

# THE TWENTY-SECOND SUNDAY AFTER PENTECOST

November 9, 2025

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

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[www.COGSDunedin.com](http://www.COGSDunedin.com)

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(Sunday Service at 8 and 10 AM • Wednesday at 6 PM)

**Our Sunday service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder:** Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

## GATHERING FOR WORSHIP

### VOLUNTARY

Tell Out My Soul!

Benjamin M. Culli

*During the Voluntary, please prepare for worship by observing attentive silence.*

### WELCOME AND ANNOUNCEMENTS

### ENTRANCE HYMN

God Is Here

ABBOT'S LEIGH

God is here! As we your people meet to offer praise and prayer,  
may we find in fuller measure what it is in Christ we share.

Here, as in the world around us, all our varied skills and arts  
wait the coming of the Spirit into open minds and hearts.

Here are symbols to remind us of our lifelong need of grace;  
here are table, font, and pulpit; here the cross has central place.  
Here in honesty of preaching, here in silence, as in speech,  
here, in newness and renewal, God the Spirit comes to each.

Here our children find a welcome in the Shepherd's flock and fold;  
here as bread and wine are taken, Christ sustains us as of old.  
Here the servants of the Servant seek in worship to explore  
what it means in daily living to believe and to adore.

Lord of all, of church and kingdom, in an age of change and doubt  
keep us faithful to the gospel; help us work your purpose out.  
Here, in this day's dedication, all we have to give, receive:  
we, who cannot live without you, we adore you! We believe!

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

### HYMN OF PRAISE

Seeking to Be Faithful Servants

REGENT SQUARE

When in mission we are faithful, in Christ's strength we are made new,  
and, united in commitment learn what God reveals as true,  
one in Christ and one with neighbor, we learn from each other too.

Seeking to be faithful servants, doing mission in Christ's way,  
we turn to God's living presence, one in Spirit as we pray,  
one in Christ and one with neighbor, in God's world for this our day.

--words © 1996 Jane Parker Huber (1926-2008)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

### THE FIRST READING

*Please be seated.*

Haggai 1:15b-2:9

*Lector* *The First Reading is taken from Haggai chapters 1 and 2...*

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 145

Hal H. Hopson

*All sing this refrain after the choir introduces it, the cantors sing the verses:*



Lord, you are near to those who call.

Lord, you are faithful in all your words and loving in all your deeds;  
You uphold all who are falling; those who are bowed down are lifted up. **(Refrain)**

The eyes of all look to you, O Lord; you give them their food in due season.  
You open wide your hand and satisfy the needs of every living creature. **(Refrain)**

You are near to those who call, to all who call in truth. I will speak your praise, O Lord;  
let all people praise your holy name forever and ever. **(Refrain)**

*Lector*        *The Second Reading is taken from 2nd Thessalonians chapter 2...*

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Lector*        *The Word of the Lord.*

*People*        **Thanks be to God.**

*All stand as able.*

### THE GOSPEL ACCLAMATION

John Schiavone



Choir: The word of the Lord remains forever.

This is the word that has been proclaimed to you. Alleluia.

### THE GOSPEL

Luke 20:27-38

*Celebrant*    *The Holy Gospel of our Lord Jesus Christ according to Luke.*

*People*        **Glory to you, Lord Christ.**

*Celebrant*    Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

*Celebrant*     The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**SERMON**        *Please be seated.*                      The Rev. Canon Richard Norman

**NICENE CREED**        *All stand as able.*

*People*        **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
**AMEN.****

**THE PRAYERS OF THE PEOPLE**      *Please sit, stand, or kneel, as you prefer.*

*Celebrant*      Let us pray for the Church and for the world.

*Lector*      Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector*      Lord, in your mercy

*People*      **Hear our prayer.**

*Lector*      Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector*      Lord, in your mercy

*People*      **Hear our prayer.**

*Lector*      Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector*      Lord, in your mercy

*People*      **Hear our prayer.**

*Lector*      Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Laurie Rennie, Eileen Golema, Nancy Belfsky, and Barbara Beltz; and the anniversary of Philip and Bethany Elder.

*Silence*

*Lector*      Lord, in your mercy

*People*      **Hear our prayer.**

*Lector*      Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector*      Lord, in your mercy

*People*      **Hear our prayer.**

*Lector*      We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lector*      Lord, in your mercy

*People*      **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## CONFESSION AND ABSOLUTION

*Please kneel or stand as able.*

*Celebrant* Let us confess our sins against God and our neighbor.

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY

Consecration

Frederick Chatfield  
Choir

PRESENTATION HYMN H-380

OLD HUNDREDTH

*(stanza 3)*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant adds a proper preface.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

**SANCTUS S-125**

Richard Proulx

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM

Thaddeus P. Cavuoti



*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.  
If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

Tell Out My Soul

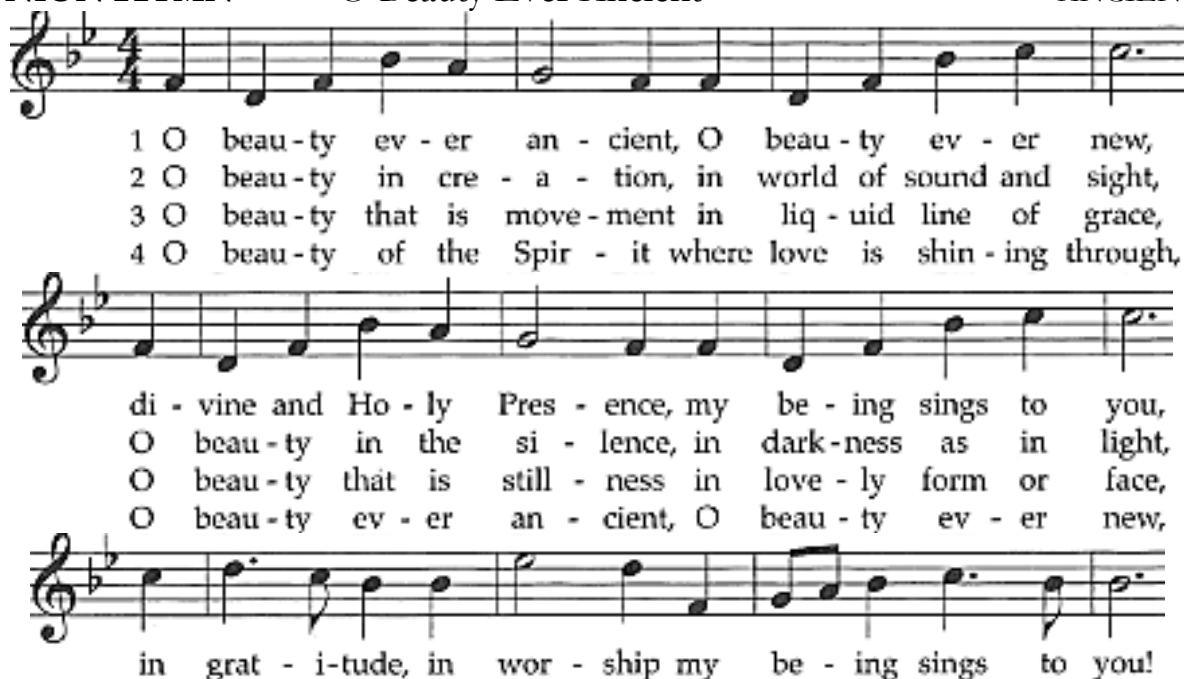
Walter Greator  
Choir

Tell out, my soul, the greatness of the Lord! Unnumbered blessings give my spirit voice;  
tender to me the promise of his word; in God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name! Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same; his holy Name—the Lord, the Mighty One.

Tell out, my soul, the greatness of his might! Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word! Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord to children's children and for evermore!



1 O beau-ty ev - er an - cient, O beau-ty ev - er new,  
 2 O beau-ty in cre - a - tion, in world of sound and sight,  
 3 O beau-ty that is move - ment in liq - uid line of grace,  
 4 O beau-ty of the Spir - it where love is shin - ing through,  
 di - vine and Ho - ly Pres - ence, my be - ing sings to you,  
 O beau-ty in the si - lence, in dark-ness as in light,  
 O beau-ty that is still - ness in love - ly form or face,  
 O beau-ty ev - er an - cient, O beau-ty ev - er new,  
 in grat - i-tude, in wor - ship my be - ing sings to you!

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

## THE SENDING HYMN H-397

Now Thank We All Our God

NUN DANKET

Now thank we all our God, with heart, and hands, and voices,  
 who wondrous things hath done, in whom his world rejoices;  
 who from our mother's arms hath blessed us on our way  
 with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us!  
 with ever-joyful hearts and blessed peace to cheer us;  
 and keep us in his grace, and guide us when perplexed,  
 and free us from all ills in this world and the next.

All praise and thanks to God the Father now be given,  
 the Son, and him who reigns with them in highest heaven,  
 eternal, Triune God, whom earth and heaven adore;  
 for thus it was, is now, and shall be, evermore.

You are invited to remain and listen to the final act of worship, the closing Voluntary.

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## VOLUNTARY

Now Thank We All Our God

Sigmund Karg-Elert  
(1877-1933)

## SERVING US TODAY

|                       |                                                               |
|-----------------------|---------------------------------------------------------------|
| Celebrant             | The Rev. Whitney Burton                                       |
| Guest Preacher        | The Rev. Canon Richard Norman                                 |
| Organist/Choirmaster  | Tom Huffman                                                   |
| Crucifer              | Linda Wells                                                   |
| Torch/Chalicists      | Tammi Wrest and Gerry Boone                                   |
| Lectors               | Leslie Long and Sharon Ozbun                                  |
| Prayers of the People | Sally Miller                                                  |
| Ushers                | Hank Nalewajek and Marc Jacobson<br>Alan Mackay and Jay Ozbun |
| Buildings and Grounds | Caroline Maisel                                               |
| Welcome Table         | Gerry Boone                                                   |

## PRAYERS ARE REQUESTED FOR

Please pray for the people of Jamaica in the wake of Hurricane Melissa, Danial B, Alison W, Pat B, Liz N, Elaine H, David Q, Sarah R, David B, Mandeville P, Mavis S, Enez P, Bob S, James G, Millicent L, Lynne H, Butch N, Mary Ann W, Ed S, Maureen B, Helen Marie, Bonnie S, Gloria S, Bill G, Priscilla B, Indra E, the people of Ukraine, Jim T, Mark and Maryellen, and Kam M.

## CELEBRATIONS THIS WEEK

**Birthdays** – Laurie Rennie, Eileen Golema, Nancy Belfsky, Tom Huffman, and Barbara Beltz  
**Anniversary** – Philip and Bethany Elder

## ANNOUNCEMENTS

**Hurricane Melissa** – Episcopal Relief & Development is in close contact with our partners, including local dioceses and agencies in Jamaica, Cuba and Haiti, as they assess needs in their communities in response to Hurricane Melissa. Please pray for the people impacted by Hurricane Melissa. Donations to the Hurricane Relief Fund will support Episcopal Relief & Development and its partners as they respond. Please see [episcopalrelief.org](http://episcopalrelief.org)

**Cursillo Applications** - for pilgrims are now being accepted for the next Cursillo weekend at our diocesan conference center, DaySpring, being held from February 12 to 15, 2026. All who are interested in deepening their relationship with Jesus and expanding their knowledge of the Christian life are encouraged to consider attending. Please speak with Rev. Whitney, or any Cursillista, that is a person who has already attended a Cursillo weekend, for more information.

**Christmas cards** – Now collecting cards for our card ministry. Religious Christmas cards are preferred. Bring them with you to worship on Sunday or during parish office hours (Monday through Friday from 10 AM until 3 PM).

**Sacred Ground Program** - information sessions after each service today  
COGS will be offering The Episcopal Church program Sacred Ground beginning in January. Sacred Ground is a series on race and faith, which attempts to be responsive to the profound challenges that currently exist in our society, and encourages the difficult but respectful dialogue we need to have with each other. The series is built around powerful documentary films and readings. Meetings will be held bi-weekly, on Tuesdays at 1 pm, and run for 11 months. Rev. Whitney and Rev. Kathy, both who have led groups in the past, will serve as co-facilitators. The program is open to 14 participants. We hope you will consider joining us on this spiritual journey, grounded in our Christian faith.

**Fifth Sunday Feast & Advent Wreath Crafting**— Sunday, November 30<sup>th</sup>

**Funeral for Laurel Banta** – Friday, November 14<sup>th</sup> at 11 AM, with reception to follow.

### **This Week:**

**Game Night** –Friday, November 14<sup>th</sup> at 6 PM in the Patio Room.

**Book Club** –today at 11:30 in the Patio Room, new participants are always welcome.

**Youth Group** – today at 11:30 AM in the Youth Room on the 2nd floor.

**Soul Sisters** – Saturday, November 15<sup>th</sup> at 10 AM in Kirk Hall. The Reverend Kathy Walter will be our guest speaker. Reverend Walter will talk about the spirit of giving. Everyone in the parish is invited to attend Reverend Walter's talk. Light refreshments will be served.

### **Regular Meetings:**

**Wednesday Bible study** - 2 to 3:30 in the lounge; studying the book of Hebrews.

**Dunedin Cares Collection** – will be sent after November 16<sup>th</sup>.

**Cursillo Meeting** – every 3rd Sunday (next Sunday, November 16<sup>th</sup>) after both services.