THE NINETEENTH SUNDAY AFTER PENTECOST

October 19, 2025 10:00 AM Service

Holy Communion: Rite II





639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

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R E-Mail the church office: info@cogsdunedin.com

Sunday Service at 8 and 10 AM • Wednesday at 6 PM

Our Sunday service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you. All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



GATHERING FOR WORSHIP

VOLUNTARY

Triptych for Organ Praeludium Lied Toccata Gordon Young (1919–1998)

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-657

Love Divine, All Loves Excelling

HYFRYDOL

Love divine, all loves excelling, joy of heav'n to earth come down, fix in us thy humble dwelling, all thy faithful mercies crown; Jesus, thou art all compassion, pure, unbounded love thou art; visit us with thy salvation, enter ev'ry trembling heart.

Breathe, O breathe thy loving Spirit into ev'ry troubled breast; Let us all in thee inherit, let us find thy promised rest; take away our love of sinning; Alpha and Omega be; end of faith as its beginning, set our hearts at liberty.

Come, Almighty to deliver; let us all thy grace receive; suddenly return, and never, never more thy temples leave. Thee we would be always blessing, serve thee as thy host above, Pray, and praise thee without ceasing, glory in thy perfect love.

Finish, then, thy new creation; pure and spotless let us be; let us see thy great salvation perfectly restored in thee; changed from glory into glory till in heav'n we take our place, till we cast our crowns before thee, lost in wonder, love, and praise!

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray... Almighty and everlasting God, in Christ you have revealed your

glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy

Spirit, one God, for ever and ever.

All Amen.

THE WORD OF GOD

Please be seated.

THE FIRST READING

Jeremiah 31:27-34

Lector The First Reading is taken from Jeremiah chapter 31...

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

"The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins;

the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me,

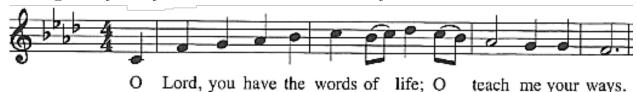
from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 119:97 - 104 Hal H. Hopson

All sing this refrain after the choir introduces it, then after each verse:



Lord, I love your law! I meditate on it all day long.

Your commandments are always with me; they make me wiser than my enemies.

I avoid walking the path of the evil in order to keep your word.

Because you have taught me, I do not turn away from your truth. (Refrain)

Lord, because I meditate on your decrees,

I have gained more understanding than my own teachers.

Because I keep your commandments I understand more than those of old age.

Your words are sweet to my taste.

My wisdom comes from your precepts; therefore, I despise the way of the evil. (Refrain)

THE SECOND READING

2 Timothy 3:14-4:5

Lector The Second Reading is taken from 2nd Timothy chapter 3...

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Lector The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

All sing this refrain, choir sings the verse:



Choir: Blessed are you, Father, Lord of heaven and earth;

You have revealed to little ones the mysteries of the kingdom. Alleluia. (Refrain)

THE GOSPEL Luke 18:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Celebrant will read the Gospel.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON *Please be seated.* The Rev. Whitney Burton

NICENE CREED All stand as able.

People We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

AMEN.

5

THE PRAYERS OF THE PEOPLE Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your

truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy People Hear our prayer.

Lector Guide the people of this land, and of all the nations, in the ways of justice and

peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People Hear our prayer.

Lector Give us all a reverence for the earth as your own creation, that we may use

its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy People Hear our prayer.

Lector Bless all whose lives are closely linked with ours, and grant that we may serve

Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthday this coming week of and Peter Dabrowski and Carolyn Hughes; and

the anniversary of our sexton Garry and Jen Lumm.

Silence

Lector Lord, in your mercy

People Hear our prayer.

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those

on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your

salvation.

Silence

Lector Lord, in your mercy People Hear our prayer.

Lector We commend to your mercy all who have died, and those we now name aloud

or in our hearts (Pause) that your will for them may be fulfilled; and we pray

that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People Hear our prayer.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION

Please kneel or stand as able.

Celebrant

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may

delight in your will, and walk in your ways, to the glory of your Name.

Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

A Time for Everything

Mark Hayes

Choir

7

There is a time for everything, a season for everything under heaven, a time to be born and a time to die, a time to plant and a time to harvest, a time to weep and a time to laugh, a time to grieve and a time to dance. A time to love and a time to hate, a time for war and a time for peace.

--based on Ecclesiastes 3:18

PRESENTATION HYMN

WESTMINSTER ABBEY

Praise and hon-or to the Fath-er, praise and hon-or to the Son, praise and hon-or to the Spir-it, ev-er three and ev-er one: one in might and one in glo-ry while un-end-ing a-ges run!

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.People And also with youCelebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to

you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS S-125 Richard Proulx

Holy, holy, God of power and might, heaven and earth are full, are full of your glory. Hosanna! Hosanna! Hosanna in the highest! Hosanna! Hosanna in the highest!

Blessed, blessed, blessed is the one coming in the name, the name of the Lord. Hosanna! Hosanna! Hosanna in the highest! Hosanna! Hosanna in the highest!

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

THE LORD'S PRAYER

Celebrant

People

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM

Thaddeus P. Cavuoti



Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Spirit, Open My Heart

Irish Melody Choir

COMMUNION HYMN H-711

Seek Ye First the Kingdom of God

SEEK YE FIRST

Seek ye first the kingdom of God and its righteousness, and all these things shall be added unto you; Allelu, alleluia!

Refrain: Alleluia, alleluia, alleluia! Allelu, alleluia!

Ask, and it shall be given unto you, seek, and ye shall find, knock, and the door shall be opened unto you: Allelu, alleluia! (Refrain)

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN Great Is Thy Faithfulness

FAITHFULNESS

Great is thy faithfulness, O God my Father;

There is no shadow of turning with thee.

Thou changest not; thy compassions they fail not.

As thou hast been thou forever wilt be.

Refrain: Great is thy faithfulness! Great is thy faithfulness!

Morning by morning, new mercies I see.

All I have needed thy hand hath provided.

Great is thy faithfulness, Lord unto me!

Summer and winter, and springtime and harvest,

Sun, moon, and stars in their courses above

Join with all nature in manifold witness

To thy great faithfulness, mercy, and love. (Refrain)

Pardon for sin and a peace that endureth,

Thine own dear presence to cheer and to guide,

Strength for today and bright hope for tomorrow:

Blessings all mine, with ten thousand beside! (Refrain)

THE DISMISSAL

You are invited to remain and listen to the final act of worship, the closing Voluntary.

Go in peace to love and serve the Lord. Celebrant

People Thanks be to God.

VOLUNTARY

The Thirty-second Psalm

Benedetto Marcello (1686-1739)

PRAYERS ARE REQUESTED FOR

Lynne H, Sue S, Mariah W, Dolly P, Butch N, Joe M, Liz N, Allison W, David B, Breanna B, Pat B, Elaine H, Daviel B, Sarah R, David Q, Mandeville P, Mavis S, Enez P, Sean E, Dan D and family, Rita W, Sonny, Mary Ann W, Ed S and family, Maureen B, Helen Marie, Michelle S, Bonnie S, Gloria S, Bill G, Priscilla B, Indra E, the people of Ukraine, Jim T, Mark and Maryellen, and Kam M.

SERVING US TODAY

Celebrant The Rev. Whitney Burton

Organist/Choirmaster Tom Huffman

Crucifer Ayden Watson

Torch/Chalicists Dan Depies and Andrea Zahn

Lectors Sally Miller and Carolyn Hughes

Prayers of the People Linda Corliss

Ushers Crystal Collyer and Linda Corliss

Mary and Jim Ratliff

Building & Grounds Hank Nalewajek

Welcome Table Lynne Henderson and Jocelyn Frenette

CELEBRATIONS THIS WEEK

Birthdays - Peter Dabrowski and Carolyn Hughes

Anniversary – Garry and Jen Lumm

ANNOUNCEMENTS

Cursillo Meeting - will gather after both services today in the Patio Room. Past and future Cursillistas are invited to attend.

Daughters of the King – will meet next Sunday, October 26th, from 11:30 to 1 PM in the Lounge

Stewardship Kickoff & Volunteer Appreciation Celebration – will be on All Saints' Sunday, November 2nd. There will be one combined service at 9 AM followed by a Volunteer Appreciation Celebration in Kirk Hall.

Book Club – will meet on Sunday, November 9th at 11:30 in the Patio Room to discuss *How the Irish Saved Civilization* by Thomas Cahill. All are invited to participate.

Murder Mystery Party – melodrama in Margaritaville! All participants have their roles. If you are interested in joining in the fun, today is the absolute deadline. Costumes are encouraged! Snacks and clues are provided, and you are encouraged to Bring Your Own Beverage. The mystery will unfold this Friday, October 24 from 6 to 9 PM.

Concert at St. Alfred's – 4 PM today at St. Alfred's Episcopal Church in Palm Harbor. Music for Cello and Organ will be a tribute to local organists Robert Shone and Mark Prater who died recently.

Dunedin Cares – Today is our collection donation day. Our next collection donation day is Sunday, November 16th. Please consider helping our community by bringing items urgently needed, such as pasta, sauce, condiments, rice, and cereal.