# Christ the King Sunday November 25, 2018 10:00 AM Service

Holy Communion: Liturgy from the Episcopal Church of Scotland





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PHERD E-Mail the church office: info@cogsdunedin.com
Sat. Service at 5 PM • Sunday Services at 8 & 10 AM • Wed. Service at 10 AM

# WELCOME TO GOOD SHEPHERD

**If you are new** to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

**Childcare is available:** During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

We have gluten-free wafers available: Please make your request known at the altar rail.

**Restrooms are located** to the right as you go through the arch off the breezeway.

**Following the service** we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

# GATHERING FOR WORSHIP

**Prelude**Benedictus

Max Reger

[Please stand when the chimes sound.]

GATHERING HYMN Come, Thou Almighty King

365

Come, thou almighty King, help us thy Name to sing, help us to praise. Father whose love unknown all things created own, build in our hearts thy throne, Ancient of Days.

Come, thou incarnate Word, by heaven and earth adored; our prayer attend: come, and thy people bless; come, give thy word success; stablish thy righteousness, Savior and friend.

Come, holy Comforter, thy sacred witness bear in this glad hour: thou, who almighty art, now rule in every heart, and ne'er from us depart, Spirit of power.

To Thee, great One in Three, the highest praises be, hence evermore; thy sovereign majesty may we in glory see, and to eternity love and adore.

# WELCOME AND ANNOUNCEMENTS

[Please be seated.]

### MISSION MOMENT

#### **A**CCLAMATION

[Please stand.]

- P Blessed be God: Father, Son, and Holy Spirit.
- And blessed be his kingdom, now and for ever. Amen.

#### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen. Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun! Heart of my heart, whatever befall, still be my vision, O Ruler of all.

### COLLECT OF THE DAY

- P The Lord be with you.
- And also with you.
- P Let us pray... Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- Amen.

# Word of God

**THE READINGS:** Daniel 7:9–10, 13–14 • Psalm 93 • Revelation 1:4b–8 • John 18:33–37 [Please be seated.]

# The First Reading

■ The First Reading is taken from Daniel, chapter 7...

As I was watching, thrones were raised up. The ancient one took his seat. His clothes were white like snow; his hair was like a lamb's wool. His throne was made of flame; its wheels were blazing fire.

A river of fire flowed out from his presence; thousands upon thousands served him; ten thousand times ten thousand stood ready to serve him! The court sat in session; the scrolls were opened.

As I continued to watch this night vision of mine, I suddenly saw one like a human being coming with the heavenly clouds. He came to the ancient one and was presented before him. Rule, glory, and kingship were given to him; all peoples, nations, and languages will serve him. His rule is an everlasting one— it will never pass away!— his kingship is indestructible.

- L The Word of the Lord
- Thanks be to God.

The Psalm: [sing to the tune: Rise Up, Ye Saints of God!]

You are the Ruler, Lord, In glorious robes arrayed; Arrayed in glory, clad in strength, In majesty displayed.

You set the world in place By your most sure command; Your throne has stood, eternal Lord, Since first the world began.

The floods lift up their voice, Lift up their pounding waves, But mightier than the flood is God Who dwells on high and saves.

Your testimonies, Lord, Are fixed most certainly, And holiness adorns your house For all eternity.

# The Second Reading:

■ The Second Reading is taken from Revelation, chapter 1...

Grace and peace to you from the one who is and was and is coming, and from the seven spirits that are before God's throne, and from Jesus Christ—the faithful witness, the firstborn from among the dead, and the ruler of the kings of the earth.

To the one who loves us and freed us from our sins by his blood, who made us a kingdom, priests to his God and Father—to him be glory and power forever and always. Amen.

Look, he is coming with the clouds! Every eye will see him, including those who pierced him, and all the tribes of the earth will mourn because of him. This is so. Amen. "I am the Alpha and the Omega," says the Lord God, "the one who is and was and is coming, the Almighty."

- **L** The Word of the Lord.
- M Thanks be to God.



The Gospel:

- **D** The Holy Gospel of our Lord Jesus Christ according to John.
- Glory to you, Lord Christ.
- D Pilate went back into the palace. He summoned Jesus and asked, "Are you the king of the Jews?"

Jesus answered, "Do you say this on your own or have others spoken to you about me?"

Pilate responded, "I'm not a Jew, am I? Your nation and its chief priests handed you over to me. What have you done?"

Jesus replied, "My kingdom doesn't originate from this world. If it did, my guards would fight so that I wouldn't have been arrested by the Jewish leaders. My kingdom isn't from here."

"So you are a king?" Pilate said.

Jesus answered, "You say that I am a king. I was born and came into the world for this reason: to testify to the truth. Whoever accepts the truth listens to my voice."

- **D** The Gospel of the Lord.
- Praise to you, Lord Christ.

**S**ERMON

Cindy Roehl

[Please be seated.]

SERMON HYMN

God Is Working His Purpose Out

534, vs. 1–3

[Please stand.]

God is working his purpose out as year succeeds to year:
God is working his purpose out, and the time is drawing near;
nearer and nearer draws the time, the time that shall surely be,
when the earth shall be filled with the glory of God as the waters cover the sea.

From utmost east to utmost west, wherever foot hath trod, by the mouth of many messengers goes forth the voice of God; give ear to me, ye continents, ye isles, give ear to me, that the earth may be filled with the glory of God as the waters cover the sea.

March we forth in the strength of God, with the banner of Christ unfurled, that the light of the glorious gospel of truth may shine throughout the world: fight we the fight with sorrow and sin to set their captives free, that the earth may be filled with the glory of God as the waters cover the sea.

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

- Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all through the power of the Holy Spirit.
- For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:
- That your kingdom may come on earth.
- For nations, for leaders and governments; that integrity may mark all their dealings, we pray to you O Lord:
- **७** That your kingdom may come on earth.
- For all who labour for righteousness; that your presence and help may give them courage, we pray to you, O Lord:
- That your kingdom may come on earth.
- For communities torn by dissension and strife; that your forgiveness may bring them healing, we pray to you, O Lord:
- That your kingdom may come on earth.
- E For Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; and the laity in their ministry, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:
- That your kingdom may come on earth.

- For the anxious, the lonely, the bereaved; that consolation and peace may be theirs. We especially lift up [read names from notebook], and for those on our hearts, either silently or aloud [leave time...]. We pray to you, O Lord:
- **⚠** That your kingdom may come on earth.
- For the Church, your household and family; that all Christians everywhere may be firm in the confession of our hope, we pray to you, O Lord:
- That your kingdom may come on earth.
- For all the blessings of this life, [especially ... (read from notebook)] and for the flowers given today by Ron Pylman in memory of his wife, Rochelle; and by the Wednesday Lunch Bunch in memory of Helen and Bob Mullan. That our hearts may always remember to be grateful for all that you give us, we pray to you, O Lord:
- That your kingdom may come on earth.
- E For those who are separated from us by death [read names from notebook], and those we now name, either silently or aloud [leave time...]; that theirs may be the kingdom which is unshakeable, we pray to you, O Lord:
- That your kingdom may come on earth. As your Holy Spirit brought again from the dead our Savior, Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be. Amen.

### CONFESSION AND ABSOLUTION

[Please stand or kneel.]

- Degree God is love and we are God's beloved children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. [Silence is kept.] God our Father...
- we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord.
- P God, who is both power and love, forgive us and free us from our sins, heal and strengthen us by his Spirit and raise us to new life in Christ our Lord.
- Amen.

# PRAYERS AND BLESSINGS

# THE GREETING OF PEACE

[Please stand.]

- **P** We meet in Christ's name.
- **Q** Let us share his peace. [All may greet one another in the name of the Lord.]

# THE HOLY COMMUNION

#### OFFERTORY SENTENCE

D Let us present our offerings to the Lord. Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.

OFFERTORY

Crown Him with Many Crowns

D. Johnson

[Please be seated.]

# **P**RESENTATION

[Please stand when the offering plates are given to the Deacon.]

D We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

# Presentation Hymn

For the Harvests of the Spirit

For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us, most of all, that love has found us, thanks be to God.

THE GREAT THANKSGIVING: Episcopal Church of Scotland

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- Me lift them to the Lord.
- Let us give thanks to the Lord our God.
- It is right to give our thanks and praise.
- P Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts are forgiven and strangers are made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house. As children of your redeeming purpose called to bring all things in heaven and on earth into a perfect unity in Christ, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

SANCTUS

Holy, Holy, Holy

S 125

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel, as you choose.]

© Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

P Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

- Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, and of all our brothers and sisters living and departed.
- P Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



### THE LORD'S PRAYER

C

- P And now as our Savior Christ has taught us, we are bold to say:
- Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

- P The living bread is broken for the life of the world.
- Lord, unite us in this sign.
- P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

### COMMUNION MUSIC

[Please remain seated.]

# COMMUNION CHANT

Eat This Bread

[Please repeat this chant until the musician stops playing the tune.]

"Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst."

## PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

- P Let us pray...
- Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all mankind; through him who died for us and rose again, your Son, our Saviour Jesus Christ. Amen.

#### THE BLESSING

[Please stand.]

- P You are blessed in the name of the Father, and of the Son, and of the Holy Spirit, as God sends you into the world. The peace of God goes with you, guiding you through the wilderness and protecting you through the storm. Rejoice at the wonders God shows you each hour, and rejoice when you come home again into the house of the Lord.
- Amen.

Jesus shall reign where'er the sun doth his successive journeys run; his kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head; his Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song; and infant voices shall proclaim their early blessings on his Name.

THE DISMISSAL

- **D** Let us go forth in the name of Christ.
- Thanks be to God

Postlude Now Thank We All Our God S. Karg-Elert

# SERVING US TODAY

**Celebrant** Becky Robbins-Penniman

**Deacon** Cindy Roehl **Priest Associate** Ann Chaplin

**Organist** Robert Moncrief

**Acolyte** Pat Cates

Chalicists Chris Schombs

Michelle Schombs

**Lectors** Gene Belote

Mary Ratliff

**Prayers of the People** Michelle Schombs

**Prayer Team** Cyndy Fahnestock

Day Mosquera

**Greeters** Hilda Myersl

Nancy Fisher

**Ushers** Marc Jacobson

Dan Little

**Sunday School** Carey Cherivtch

Nursery Dayana Mosquera

Rhiannon Sharpe

Welcome Center Joe and Betty Lombardo

**Building & Grounds** Pat Cates

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