

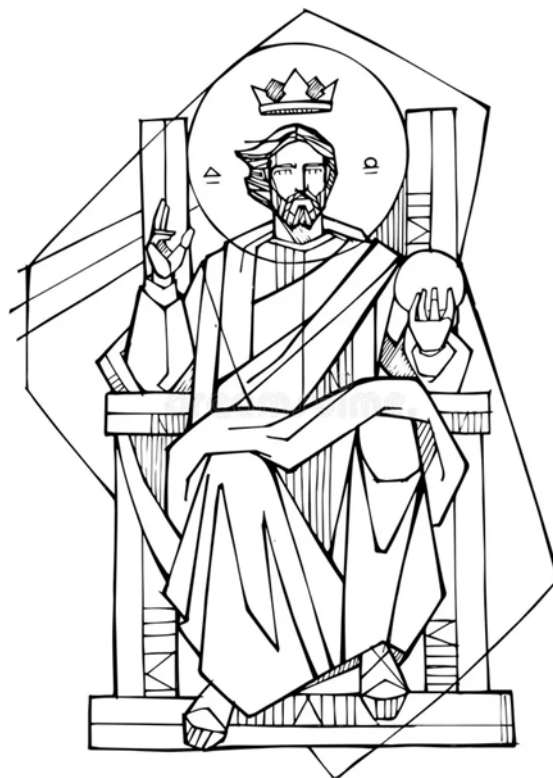
THE LAST SUNDAY AFTER PENTECOST

CHRIST THE KING

November 23, 2025

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Service at 8 and 10 AM • Wednesday at 6 PM
Our Sunday service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Christ the King

Dom Paul Benoit
(1893-1979)
Flor Peeters
(1903-1986)

Prelude on ST. GEORGE'S WINDSOR

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-290 Come, Ye Thankful People, Come ST. GEORGE'S WINDSOR

Come, ye thankful people, come, raise the song of harvest-home:
all is safely gathered in, ere the winter storms begin;
God, our Maker, doth provide for our wants to be supplied;
come to God's own temple, come, raise the song of harvest-home.

All the world is God's own field, fruit unto his praise to yield;
wheat and tares together sown, unto joy or sorrow grown:
first the blade, and then the ear, then the full corn shall appear;
grant, O harvest Lord, that we wholesome grain and pure may be.

For the Lord our God shall come, and shall take his harvest home;
from his field shall in that day all offenses purge away;
give his angels charge at last in the fire the tares to cast,
but the fruitful ears to store in the garner evermore.

Even so, Lord, quickly come, to thy final harvest-home;
gather thou thy people in, free from sorrow, free from sin;
there, for ever purified, in thy presence to abide;
come, with all thine angels come, raise the glorious harvest-home.

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

God, your blessings overflow! What can we begin to say?
 How can we begin to show all our gratitude this day?
 God, we join to worship you, giving thanks for all you do.

Thank you for the life you give, for each friend and family,
 for the land in which we live, for your love that sets us free.
 Thank you, God, for daily bread, and for feasts of joy you spread.

Yet at tables where we share, sometimes there is also pain.
 There may be an empty chair: when will we feel whole again?
 When our days of grief are long, thank you that your love is strong.

So we join in thanks this day, and your gifts we freely share,
 so we follow Christ the Way, loving serving everywhere.
 Spirit, may our lives express all our daily thankfulness.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST READING

Jeremiah 23:1-6

Lector *The First Reading is taken from Jeremiah chapter 23...*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Lector The Word of the Lord.

People Thanks be to God.

CANTICLE 16

Song of Zachariah

MERLE'S TUNE

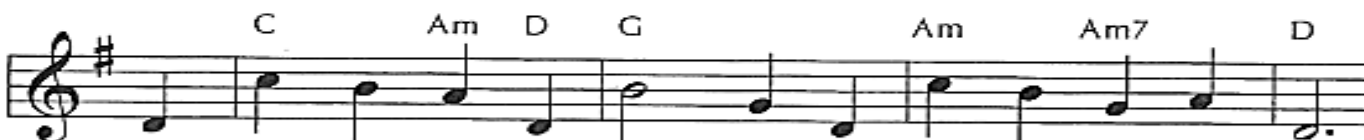
All singing



1 Blest be the God of Is - rael, who comes to set us free;
2 God from the house of Da - vid a child of grace has given;
3 On those who sit in dark - ness the sun be - gins to rise,



who vis - its and re - deems us, who grants us lib - er - ty.
a Sav - ior comes a - mong us to raise us up to heaven.
the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The proph - ets spoke of mer - cy, of free - dom and re - lease;
Be - fore him goes the her - ald, fore - run - ner in the way,
God guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill that prom - ise and bring the peo - ple peace.
the proph - et of sal - va - tion, the har - bin - ger of day.
O bless our God and Sav - ior with songs that nev - er cease!

THE SECOND READING

Colossians 1:11-20

Lector The Second Reading is taken from Colossians chapter 1...

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector **The Word of the Lord.**

People **Thanks be to God.**

THE GOSPEL ACCLAMATION H-477

All stand as able.

ENGELBERG

(stanzas 1, 5)

**All praise the thee, for your, O King divine,
didst yield the glory that of right was thine,
That in our darkened hearts thy grace might shine. Alleluia!**

**Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
And God the Father be by all adored. Alleluia!**

THE GOSPEL

Luke 23:33-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Celebrant When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Please be seated.

The Rev. Whitney Burton

NICENE CREED *All stand as able.*

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Celebrant Let us pray for the Church and for the world.
Lector Grant, Almighty God, that all who confess your Name may be united in your
truth, live together in your love, and reveal your glory in the world.

Lector Lord, in your mercy
People **Hear our prayer.**
Lector Guide the people of this land, and of all the nations, in the ways of justice and
peace; that we may honor one another and serve the common good.

Lector Lord, in your mercy
People **Hear our prayer.**
Lector Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.

Lector Lord, in your mercy
People **Hear our prayer.**
Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays last week of Karen Benson, Patricia Tardif, and Sarah Guerrie, and birthdays this week of John Schmidt, Estelle Walker, and Jaclyn Chisholm.

Lector Lord, in your mercy
People **Hear our prayer.**
Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

Lector Lord, in your mercy
People **Hear our prayer.**
Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lector Lord, in your mercy
People **Hear our prayer.**
The Celebrant adds a concluding collect.

CONFESSION AND ABSOLUTION

Please kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.
People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**
All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY Like a River Tim Osick
Choir

PRESENTATION HYMN H-380

OLD HUNDREDTH

(stanza 3)

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.
Amen.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to
you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS S-125

Richard Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in
creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and
above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate
from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us
from evil, and made us worthy to stand before you. In him, you have brought us out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks
to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given
for you. De this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for
the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

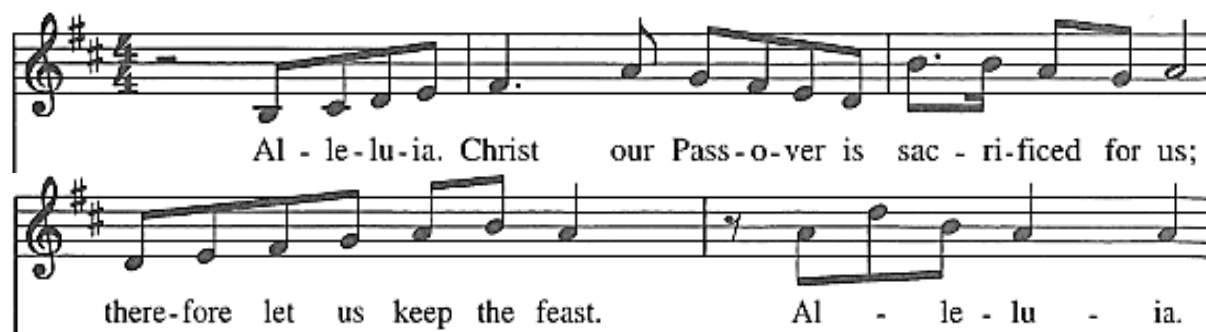
Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM

Thaddeus P. Cavuoti



Celebrant The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION HYMN

Lord Jesus, Think on Me

SOUTHWELL

1 Lord Je - sus, think on me, and purge a - way my sin;
 2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
 3 Lord Je - sus, think on me, nor let me go a - stray;
 4 Lord Je - sus, think on me, that, when the flood is past,
 from self - ish pas - sions set me free and make me pure with - in.
 let me your lov - ing ser - vant be and taste your prom - ised rest.
 through dark - ness and per - plex - i - ty point out your cho - sen way.
 I may the e - ter - nal bright - ness see and share your joy at last.

THE PRAYER AFTER COMMUNION

Celebrant

Let us pray...

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-438

Tell Out, My Soul

WOODLANDS

Tell out, my soul, the greatness of the Lord!

Unnumbered blessings give my spirit voice;

tender to me the promise of his word; in God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name!

Make known his might, the deeds his arm has done;

his mercy sure, from age to age the same;

his holy Name—the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Pow'rs and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

You are invited to remain and listen to the final act of worship, the closing Voluntary.

VOLUNTARY

Tell Out, My Soul

Robert J. Powell
(1932-2025)

CELEBRATIONS

Birthdays last week – Karen Benson, Patricia Tardif, and Sarah Guerrie

Birthdays this week – John Schmidt, Estelle Walker, and Jaclyn Chisholm.

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Crucifer	Ayden Watson
Torch/Chalicists	Dan Depies and Andrea Zahn
Lectors	Linda Corliss and Ryan Stollenmaier
Prayers of the People	Carolyn Hughes
Ushers	Crystal Collyer and Linda Corliss
	Hank Nalewajek and Gidget DiRienz
Building & Grounds	Cheryl Sharpe
Welcome Table	Shirl Ahrens and Sherry Boothe

PRAYERS ARE REQUESTED FOR

Connie, Linda, Chuck S, Maggie and Colin, The Keelers, Chloe J, Sean E, Ashley K, Dave M, Carol C, Tony B, the people of Jamaica in the wake of Hurricane Melissa, Danial B, Alison W, Pat B, Liz N, Elaine H, David Q, Sarah R, David B, Mandeville P, Mavis S, Enez P, Bob S, James G, Millicent L, Lynne H, Butch N, Mary Ann W, Ed S and family, Maureen B, Helen Marie, Bonnie S, Gloria S, Bill G, Priscilla B, Indra E, the people of Ukraine, Jim T, Mark and Maryellen, and Kam M.

ANNOUNCEMENTS

Stewardship - We invite you to let us know your pledge for 2026 by returning your pledge card by mail, in person, or online. We will bless the pledges as we celebrate how you Tell Out Your Soul.

Sacred Ground Program - Interest meeting today at 9 AM and 11:15 in the Patio Room. Meetings will be held bi-weekly in January, on Tuesdays at 1 pm, and run for 11 months. Please see Rev. Whitney and Rev. Kathy if you are interested.

Fifth Sunday Feast, Greening of Kirk Hall, & Advent Wreath Crafting – next Sunday, November 30th after each service.

Advent Organ Recital – will be on Tuesday, December 2nd, at noon at St Alfred's. Thomas Huffman, our organist, will perform a half-hour program for the Advent-Christmas season.

Festival of Nine Lessons and Carols – Sunday, December 14th at 4 PM at St. Alfred's Episcopal Church, 1601 Curlew Road, Palm Harbor. Presented by the combined choirs of St. Alfred's and Good Shepherd, led by Kevin Johnson and Thomas Huffman. This service includes scripture lessons, carols, and anthems that retell the story of humankind's fall from grace, the old testament prophecy of a promised Messiah, the Annunciation, the Birth of Jesus, and the adoration of the shepherds and the magi. A little Advent party will follow the service.

Regular Meetings:

Game Night – second Fridays (December 12th) at 6 PM in the Patio Room.

Wednesday Bible study - from 2 to 3:30 in the lounge; studying the book of Hebrews.

Cursillo Meeting – every 3rd Sunday after both services.

Youth Group – second Sundays (December 14th) at 11:30 AM in the Youth Room.

Daughters of the King – fourth Sundays (today) meeting at 11:30 AM to 1 PM in the lounge.