

THE SUNDAY OF THE PASSION:

PALM SUNDAY

April 10, 2022

10:00 AM Services

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 6 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

Masks are recommended, but not required.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

All who are able will gather on the patio.

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord:

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray... Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All **Amen.**

THE PALM SUNDAY LESSON

Luke 19:28-40

Lector *The Lesson is taken from Luke chapter 19...*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and

follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

HYMN H-154

All Glory, Laud, and Honor

VALET WILL ICH DIR GEBEN

(Join in the singing as the procession moves indoors.)

**Refrain: All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.**

**Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessèd One. (Refrain)**

**The company of angels is praising thee on high;
and we with all creation in chorus make reply. (Refrain)**

**The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present. (Refrain)**

**To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. (Refrain)**

**Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.**

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **Also with you.**

Celebrant Let us pray... Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk

in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

[Please be seated.]

THE FIRST READING

Isaiah 50:4-9a

Lector *The First Reading is taken from Isaiah, chapter 50...*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 31:9-16

KINGSFOLD

**Here in my need be pleased, O God, to grant me some relief;
My soul and body waste away, my eye is dim with grief.
For sorrow now consumes my life, and sighs drown out my years;
My bones grow weak, and all my strength flows out in ceaseless tears.**

**My enemies and neighbors both regard me with dismay;
And when friends see me in the street, they quickly move away.
For I have said, 'You are my God. My times are in your hand;
Deliver me from every foe, from all their hostile band.**

THE SECOND READING

Philippians 2:5-11

Lector *The Second Reading is taken from Philippians, chapter 2...*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and

on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL ACCLAMATION (*First time cantor, second time all*)

David Haas

Glo - ry to you, O Word of God, Lord Je - sus Christ!

Glo - ry to you, O Word of God, Lord Je - sus Christ!

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THE GOSPEL (*Congregation will take the part of the assembly.*)

Narrator: The Passion of our Lord Jesus Christ according to Saint Luke.

Narrator: When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Assembly: **"If you are the Messiah, tell us."**

Narrator: He replied,

Jesus: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator: All of them asked,

Assembly: **"Are you, then, the Son of God?"**

Narrator: He said to them,

Jesus: "You say that I am."

Narrator: Then they said,

Assembly: **"What further testimony do we need? We have heard it ourselves from his own lips!"**

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Assembly: **"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

Narrator: Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Narrator: He answered,

Jesus: "You say so."

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Narrator: But they were insistent and said,

Assembly: **"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

Assembly: **"Away with this fellow! Release Barabbas for us!"**

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Assembly: **"Crucify, crucify him!"**

Narrator: A third time he said to them, golga

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us!'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull, all should stand, as able.)

- Narrator:* Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,
- Jesus:* "Father, forgive them; for they do not know what they are doing."
- Narrator:* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,
- Assembly:* **"He saved others; let him save himself if he is the Messiah of God, his chosen one!"**
- Narrator:* The soldiers also mocked him, coming up and offering him sour wine, and saying,
- Soldiers:* "If you are the King of the Jews, save yourself!"
- Narrator:* There was also an inscription over him, "This is the King of the Jews."
One of the criminals who were hanged there kept deriding him and saying,
- Criminal 1:* "Are you not the Messiah? Save yourself and us!"
- Narrator:* But the other rebuked him, saying,
- Criminal 2:* "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."
- Narrator:* Then he said,
- Criminal 2:* "Jesus, remember me when you come into your kingdom."
- Narrator:* He replied,
- Jesus:* "Truly I tell you, today you will be with me in Paradise."
- Narrator:* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,
- Jesus:* "Father, into your hands I commend my spirit."
- Narrator:* Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,
- Centurion:* "Certainly this man was innocent."
- Narrator:* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

SERMON

The Rev. Deacon Cindy Roehl

[Please be seated.]

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth,

live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Mary Ann Wigmore, Patricia Gehring, Mary Ann Man, Lawrence Singer, Judy Warner, and Betty Fraley, and for the anniversary of Phil & Carol Beauchamp.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [*add names from notebook*]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY

Hosanna to the Son of David

Katherine K. Davis

All stand as able.

Choir

PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

ELLECOMBE

**“Hosanna in the highest!” That ancient song we sing,
For Christ is our Redeemer; the Lord of heaven, our King.
O may we ever praise him with heart and life and voice,
And in his blissful presence eternally rejoice.**

THE GREAT THANKSGIVING: Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

All **Holy, holy, holy Lord, God of power and might, S-130
Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your
glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in
the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

FRACTION ANTHEM S-164

Jesus, Lamb of God

SCHUBERT

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.**

Celebrant The Gifts of God for the People of God.

COMMUNION

He Was Wounded

Craig Courtney
Julian Guini, Soloist

POST COMMUNION TAIZE CHANT

Bless the Lord My Soul

Jacques Berthier

(All may join in singing)

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

PRAYER AFTER COMMUNION

Celebrant Let us pray...

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

SENDING HYMN H-160

Cross of Jesus, Cross of Sorrow

CROSS OF JESUS

Cross of Jesus, cross of sorrow, where the blood of Christ was shed,
perfect Man on thee did suffer, perfect God on thee has bled!

Here the King of all the ages, throned in light ere worlds could be,
robed in mortal flesh is dying, crucified by sin for me.
O mysterious condescending! O abandonment sublime!
Very God himself is bearing all the sufferings of time!

Cross of Jesus, cross of sorrow, where the blood of Christ was shed,
perfect Man on thee did suffer, perfect God on thee has bled!

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God!

VOLUNTARY

Alas! and Did My Savior Bleed

arr. John Leavitt

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist	Tom Huffman
Acolyte/Crucifer	Andrea Zahn
Lectors	Sandy & Frank Kneen
Prayers of the People	Ryan Stollenmaier
Ushers	Phil & Carol Beauchamp
Building & Grounds	Robin Megel
Welcome Table	Robin Megel, Lynne Henderson, Anne Punch

HOLY WEEK & EASTER SUNDAY SCHEDULE

Palm Sunday, April 10

Services at 8 AM & 10 AM*

Holy Wednesday, April 13

No Wednesday Worship Service

Maundy Thursday, April 14

6:30 PM* service including Foot Washing and Stripping of the Altar

Prayer Vigil: The Gethsemane Watch

Thursday @ 7:30 PM - Friday @ 7:30 AM

Good Friday, April 15

12 PM Stations of the Cross, in the church

12 PM Walking Stations of the Cross, in Dunedin

6:30 PM* Live Stations Evening Service

Easter Vigil, Saturday, April 16

6:30 PM service followed by a celebratory reception

Easter Sunday, April 17

Services at 8 AM & 10 AM*

(No adult or children's education programs.)

11:30 AM Easter Egg Hunt on the playground

*** - Live Streamed**