

The Twentieth Sunday after Pentecost

October 27, 2019

10:00 AM Service

Holy Communion



Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

639 Edgewater Drive • Dunedin, FL 34698

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WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors next to the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

If you read music, the music for the hymns may be found in our blue Hymnal [located in the pew rack.] All service music marked "S" is found in the front section of The Hymnal.

GATHERING FOR WORSHIP

PRELUDE

A Mighty Fortress Is Our God

J. Walther

[During the Prelude, please prepare for worship by observing attentive silence.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

GATHERING HYMN

Gather Us In

[Please stand when the chimes sound.]

C *Here in this place the new light is streaming, now is the darkness vanished away; see in this space our fears and our dreamings brought here to you in the light of this day.*

Gather us in, the lost and forsaken, gather us in, the blind and the lame; call to us now, and we shall a waken, we shall arise at the sound of our name.

We are the young, our lives are a myst'ry, we are the old who yearn for your face; we have been sung throughout all of hist'ry, called to be light to the whole human race.

Gather us in, the rich and the haughty, gather us in, the proud and the strong; give us a heart, so meek and so lowly, give us the courage to enter the song.

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

[Please be seated.]

ACCLAMATION

[Please stand.]

P Blessed be God: Father, Son, and Holy Spirit.

C **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

P Let us pray together...

C **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE *Praise, My Soul, the King of Heavens*

410, vs. 1,2,3

All **Praise, my soul, the King of heaven; to his feet thy tribute bring; ransomed, healed, restored, forgiven, evermore his praises sing: Alleluia, alleluia! Praise the everlasting King.**

Praise him for his grace and favor to his people in distress; praise him still the same as ever, slow to chide, and swift to bless. Alleluia, alleluia! Glorious in his faithfulness.

Father-like he tends and spares us; well our feeble frame he knows; in his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely yet his mercy flows.

COLLECT OF THE DAY

- P** The Lord be with you.
G **And also with you.**
P Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord.
G **Amen.**

WORD OF GOD

THE READINGS: Joel 2:27, 30-32, Psalm 65, Romans 7:14-25a, Luke 18:9-14
[Please be seated.]

THE FIRST READING:

- L** *The First Reading is taken from Joel, chapter 2...*

You will know that I am in the midst of Israel, and that I am the Lord your God—no other exists; never again will my people be put to shame.

I will give signs in the heavens and on the earth—blood and fire and columns of smoke. The sun will be turned to darkness, and the moon to blood before the great and dreadful day of the Lord comes. But everyone who calls on the Lord's name will be saved; for on Mount Zion and in Jerusalem there will be security, as the Lord has promised; and in Jerusalem, the Lord will summon those who survive.

- L** The Word of the Lord.

G **Thanks be to God.**

METRICAL PSALM 65:

[TUNE: JESUS SHALL REIGN]

***To you, O Lord, we pay our vows, To you in Zion praise is due;
O Holy One who answers prayer, All sinful flesh shall come to you.***

***You visit all the earth, O Lord, And water it abundantly;
Your stream runs full; preparing grain, You make provision rich and free.***

***You drench the furrows, smooth the fields, Make soft the ground with heavy rain;
You crown with goodness all the year And leave rich paths across the plain.***

***May desert fields be filled with herds, And hills be clothed with gladness, too;
May meadows clothe themselves with flocks And fields with grain and sing to you.***

THE SECOND READING:

- Ⓐ *The Second Reading is taken from Romans, chapter 7...*

We know that the Law is spiritual, but I'm made of flesh and blood, and I'm sold as a slave to sin. I don't know what I'm doing, because I don't do what I want to do. Instead, I do the thing that I hate. But if I'm doing the thing that I don't want to do, I'm agreeing that the Law is right. But now I'm not the one doing it anymore. Instead, it's sin that lives in me. I know that good doesn't live in me—that is, in my body. The desire to do good is inside of me, but I can't do it. I don't do the good that I want to do, but I do the evil that I don't want to do. But if I do the very thing that I don't want to do, then I'm not the one doing it anymore. Instead, it is sin that lives in me that is doing it. So I find that, as a rule, when I want to do what is good, evil is right there with me. I gladly agree with the Law on the inside, but I see a different law at work in my body. It wages a war against the law of my mind and takes me prisoner with the law of sin that is in my body. I'm a miserable human being. Who will deliver me from this dead corpse? Thank God through Jesus Christ our Lord!

- Ⓐ The Word of the Lord.

☑ Thanks be to God.

ACCLAMATION

[Please stand.]



Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

THE GOSPEL:

- Ⓐ The Holy Gospel of our Lord Jesus Christ according to Luke.

☑ Glory to you, Lord Christ.

Ⓐ Jesus told this parable to certain people who had convinced themselves that they were righteous and who looked on everyone else with disgust: "Two people went up to the temple to pray. One was a Pharisee and the other a tax collector. The Pharisee stood and prayed about himself with these words, 'God, I thank you that I'm not like everyone else—crooks, evildoers, adulterers—or even like this tax collector. I fast twice a week. I give a tenth of everything I receive.' But the tax collector stood at a distance. He wouldn't even lift his eyes to look toward heaven. Rather, he struck his chest and said, 'God, show mercy to me, a sinner.' I tell you, this person went down to his home justified rather than the Pharisee. All who lift themselves up will be brought low, and those who make themselves low will be lifted up."

- Ⓐ The Gospel of the Lord.

☑ Praise to you, Lord Christ.

SERMON

Becky Robbins-Penniman

[Please be seated.]

SERMON HYMN

There's a Wideness in God's Mercy

[Please stand.]

A1 *There's a wideness in God's mercy, like the wideness of the sea;
There's a kindness in his justice, which is more than liberty.
There is no place where earth's sorrows are more felt than up in heaven;
There is no place where earth's failings have such kindly judgment given.*

*There is welcome for the sinner, and more graces for the good;
There is mercy with the Savior; in whose heart we're understood.
For the love of God is broader than the measure of our mind;
And the heart of the Eternal is most wonderfully kind.*

*But we make his love too narrow by false limits of our own;
And we magnify his strictness with a zeal He will not own.
There is grace enough for thousands of new worlds as great as this;
There is room for fresh creations in that upper home of bliss.*

*'Tis not all we owe to Jesus; it is something more than all;
His life still is shared to feed us 'til we hear God's final call.
If our love were but more simple, we should take him at his word.
Whose the power to save all sinners? Thank God, Jesus Christ's, our Lord!*

THE NICENE CREED

A1 **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

- Ⓓ Let us pray for the Church and for the world.

- Ⓕ Lord, make us instruments of your peace.
- Ⓖ **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith.**

- Ⓕ Guide the people of this land, and of all the nations, in the ways of justice and the common good.
- Ⓖ **Where there is despair, let us sow hope; where there is darkness, light; where there is sadness, joy.**

- Ⓕ Comfort and heal all those who suffer in body, mind, or spirit *[especially . . . read names in notebook]*, and those we name aloud or in our hearts *[Leave time . . .]*. Help us to be the answers to the prayers of those who cry out to you.
- Ⓖ **Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love.**

- Ⓕ Give us a reverence for the earth as your own creation. We give you thanks for the flowers given today and for all the blessings of this life. Please give thanks for your blessings, silently or aloud. *[Leave time....]* Give us open hands and hearts.
- Ⓖ **For it is in giving that we receive; it is in pardoning that we are pardoned.**

- Ⓕ We commend to your mercy all who have died, *[especially . . . read names in notebook]*, and those we name aloud or in our hearts *[Leave time . . .]*, that your will for them may be fulfilled;
- Ⓖ **For it is in dying that we are born to eternal life. Lord, make us instruments of your peace. Amen.**

CONFESSION AND ABSOLUTION

[Please stand or kneel, as you choose.]

- Ⓓ We pray to you also for the forgiveness of our sins. *[Silence is kept.]*
Have mercy upon us, . . .
- Ⓖ **most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**
- Ⓓ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- Ⓖ **Amen.**

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

CHILDREN'S MESSAGE

THE GREETING OF PEACE

[Please stand.]

- P** The peace of the Lord be always with you.
- C** **And also with you.** *[All may greet one another in the name of the Lord.]*

THE HOLY COMMUNION

OFFERTORY SENTENCE

- D** Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

[If this is your first time worshiping with us, please let your offering be only the completed blue guest card, and let this service be our gift to you.]

OFFERTORY

[Please be seated.]

SING TO THE LORD A NEW SONG

R. LAU

PRESENTATION

[Please stand when the plates are given to the Deacon.]

- D** We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

FOR THE FRUIT OF ALL CREATION

- A1** ***For the fruit of all creation, thanks be to God.
For these gifts to every nation, thanks be to God.
For the plowing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safe-keeping, thanks be to God.***

***For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that as-found us, for the truths that still confound us,
most of all, that love has found us, thanks be to God.***

EUCCHARISTIC PRAYER [EOW Eucharistic Prayer 3]

- P** The Lord be with you.
- G** **And also with you.**
- P** Lift up your hearts.
- G** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- G** **It is right to give our thanks and praise.**
- P** All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Holy, Holy, Holy Lord

S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

[Please stand or kneel, as you choose.]

- P** Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

- ☒ **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

- ☒ Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.
- ☒ **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

- ☒ And now as our Savior Christ has taught us, we are bold to say,
- ☒ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- ☒ Be known to us, Lord Jesus, in the breaking of the Bread.
- ☒ *[Sung]* **We come with joy to meet our Lord, forgiven loved and free,
in awe and wonder to recall his life laid down for me.**

- ☒ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

CHOIR HYMNS

[Please remain seated.]

CHANT*WHERE TRUE CHARITY AND LOVE ABIDE**[Please repeat this chant until the musician stops playing the tune.]****Where true charity and love abide, God is dwelling there; God is dwelling there.*****POST COMMUNION PRAYER***[Please stand or kneel, as you choose.]***P** Let us pray...**G** **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.****THE BLESSING***[Please stand.]***P** The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, as you go from here blessed in the name of the Holy Trinity, God the Father, God the Son, and God the Holy Spirit.**G** **Amen.****SENDING HYMN***A Mighty Fortress is Our God**H 688, vs. 1,4****A mighty fortress is our God, a bulwark never failing;
our helper he, amid the flood of mortal ills prevailing:
for still our ancient foe doth seek to work us woe;
his craft and power are great, and, armed with cruel hate, on earth is not his equal.******That word above all earthly powers, no thanks to them, abideth;
the Spirit and the gifts are ours through him who with us sideth:
let goods and kindred go, this mortal life also;
the body they may kill: God's truth abideth still, his kingdom is forever.*****THE DISMISSAL****P** Let us go forth in the name of Christ.**G** **Thanks be to God!**

POSTLUDE

A Mighty Fortress

W. Held

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SERVING Us TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Bob Moncrief
Acolyte	Carol Beauchamp
Chalicians	Joe Nixon Miriam Benitez-Nixon
Lectors	Maureen Belote Nancy Fisher
Prayers of the People	Miriam Benitez-Nixon
Prayer Team	Laural Benta Cheryl Sharpe
Greeters	Dottie Belavance Leslie Kulikauskas
Ushers	Marc Jacobson Dan Little
Welcome Center	Joe & Miriam Nixon
Coffee Hosts	Jim & Mary Ratliff
Building & Grounds	Pat Cates