

**PALM SUNDAY
AND THE SUNDAY OF THE PASSION**

April 5, 2020
10:00 AM Service
Holy Communion



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Live-streamed Services: Sunday at 8 and 10 AM

GATHERING FOR WORSHIP

PRELUDE: *Amazing Grace* D. Wood

OPENING HYMN *All Glory, Laud, and Honor* 154, vs. 1

***All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.
Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessèd One.
All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.***

WELCOME AND ANNOUNCEMENTS

ACCLAMATION

- P** Bless the Lord, who forgives all our sins.
- C** **God's mercy endures for ever.**

COLLECT OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray... O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** **Amen.**

***Source and Sovereign, Rock and Cloud, Fortress, Fountain, Shelter, Light,
Judge, Defender, Mercy, Might, Life whose life all life endowed:
May the church at prayer recall that no single holy name
but the truth behind them all is the God whom we proclaim.***

***Word and Wisdom, Root and Vine, Shepherd, Savior, Servant, Lamb,
Well and Water, Bread and Wine, Way who leads us to I AM:
May the church at prayer recall that no single holy name
but the truth behind them all is the God whom we proclaim.***

***Storm and Stillness, Breath and Dove, Thunder, Tempest, Whirlwind, Fire,
Comfort, Counselor, Presence, Love, Energies that never tire:
May the church at prayer recall that no single holy name
but the truth behind them all is the God whom we proclaim.***

THE LITURGY OF THE PALMS

P Blessed is the King who comes in the name of the Lord:

C **Peace in heaven and glory in the highest.**

P Let us pray... Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

C **Amen.**

THE PALM SUNDAY LESSON: Matthew 21:1–11

D *The Lesson is taken from Matthew, chapter 21...*

When they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus gave two disciples a task. He said to them, “Go into the village over there. As soon as you enter, you will find a donkey tied up and a colt with it. Untie them and bring them to me. If anybody says anything to you, say that the Lord needs it.” He sent them off right away. Now this happened to fulfill what the prophet said, Say to Daughter Zion, “Look, your king is coming to you, humble and riding on a donkey, and on a colt the donkey’s offspring.” The disciples went and did just as Jesus had ordered them. They brought the donkey and the colt and laid their clothes on them. Then he sat on them.

Now a large crowd spread their clothes on the road. Others cut palm branches off the trees and spread them on the road. The crowds in front of him and behind him shouted, “Hosanna to the Son of David! Blessings on the one who comes in the name of the Lord! Hosanna in the highest!” And when Jesus entered Jerusalem, the whole city was stirred up. “Who is this?” they asked. The crowds answered, “It’s the prophet Jesus from Nazareth in Galilee.”

D The Word of the Lord.

C **Thanks be to God.**

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

C **Amen.**

P Blessed is he who comes in the name of the Lord.

C **Hosanna in the highest.**

P Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

C **Amen.**

HYMN

All Glory, Laud, and Honor

154, vs. 2

***All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.
The company of angels is praising thee on high;
and we with all creation in chorus make reply.
All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.***

THE GREETING OF PEACE

P The peace of the Lord be always with you.

C **And also with you.**

THE PASSION OF CHRIST

PRAYER

☞ The Lord be with you.

☞ **And with thy spirit.**

☞ Let us pray... Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

☞ **Amen.**

INTRODUCTION

STATION 1: Judas Betrays Jesus

STATION 2: Jesus Washes the Disciples' Feet

STATION 3: In the Garden of Gethsemane

STATION 4: Peter's Denials

STATION 5: Jesus Before the High Priest and Council

STATION 6: Judas Repents

REFLECTION HYMN

Great God, Your Love Has Called Us

***Great God, your love has called us here, as we, by love, for love were made.
Your living likeness still we bear, though marred, dishonored, disobeyed.
We come, with all our heart and mind your call to hear, your love to find.***

***We come with self-inflicted pains of broken trust and chosen wrong,
half free, half bound by inner chains, by social forces swept along,
by pow'rs and systems close confined, yet seeking hope for humankind.***

***Great God, in Christ you call our name and then receive us as your own,
not through some merit, right, or claim, but by your gracious love alone.
We strain to glimpse your mercy seat and find you kneeling at our feet.***

PRAYERS OF THE PEOPLE

- ☐ Remembering that it is no longer we who live but Christ who lives in us, let us pray for the Church and for the world.
- ☐ We pray for all who call you Lord. Enliven our common life, that together we may worship you joyfully, give our hearts wholly to you in prayer, and gently commend to others the faith that is in us. We pray for all who are in need and who suffer [especially, *read names from notebook*] and for those we name, aloud or silently. [*Leave time...*]. Help us to answer the prayers of those who cry out to you.
- ☑ **Lord Christ, live in us so that we are courageous agents of justice and compassion, and share our resources generously.**
- ☐ We pray for the leaders around the world. Help them to respect all by considering others as equal to themselves, by thinking charitably towards all neighbors near and far, and by seeking to understand and appreciate those who differ from them.
- ☑ **Lord Christ, live in us so that we love and serve others as you love and serve us.**
- ☐ We pray for all who are responsible for the mission and ministry of the church, lay and ordained.
- ☑ **Lord Christ, live in us so that we are humble, patient and act with integrity, using the values and promises of the Reign of God as the foundation of every decision, action or abstention.**
- ☐ We pray for a sense of awe for all you have created and entrusted to us, including our own bodies, your creation, and the lives of others. We give you thanks for the blessings of this life. You open your hand and fill the earth with good things.
- ☑ **Lord Christ, live in us so that we cherish the gifts you have given us, conserving and healing your creation for the sake of those who come after us.**
- ☐ We pray for those whose life on this earth has ended, [especially, *read names from notebook*] and for those we name, aloud or silently. [*Leave time...*]. Let light perpetual shine upon them.
- ☑ **Lord Christ, live in us so that we follow the good examples of your saints, who teach us to enjoy worldly goods and comforts in moderation, and to be honest in our daily life and work.**
- ☐ Let your grace restore us, good Lord, and let your Spirit inspire us.
- ☑ **Lord Christ, live in us and accomplish in us the work of your salvation, that we may show forth your glory in the world. Amen.**

CONFESSION AND FORGIVENESS OF SIN

- Ⓓ Let us confess our sins to God. [*Silence is kept.*]
Have mercy upon us, most merciful Father, . . .
- ☑ **in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**
- Ⓓ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- ☑ **Amen.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

- Ⓓ Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Bring your tithes, gifts and offering with gladness.

OFFERTORY

WONDROUS LOVE

American Folk Hymn

PRESENTATION

- Ⓓ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

Take My Life, That I May Be

***Take my life, that I may be consecrated, Lord, to thee;
take my moments and my days; let them flow in ceaseless praise.***

***Take my silver and my gold, not a mite would I withhold;
take my intellect, and use ev'ry power as thou shalt choose.***

THE GREAT THANKSGIVING: *Eucharistic Prayer A*

- Ⓓ The Lord be with you.
- ☑ **And also with you.**
- Ⓓ Lift up your hearts.
- ☑ **We lift them to the Lord.**
- Ⓓ Let us give thanks to the Lord our God.
- ☑ **It is right to give our thanks and praise.**

☐ It is Right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

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☐ Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

☐ He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

P On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

☐ After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

☐ Therefore we proclaim the mystery of faith:

☑ **Christ has died. Christ is risen. Christ will come again. We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

☐ All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

☑ **AMEN.**

THE LORD'S PRAYER

P And now as our Savior Christ has taught us, we are bold to say:

A **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

P Christ our Passover is sacrificed for us.

C Therefore let us keep the feast.

FRACTION ANTHEM

Jesus, Lamb of God

S164

*Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.*

P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION CHANT

Nothing Can Trouble

[Please repeat this chant until the musician stops playing the tune.]



Noth-ing can trou - ble; noth-ing can fright - en. Those who seek God shall nev - er go want - ing.



Noth-ing can trou - ble; noth-ing Noth-ing can trou - ble; noth-ing can fright - en. God a - lone fills us.

PRAYER AFTER COMMUNION

P Let us pray...

C Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

P The followers of Christ are to be instruments of peace in a world that now knows for itself the same forces of betrayal, fear, and panic that worked together to kill Jesus. I bless you in the name of God the Father, God the Son, and God the Holy Spirit, that in these days of peril you are filled with divine wholeness, hope, faith and light.

C Amen.

SENDING HYMN

When I Survey the Wondrous Cross

H 474 vs 1,4

***When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss
and pour contempt on all my pride.***

***Where the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.***

THE DISMISSAL

D Go in peace to love and serve the Lord.

C Thanks be to God!

POSTLUDE

The Royal Banners Forward Go

W. Held

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte/Crucifer	Carey Cherivtch
Lectors	Maureen Belote
	Brad Guerrie
	Sarah Guerrie
	Joseph Nixon
	Ryan Stollenmaier
Prayers of the People	Dawn Gordon