

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

November 16, 2025

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Service at 8 and 10 AM • Wednesday at 6 PM

Our Sunday service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal*, 1982. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Hornpipe

John Cook
(1916-1984)

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-408 Sing Praise to God Who Reigns Above MIT FREUDEN ZART

Sing praise to God who reigns above, the God of all creation,
the God of power, the God of love, the God of our salvation;
with healing balm my soul he fills, and every faithless murmur stills:
to God all praise and glory.

What God's almighty power hath made, his gracious mercy keepeth;
by morning glow or evening shade his watchful eye ne'er sleepeth.
Within the kingdom of his might, lo! all is just and all is right:
to God all praise and glory.

Let all who name Christ's holy Name give God all praise and glory;
let all who know his power proclaim aloud the wondrous story!
Cast each false idol from its throne, the Lord is God, and he alone:
to God all praise and glory.

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST READING

Isaiah 65:17-25

Lector The First Reading is taken from Isaiah chapter 65...

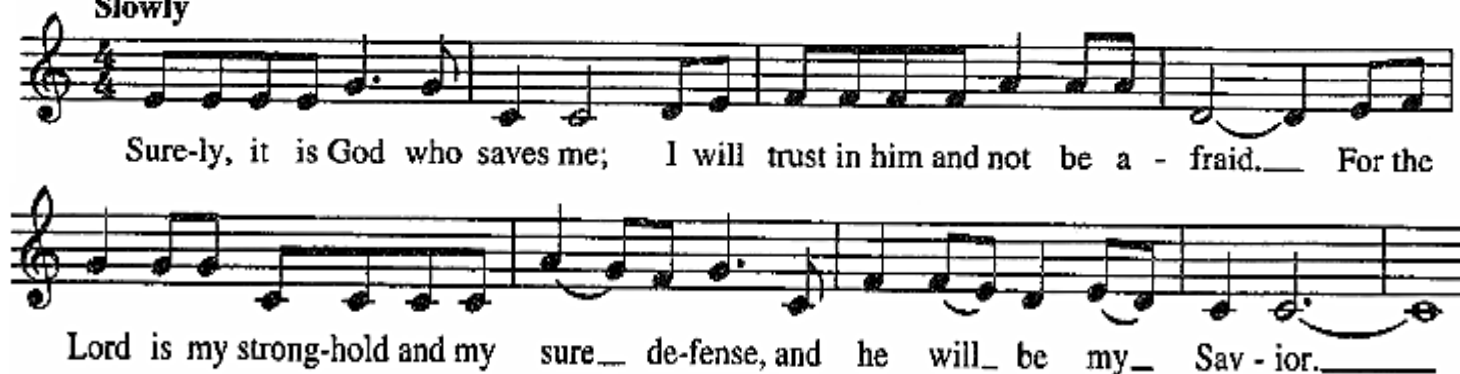
For I am about to create new heavens and a new earth;
the former things shall not be remembered or come to mind.
But be glad and rejoice forever in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem, and delight in my people;
no more shall the sound of weeping be heard in it, or the cry of distress.
No more shall there be in it an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.
They shall not build and another inhabit; they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain, or bear children for calamity;
for they shall be offspring blessed by the Lord-- and their descendants as well.
Before they call I will answer, while they are yet speaking I will hear.
The wolf and the lamb shall feed together, the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector The Word of the Lord.

*People **Thanks be to God.***

All sing this refrain, soloists sing the verses

Slowly



Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say, Give thanks to the Lord and call upon his Name; **Refrain**

Make his deeds known among the peoples; see that they remember that his Name is exalted. Sing the praises of the Lord, for he has done great things, and this is known in all the world.

Refrain

Cry aloud, inhabitants of Zion, ring out your joy,

For the great one in the midst of you is the Holy One of Israel.

Refrain (*sung twice*)

THE SECOND READING

2 Thessalonians 3:6-13

Lector The Second Reading is taken from 2nd Thessalonians chapter 3...

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION H-438

WOODLANDS

(stanza 4)

**Tell out, my soul, the glories of his word! Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore!**

THE GOSPEL

Luke 21:5-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Celebrant will read the Gospel until

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Please be seated.

The Rev. Whitney Burton

NICENE CREED

All stand as able.

People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Celebrant Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthday this coming week of Karen Benson, Patricia Tardif, and Sarah Guerrie.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION

Please kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

I Will Give Joyful Thanks

Douglas Nolan
Choir

PRESENTATION HYMN H-380

OLD HUNDREDTH

(stanza 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.

The Celebrant continues until

Therefore, according to his command, O Father,

All **We remember his death, We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
 as we forgive those who trespass against us.**

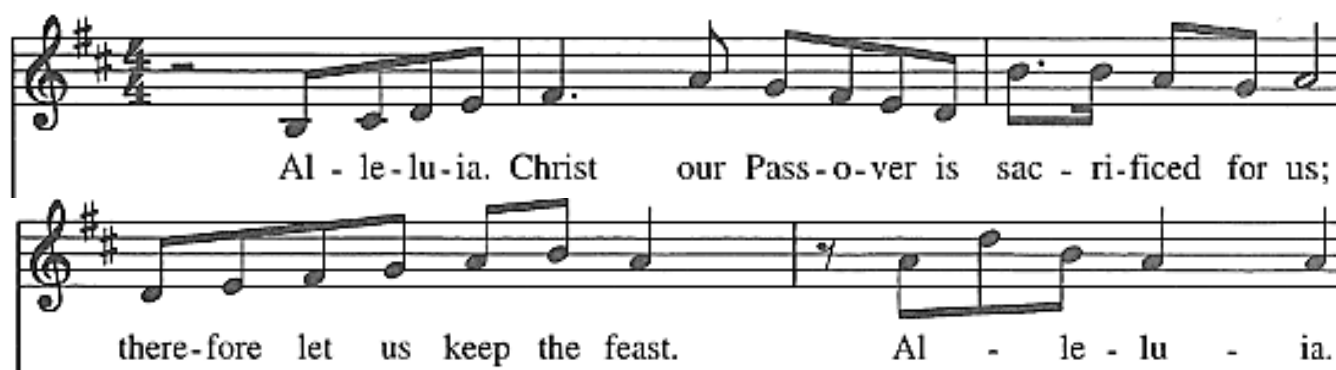
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.



Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you. If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Interpretation on PICARDY

David Cherwien

COMMUNION HYMN

You, Lord, Are Both Lamb and Shepherd
(*Christus Paradox*)

PICARDY

You, Lord, are both Lamb and Shepherd. You, Lord, are both prince and slave.
You, peacemaker and sword-bringer of the way you took and gave.
You, the everlasting instant; you, whom we both scorn and crave.

Clothed in light upon the mountain stripped of might upon the cross,
Shining in eternal glory, beggared by a soldier's toss.
You, the everlasting instant; you who are both gift and cost.

You, who walk each day beside us, sit in pow-er at God's side.
You, who preach a way that's narrow, have a love that reaches wide.
You, the everlasting instant; you, who are our pilgrim guide.

Worthy is our earthly Jesus! Worthy is our cosmic Christ!
Worthy your defeat and vict'ry; worthy still your peace and strife.
You, the everlasting instant, you, who are our death and life.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN

Forth in Thy Name

DUKE STREET

1. Forth in thy name, O Lord, I go, my dai-ly
2. The task thy wis-dom hath as - signed, O let me
3. Thee may I set at my right hand, whose eyes mine
4. For thee de - light-ful - ly em - ploy what-e'er thy
la - bor to pur - sue; thee, on - ly thee, re -
cheer - ful - ly ful - fill; in all my works thy
in - most sub - stance see, and la - bor on at
boun-teous grace hath given; and run my course with
solved to know in all I think or speak or do.
pres - ence find, and prove thy good and per-fect will.
thy com - mand, and of - fer all my works to thee.
e - ven joy, and close-ly walk with thee to heaven.

THE DISMISSAL

You are invited to remain and listen to the final act of worship, the closing Voluntary.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

O Day of Peace

C. Hubert H. Parry
(1848-1918)

PRAYERS ARE REQUESTED FOR

Ashley, Dave M, Carol C, Tony B, the people of Jamaica in the wake of Hurricane Melissa, Danial B, Alison W, Pat B, Liz N, Elaine H, David Q, Sarah R, David B, Mandeville P, Mavis S, Enez P, Bob S, James G, Millicent L, Lynne H, Butch N, Mary Ann W, Ed S, Maureen B, Helen Marie, Bonnie S, Gloria S, Bill G, Priscilla B, Indra E, the people of Ukraine, Jim T, Mark and Maryellen, and Kam M.

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Soloists	Cindy Huffman and Jen Renfroe
Crucifer	Nancy Vallely
Torch/Chalicists	Joe Nixon and Miriam Benitez-Nixon
Lectors	Cheryl Sharpe and Nancy Fisher
Prayers of the People	Maureen Belote
Ushers	Steve and Caroline Maisel Marc Jacobson and Nancy Fisher
Building & Grounds	Hank Nalewajek
Welcome Table	Lynne Henderson and Jocelyn Frenette

CELEBRATIONS THIS WEEK

Birthdays – Karen Benson, Patricia Tardif, and Sarah Guerrie

ANNOUNCEMENTS

Stewardship - We invite you to let us know your pledge for 2026 by returning your pledge card by mail, in person, or online. We will bless the pledges next week as we celebrate how you Tell Out Your Soul.

Cursillo Applications for pilgrims are now being accepted for the next Cursillo weekend at our diocesan conference center, DaySpring, being held from February 12 to 15, 2026.

Sacred Ground Program - Interest meeting on Nov 23rd, at 9 AM and 11:15 in the Patio Room. Meetings will be held bi-weekly in January, on Tuesdays at 1 pm, and run for 11 months. Please see Rev. Whitney and Rev. Kathy if you are interested.

Fifth Sunday Feast & Advent Wreath Crafting– Sunday, November 30th

Advent Organ Recital – will be on Tuesday, December 2nd, at noon at St Alfred's. Thomas Huffman, our organist, will perform a half-hour program for the Advent-Christmas season.

Regular Meetings:

Wednesday Bible study - 2 to 3:30 in the lounge; studying the book of Hebrews.

Cursillo Meeting – every 3rd Sunday (today) after both services.

Daughters of the King – will meet November 23rd, from 11:30 to 1 PM in the Lounge.