapped his coat around himself (for he was naked) and jumped into the water. The other disciples followed in the boat, dragging the net full of fish, for they weren't far from shore, only about one hundred yards.

When they landed, they saw a fire there, with fish on it, and some bread. Jesus said to them, "Bring some of the fish that you've just caught." Simon Peter got up and pulled the net to shore. It was full of large fish, one hundred fifty-three of them. Yet the net hadn't torn, even with so many fish. Jesus said to them, "Come and have breakfast." None of the disciples could bring themselves to ask him, "Who are you?" They knew it was the Lord. Jesus came, took the bread, and gave it to them. He did the same with the fish. This was now the third time Jesus appeared to his disciples after he was raised from the dead.

When they finished eating, Jesus asked Simon Peter, "Simon son of John, do you love me more than these?"

Simon replied, "Yes, Lord, you know I love you."

Jesus said to him, "Feed my lambs." Jesus asked a second time, "Simon son of John, do you love me?"

Simon replied, "Yes, Lord, you know I love you."

Jesus said to him, "Take care of my sheep." He asked a third time, "Simon son of John, do you love me?"

Peter was sad that Jesus asked him a third time, "Do you love me?" He replied, "Lord, you know everything; you know I love you."

Jesus said to him, "Feed my sheep. I assure you that when you were younger you tied your own belt and walked around wherever you wanted. When you grow old, you will stretch out your hands and another will tie your belt and lead you where you don't want to go." He said this to show the kind of death by which Peter would glorify God. After saying this, Jesus said to Peter, "Follow me."

D The Gospel of the Lord.

G **Praise to you, Lord Christ.**

SERMON

[Please be seated.]

Becky Robbins-Penniman

SERMON HYMN

The Church of Christ in Every Age

[Tune: That Easter Day with Joy]

¶ The church of Christ in every age, beset by change but Spirit-led, must claim and test its heritage and keep on rising from the dead.

Across the world, across the street, the victims of injustice cry for shelter and for bread to eat, and never live before they die.

Then let the servant church arise, a caring church that longs to be a partner in Christ's sacrifice, and clothed in Christ's humanity.

We have no mission but to serve in full obedience to our Lord: to care for all, without reserve, and spread Christ's liberating word.

THE NICENE CREED

[Please stand.]

¶ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

- Ⓓ Rejoicing in the mighty acts of God who has delivered all people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray.

- Ⓔ Risen Lord, we pray for your Church, that it may continue your work of reconciling all people to God; for our clergy and our bishops; for the many lay people who serve the church and serve others through the church.
- Ⓒ **We pray for all gathered here in worship and prayer, here and around the world.**

- Ⓔ Risen Lord, we pray that the joy of Easter may ever grow within us and the nations and peoples of the world, that the powers that oppress and destroy may cease.
- Ⓒ **We pray that a passion for justice, peace, and the common good will fill each of our hearts, and for the Spirit to guide us in lives of active faith.**

- Ⓔ Risen Lord, we pray for those who are sick, those who suffer, and those who struggle, [especially for... *add names from notebook*]. Please add the names of those on your heart, either silently or aloud. *[Leave time...]* Comfort, restore and heal them.
- Ⓒ **We pray that the troubles facing us will teach us that we endure nothing alone, but that you are always present, creating, redeeming and sustaining us every step of our journey through life.**

- Ⓔ Risen Lord, we give thanks for the multitude of gifts you shower upon us, for the beauty of this home you have created for us, and especially for the flowers given today to your glory in loving memory of Gladys Dutton by her family, and for the blessings of this life, [especially... *read items from notebook.*] Grant us a sense of joy and wonder in all your works.
- Ⓒ **We give thanks for our lives and the lives of our families, friends, and neighbors near and far, and praise you for your mercy and care for us.**

- Ⓔ Risen Lord, we pray for those who have died, [especially for... *add names from notebook*]. Please add the names of those on your heart, silently or aloud. *[Leave time ...]* May the hope born of Easter give both them and us peace, acceptance and renewal.
- Ⓒ **Heavenly Father, grant that all who now celebrate these joyful holy days here on earth may praise you forever, with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord. Amen.**

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

THE GREETING OF PEACE

[Please stand.]

- Ⓓ The peace of the Lord be always with you.
- Ⓒ **And also with you.** *(All may greet one another in the name of the Lord.)*

THE HOLY COMMUNION

OFFERTORY SENTENCE

- ☐ Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. Bring your tithes, gifts and offerings with a heart full of gladness.

OFFERTORY

Be Thou My Vision

Irish/Johnson

[Please be seated.]

PRESENTATION

[Please stand when the plates are given to the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

Praise God, From Whom

380, vs. 3

- ☐ ***Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.***

EUCCHARISTIC PRAYER [Enriching Our Worship 1]

- ☐ The Lord be with you.

☑ **And also with you.**

- ☐ Lift up your hearts.

☑ **We lift them to the Lord.**

- ☐ Let us give thanks to the Lord our God.

☑ **It is right to give our thanks and praise.**

- ☐ It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. We praise you for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with Angels and Archangels, cherubim and seraphim, we lift our voices with all creation as we sing:

SANCTUS

Holy, Holy, Holy Lord

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel, as you choose.]

- Ⓟ Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

- Ⓟ As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- Ⓜ **Christ has died. Christ is risen. Christ will come again. Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit + and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.**

- Ⓟ Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

CELTIC AMEN

Ⓐ



A - - - men, A - - - men.



A - - - men, A - - - men.

- Ⓟ And now as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Ⓐ

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

- Ⓟ Alleluia. God of promise, you have prepared a banquet for us.

Ⓞ **We come with joy to the Supper of the Lamb of God. Alleluia.**

- Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

CHOIR HYMN

[Please remain seated.]

CHANT*The Lord Is My Song**[Please repeat this chant until the musician stops playing the tune.]*

G *The Lord is my song, the Lord is my praise: all my hope comes from God.
The Lord is my song, the Lord is my praise: God, the well-spring of life.*

POST COMMUNION PRAYER*[Please stand or kneel, as you choose.]***P** Let us pray...

G **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING*[Please stand.]*

P The God who is creating a new heaven and a new earth, who walks where least expected, who disturbs the comfortable and comforts the distressed, and whom death could not control, now sends you out to announce with your lives that the Lord is risen indeed. Go, you are blessed in the name of the Father, and of the Son, and of the Holy Spirit.

G **Amen.****SENDING HYMN***Lift High the Cross*

473, vs. 1,2,4

AD Refrain

**Lift high the cross, the love of Christ proclaim
till all the world adore his sacred Name.**

**Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.** Refrain

**Each new-born servant of the Crucified
bears on the brow the seal of him who died.** Refrain

**So shall our song of triumph ever be:
praise to the Crucified for victory.** Refrain

THE DISMISSAL**P** Alleluia, alleluia! Go in peace to love and serve our Risen Lord!**G** **Thanks be to God! Alleluia, alleluia!****POSTLUDE***Chaconne in C*

D. Buxtehude

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SERVING Us TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte	Pat Cates
Chalicians	Joe Nixon
	Miriam Benitez-Nixon
Lectors	Leslie Kulikauskas
	Frank Kneen
Prayers of the People	Miriam Benitez-Nixon
Prayer Team	Cyndy Fahnestock
Greeters	Leslie Kulikauskas
	Dottie Bellavance
Ushers	Bob Roehl
	Sally Wakefield
Welcome Center	Hank and Marilyn Nalewajek
Coffee Hosts	Bob and Lucy Jennings
Building & Grounds	Dan Smith