

The Feast of St. Francis of Assisi

October 6 2019

8:00 AM Service

Holy Communion: Rite One



Episcopal Church of the
**GOOD
SHEPHERD**

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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

GATHERING FOR WORSHIP

PRELUDE

O Mighty God

Swedish

WELCOME AND ANNOUNCEMENTS AND MISSION MOMENT

ACCLAMATION [**P** Priest/**C** Congregation]

[Please stand.]

- P** Blessed be God: Father, Son, and Holy Spirit.
- C** **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

- A** **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**
- P** Lord have mercy.
- C** **Christ have mercy.**
- P** Lord have mercy.

COLLECT OF THE DAY

P The Lord be with you.

C **And with thy Spirit.**

P Let us pray... Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

C **Amen.**

WORD OF GOD

THE READINGS:

Isaiah 11:1–9 • Psalm 148 • 1 Corinthians 15:39–41 • Matthew 6:25–29

[Please be seated.]

The First Reading

L *The First Reading is taken from Isaiah, chapter 11...*

A shoot will grow up from the stump of Jesse; a branch will sprout from his roots. The Lord's spirit will rest upon him, a spirit of wisdom and understanding, a spirit of planning and strength, a spirit of knowledge and fear of the Lord. He will delight in fearing the Lord. He won't judge by appearances, nor decide by hearsay. He will judge the needy with righteousness, and decide with equity for those who suffer in the land. He will strike the violent with the rod of his mouth; by the breath of his lips he will kill the wicked.

Righteousness will be the belt around his hips, and faithfulness the belt around his waist. The wolf will live with the lamb, and the leopard will lie down with the young goat; the calf and the young lion will feed together, and a little child will lead them.

The cow and the bear will graze. Their young will lie down together, and a lion will eat straw like an ox. A nursing child will play over the snake's hole; toddlers will reach right over the serpent's den. They won't harm or destroy anywhere on my holy mountain. The earth will surely be filled with the knowledge of the Lord, just as the water covers the sea.

L The Word of the Lord.

C **Thanks be to God.**

The Psalm: *A reading from Psalm 148 [read responsively, **L** Lector/**C** congregation]*

L Praise the LORD from the earth, you sea-monsters and all deeps;

C **Fire and hail, snow and fog, tempestuous wind, doing his will;**

L Mountains and all hills, fruit trees and all cedars;

C **Wild beasts and all cattle, creeping things and winged birds;**

L Kings of the earth and all peoples, princes and all rulers of the world;

C **Young men and maidens, old and young together.**

- Ⓐ Let them praise the Name of the LORD, for his Name only is exalted, his splendor is over earth and heaven.
- ⓐ **He has raised up strength for his people and praise for all his loyal servants, the children of Israel, a people who are near him. Hallelujah!**

The Second Reading:

- Ⓐ *The Second Reading is taken from 1 Corinthians, chapter 15...*

All flesh isn't alike. Humans have one kind of flesh, animals have another kind of flesh, birds have another kind of flesh, and fish have another kind. There are heavenly bodies and earthly bodies. The heavenly bodies have one kind of glory, and the earthly bodies have another kind of glory. The sun has one kind of glory, the moon has another kind of glory, and the stars have another kind of glory (but one star is different from another star in its glory).

- Ⓐ The Word of the Lord.
- ⓐ **Thanks be to God.**

The Gospel:

[Please stand.]

- Ⓐ The Holy Gospel of our Lord Jesus Christ according to Matthew.
- ⓐ **Glory be to thee, O Lord.**

- Ⓐ [Jesus said,] "Therefore, I say to you, don't worry about your life, what you'll eat or what you'll drink, or about your body, what you'll wear. Isn't life more than food and the body more than clothes? Look at the birds in the sky. They don't sow seed or harvest grain or gather crops into barns. Yet your heavenly Father feeds them. Aren't you worth much more than they are? Who among you by worrying can add a single moment to your life? And why do you worry about clothes? Notice how the lilies in the field grow. They don't wear themselves out with work, and they don't spin cloth. But I say to you that even Solomon in all of his splendor wasn't dressed like one of these."

- Ⓐ The Gospel of the Lord.
- ⓐ **Praise be to thee, O Christ.**

SERMON

Becky Robbins-Penniman

[Please be seated.]

NICENE CREED

[Please stand.]

- ☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Sit, stand, or kneel, as you prefer.]

- ☐ Let us pray for the whole state of Christ's Church and the world.

- ☐ Lord, make us instruments of your peace.
- ☑ **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith.**
- ☐ Guide the people of this land, and of all the nations, in the ways of justice and the common good.
- ☑ **Where there is despair, let us sow hope; where there is darkness, light; where there is sadness, joy.**
- ☐ Comfort and heal all those who suffer in body, mind, or spirit [especially . . . read names in notebook], and those we name aloud or in our hearts [leave time . . .]. Help us to be the answers to the prayers of those who cry out to you.
- ☑ **Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love.**
- ☐ Give us a reverence for the earth as your own creation. We give you thanks for the flowers given today by Joseph Hall in Loving Memory of Ethel Hall and by Donna Pylman in honor of family and special friends with birthdays this month. Please give thanks for your blessings, silently or aloud. [Leave time.] Give us open hands and hearts.
- ☑ **For it is in giving that we receive; it is in pardoning that we are pardoned.**
- ☐ We commend to your mercy all who have died, [especially . . . read names in notebook], and those we name aloud or in our hearts [leave time . . .], that your will for them may be fulfilled;
- ☑ **For it is in dying that we are born to eternal life. Lord, make us instruments of your peace. Amen.**

CONFESSION AND ABSOLUTION

[Please stand or kneel, as you choose.]

- Ⓓ We pray to you also for the forgiveness of our sins. *[Silence is kept.]*
Have mercy upon us, . . .
- Ⓐ **most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**
- ⒫ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- Ⓒ **Amen.**

PRAYERS AND BLESSINGS

THE PEACE

[Please stand.]

- ⒫ The peace of the Lord be always with you.
- Ⓒ **And with thy spirit.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

[Please be seated.]

- Ⓓ Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But to do good and to distribute, forget not; for with such sacrifices God is well pleased.

PRESENTATION OF THE OFFERINGS

[Please stand when the offering is given to the deacon.]

- Ⓓ As we receive these gifts, we acknowledge:
- Ⓒ **All things come from thee, O Lord and of thine own have we given thee.**

THE GREAT THANKSGIVING: Eucharistic Prayer II

- ⒫ The Lord be with you.
- Ⓒ **And with thy spirit.**
- ⒫ Lift up your hearts.
- Ⓒ **We lift them up unto the Lord.**
- ⒫ Let us give thanks unto our Lord God.
- Ⓒ **It is meet and right so to do.**
- ⒫ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, almighty, everlasting God: Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
- Ⓒ **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

[Please kneel or stand, as you choose.]

- Ⓟ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

- Ⓟ Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

- Ⓞ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**

- Ⓟ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

- Ⓞ **Amen.**

THE LORD'S PRAYER

- Ⓟ And now, as our Savior Christ hath taught us, we are bold to say,

- Ⓞ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

- P** We break this bread to share in the Body of Christ.
- G** **We who are many are one body, for we all share in the one bread.**

- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may have the person with the cup dip it in the wine and place it in your mouth, or you may dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- P** Let us pray.
- G** **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

[Please stand.]

- P** God bless your eyes to see the world as God sees,
your lips to speak to others as if to Christ,
your hands to work and heal in the power of the Holy Spirit, and
your minds to discern all that is excellent, admirable, true, holy, just, pure, lovely,
and worthy of praise.
God the Father, the Son, and the Holy Spirit bless your hearts and set them on fire.
- G** **Amen.**

THE DISMISSAL

- D** Let us go forth in the name of Christ.
- G** **Thanks be to God!**

POSTLUDE

For the Beauty of the Earth

A. Miller

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Chalicer	Wendy Anderson
Lector	Diane Niford
Prayers of the People	Wendy Anderson
Prayer Team	Tony & Priscilla Bowman
Greeter	Diane Niford
Usher	Butch Niford
Building & Grounds	Dan Smith