

**THE SUNDAY OF THE PASSION:
PALM SUNDAY**

April 13, 2025

10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 6 PM

Our Sunday 10 AM is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A711-597.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

All who are able will gather on the patio.

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord:

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray... Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All **Amen.**

THE PALM SUNDAY LESSON

Luke 19:28-40

Celebrant *The Lesson is taken from Luke chapter 19...*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

Join in the singing as the procession moves indoors.

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

THE FIRST READING

Isaiah 50:4-9a

Lector *The First Reading is taken from Isaiah, chapter 50...*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 31

Julie Howard
Cindy Huffman, Soloist

All sing this refrain, soloist sings the verses:

Refrain 



You are my rock. My life is in your hands. You are my



rock. I trust in you. You are my rock. My life is



in your hands. You are my rock. I trust in you (You are my)

Be for me a rock and a stronghold. My life is in your hands,
pull me from the net that they have spread for me.
By you I will be saved. **(Refrain)**

Help me, O God, I am in trouble. All my strength is gone.
People see me in the street and walk away,
but yet in you I trust. **(Refrain)**

Save me from the tongues of my enemies.
Shelter me inside your tent.
Hear my call for help when I cry out to you. O God, you are my rock. **(Refrain)**

THE SECOND READING

Philippians 2:5-11

Lector *The Second Reading is taken from Philippians, chapter 2...*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

Aaron David Miller
Choir

*Christ humbled himself and became obedient to the point of death,
even death on a cross. Therefore God exalted him and gave him
the name above all names.*

THE GOSPEL *Congregation may sit and will take the part of the Assembly.*

Narrator: The Passion of our Lord Jesus Christ according to Saint Luke.

Narrator: When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Assembly: **"If you are the Messiah, tell us."**

Narrator: He replied,

Jesus: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator: All of them asked,

Assembly: **"Are you, then, the Son of God?"**

Narrator: He said to them,

Jesus: "You say that I am."

Narrator: Then they said,

Assembly: **"What further testimony do we need? We have heard it ourselves from his own lips!"**

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Assembly: **"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

Narrator: Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Narrator: He answered,

Jesus: "You say so."

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Narrator: But they were insistent and said,

Assembly: **"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

Assembly: **"Away with this fellow! Release Barabbas for us!"**

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Assembly: **"Crucify, crucify him!"**

Narrator: A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

At the mention of the place called the Skull, all should stand, as able.

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Assembly: **"He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: "If you are the King of the Jews, save yourself!"

Narrator: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: "Are you not the Messiah? Save yourself and us!"

Narrator: But the other rebuked him, saying,

Criminal 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: Then he said,

Criminal 2: "Jesus, remember me when you come into your kingdom."

Narrator: He replied,

Jesus: "Truly I tell you, today you will be with me in Paradise."

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion: "Certainly this man was innocent."

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

SERMON

The Rev. Kathleen Walter

Please be seated.

PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Celebrant Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially for the birthday this week of Judy Warner, and for those celebrating anniversaries. *Silence*

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*pause*), give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY

Lift Up Your Heads

Joseph M. Martin
Choir

All stand as able.

PRESENTATION HYMN H-380

OLD HUNDREDTH

(stanza 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS S-125 *All*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

BCP 362

Celebrant Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

Celebrant All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

FRACTION ANTHEM

McNeil Robinson

8 *1st time: All*
2nd time: Choir only

(Tpt.) Lamb of ___ God, ___ you take a -
way the sin of the world: ___ have mer - cy on us.
All
Lamb of God, you take a - way _____ the sin
of the ___ world: _____ grant us, grant us
peace. Grant us, grant us peace. 7

© 1988 Theodore Presser Company. Used by permission of the publisher.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

To Mock Your Reign, O Dearest Lord

Thomas Tallis
Choir

COMMUNION HYMN H-458

My Song Is Love Unknown

LOVE UNKNOWN

(stanzas 1-5)

**My song is love unknown, my Savior's love to me,
love to the loveless shown that they might lovely be.**

**O who am I, that for my sake
my Lord should take frail flesh, and die?**

**He came from his blest throne salvation to bestow,
but men made strange, and none the longed-for Christ would know.**

**But O my friend, my friend indeed,
who at my need his life did spend.**

Sometimes they strew his way, and his strong praises sing,
resounding all the day hosannas to their King.
Then "Crucify!" is all their breath,
and for his death they thirst and cry.

Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease, and 'gainst him rise.

They rise, and needs will have my dear Lord made away;
a murderer they save, the Prince of Life they slay.
Yet steadfast he to suffering goes,
that he his foes from thence might free.

PRAYER AFTER COMMUNION

Celebrant Let us pray...

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

SENDING HYMN H-158

Ah, Holy Jesus

HERZLIEBSTER JESU

Ah, holy Jesus, how hast thou offended,
that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.

For me, kind Jesus, was thy incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving,
not my deserving.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God!**

VOLUNTARY

Procession on VEXILLA REGIS

Kenneth Lowenberg

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Preacher	The Rev. Kathleen Walter
Organist/Choirmaster	Tom Huffman
Acolyte/Crucifer	Alice Scotti
Chalicer	Joe Nixon, Miriam Benitez-Nixon
Lectors	Sally Miller, Cindy Huffman
Passion Narrative	Maureen Belote, Dave Dube, Pat Cates, The Rev. Kathleen Walter, The Rev. Whitney Burton
Prayers of the People	Miriam Benitez-Nixon
Ushers	Mary & Jim Ratliff, Alan Mackay & Marc Jacobson
Building & Grounds	Dave Megel
Welcome Table	Robin & Dave Megel

Prayers are requested for – Judith & Nels A, Helen Marie, Maureen B, Ryan S and Family, Gerry B, Billy G, Michelle and Family, Rhiannon S, Mandeville P, Mavis S, Milly L, Lynda & Tim E, John R, Ally F, Jacob George M, Christopher W, Cathy H, Gloria S, Becky G, Jim C

Celebrations this week: Birthdays – Judy Warner

Announcements

Lenten Study – Will meet on Monday, April 14 at 5:30pm.

Gethsemane Watch: Overnight Prayer Vigil – Beginning at 8pm on April 17, join in prayer until 8 AM on April 18, 2025. To sign up for the prayer vigil contact Cheryl Sharpe.

Dunedin Cares – Easter Sunday is our collection for our local food pantry, Dunedin Cares. Please bring your non-perishable food donations to Easter Day services. Bins will be in the Narthex and Kirk Hall. Checks may be marked “Dunedin Cares”.

Episcopal Relief & Development Collection – Turn in your ER&D box or checks marked “ER&D” on Good Friday. You may also give online or by mail.

Church Office Closed – The church office will be closed on Friday, April 18 and Monday, April 21 in observance of Good Friday and Easter Monday.

COGS Craft & Quilt Sale – Save the date for April 26, 10am to 3pm, for COGS Crafters & Quilters Spring Sale. All proceeds benefit our Pack-a-Sack ministry.

HOLY WEEK & EASTER SUNDAY SCHEDULE

Holy Wednesday, April 16

No Wednesday Worship Service

Maundy Thursday, April 17

6:30 PM* service including Foot Washing and Stripping of the Altar

Prayer Vigil: The Gethsemane Watch

Thursday @ 8:00 PM - Friday @ 8:00 AM

Good Friday, April 18

12 PM Good Friday Traditional Service, in the church

6:30 PM* Tenebrae Evening Service

Easter Vigil, Saturday, April 19

6:30 PM service followed by a celebratory reception

Easter Sunday, April 20

Services at 8 AM & 10 AM*

(No adult or children's education programs.)

11:30 AM Easter Egg Hunt on the playground

** Live Streamed*