

# THE DAY OF PENTECOST: WHITSUNDAY

May 24, 2026

8:00 AM Service

Holy Communion: Rite I



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Services: Sunday at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10:00 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

**A gentle Reminder:** Please enter the Nave quietly and reverently and silence your phones.



Virtual Worship Bulletins

# GATHERING FOR WORSHIP

## WELCOME AND ANNOUNCEMENTS

*Please remain seated.*

## ACCLAMATION

*Please stand as you are able.*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

*All* **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Celebrant* Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy Spirit.**

*Celebrant* Let us pray... Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*Please be seated.*

### THE FIRST READING

Acts 2:1-21

*Lector* *The First Reading is taken from Acts chapter 2...*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved. "

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## PSALM 104:25-35, 37

*Lector*        *We will read responsively from Psalm 104...*

*Lector*        O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

*People*        **Yonder is the great and wide sea with its living things too many to number, creatures both small and great.**

*Lector*        There move the ships, and there is that Leviathan, which you have made for the sport of it.

*People*        **All of them look to you to give them their food in due season.**

*Lector*        You give it to them; they gather it; you open your hand, and they are filled with good things.

*People*        **You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.**

*Lector*        You send forth your Spirit, and they are created; and so you renew the face of the earth.

*People*        **May the glory of the Lord endure for ever; may the Lord rejoice in all his works.**

*Lector*        He looks at the earth and it trembles; he touches the mountains and they smoke.

*People*        **I will sing to the Lord as long as I live; I will praise my God while I have my being.**

*Lector*        May these words of mine please him; I will rejoice in the Lord.

*People*        **Bless the Lord, O my soul. Hallelujah!**

## THE SECOND READING

1 Corinthians 12:3b-13

*Lector*        *The Second Reading is taken from 1<sup>st</sup> Corinthians chapter 12...*

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*Please stand as you are able.**Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory be to thee, O Lord.***Celebrant* When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."*Celebrant* The Gospel of the Lord.*People* **Praise be to thee, O Christ.****SERMON**

The Reverend Whitney Burton

**NICENE CREED***Please stand as you are able.**People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.**

## PRAYERS OF THE PEOPLE

*Please sit, stand, or kneel, as you prefer.*

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*Lector* Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

*People* **We pray to you.**

*Lector* Give grace, O heavenly Father, to all bishops, especially to Sean, our Presiding Bishop; Douglas, our Bishop; Whitney, our Rector; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Mary's, Palmetto; Church of the Apostles, Parrish; Church of the Nativity, Sarasota; Church of the Redeemer, Sarasota; St. Boniface, Siesta Key; St. Margaret of Scotland, Sarasota, and St. Wilfred's, Sarasota; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

*People* **We pray to you.**

*Lector* And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

*People* **We pray to you.**

*Lector* We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

*People* **We pray to you.**

*Lector* And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our parish prayer list and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our prayer list. *(Pause.)* God of Light and Life,

*People* **We pray to you.**

*Lector* Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Diana Raymond, Vickie Edman, Cathy Jacobson, and Terry Kirk, and the birthday last week of Judith Auger; and the anniversaries of James Lynch and Jaclyn Chisholm, Dennis and Donna Charles, and Rose and Jim Acre, and the anniversary last week of Judith and Nels Auger. God of Light and Life,

*People* **We pray to you.**

*Lector* And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially those we now name aloud or in our heart. (*Pause.*) We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

*People* **We pray to you.**

*Lector* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*The Celebrant adds a concluding collect.*

*People* **AMEN.**

## **MEMORIAL DAY HONORS**

**THE GREETING OF PEACE** *Please stand as you are able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*Please be seated.*

**THE GREAT THANKSGIVING:** Eucharistic Prayer II

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Celebrant says a proper preface*

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*People*        **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Please kneel or stand, as you choose.*

*The Celebrant continues...*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*        **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant*     And now, as our Savior Christ hath taught us, we are bold to say,

*People*        **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

### **BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

### **COMMUNION**

We Pray Now to the Holy Spirit

Dietrich Buxtehude  
(1637-1707)

### **PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.

*People* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **THE BLESSING AND DISMISSAL**

*Please stand as you are able.*

*Celebrant announces the blessing.*

*People* **Amen.**

*Celebrant* Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God! Alleluia, alleluia.**

### **VOLUNTARY**

Veni Creator Spiritus

Dom Paul Benoit  
(1893-1979)

**SERVING US TODAY**

Celebrant	The Rev. Whitney Burton
Organist	Tom Huffman
Crucifer/Chalicer	Cheryl Sharpe
Lector	London Bates
Prayers of the People	Cheryl Sharpe
Ushers	John Schmidt and Jay Harvey



## PRAYERS ARE REQUESTED FOR

Ellen L, Reverend Kathy, Joella L, Pat C, Henry and Marie C, Isabelle V, Sherry B, Andrea Z, Tony and Priscilla, Carolyn's sister Linda, Ron P, Gus R-P, Liz N, Pat B, David Q, Pam T, Sarah R, Daniel B, Allison W, David B, Cheryl S, Heather S, Colette S, Lou F, Dolores C, Madona and Elsie, Tony S, Mandeville P, Mavis S, Butchie L, Michael W, Patrick R, Nancy, Bob C, J Ross, The Ozbun family, Cheryl S, Jim and Barbara G, Millicent, Connie, Ana M, the people of Ukraine, Jay H, Gloria and Dan S, Carol C, Lynne H, Butch N, Mary Ann W, Maureen B, Helen Marie, Bonnie S, Bill G, Priscilla B, Indra E, Mark and Maryellen, and Kam M.



## CELEBRATIONS THIS WEEK

**Birthdays** - Diana Raymond, Vickie Edman, Cathy Jacobson, and Terry Kirk.

**Anniversaries** - James Lynch and Jaclyn Chisholm, Dennis and Donna Charles,  
Rose and Jim Acre.

And very sorry for a **belated birthday** to Judith Auger and **anniversary** to Judith and Nels Auger.

## ANNOUNCEMENTS

**Drop “off” your Drawers** – Collecting underwear for local kids through Sunday, June 14<sup>th</sup>.

**Summer Worship** schedule is one combined Sunday service at 9 AM for the months of June and July. 8 AM and 10 AM Sunday services will resume on August 2, 2026.

**Town Hall Meeting** - June 7<sup>th</sup> following the 9am service in Kirk Hall to let the congregation know what the vestry has been working on and will be working on over the next several months.

**Baseball with the Bishop** – the Tampa Bay Rays take on the San Diego Padres on Friday, August 28, 2026 from 7:10 PM – 10:10 PM at Tropicana Field in St. Pete. See the weekly email to sign up.

### **Formation Opportunities –**

**Wednesday Bible Study** meets at 1:30 PM in the lounge.

**Soul Sisters:** no meeting in May but everyone should stay tuned for our end of year meeting on Saturday, June 20 at 10 AM in Kirk Hall. We will have a special brunch at that time and all women of the parish are invited to attend as always.

**Dunedin Cares** collection is sent every 3<sup>rd</sup> Sunday.

**Daughters of the King** meet each 4<sup>th</sup> Sunday at 11:30 AM.