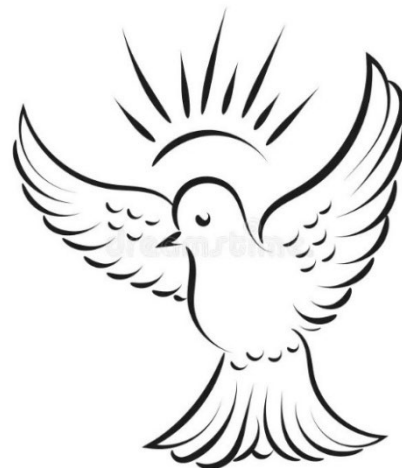


THE FIFTEENTH SUNDAY AFTER PENTECOST

September 21, 2025

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Service at 8 and 10 AM • Wednesday at 6 PM

Our Sunday service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Two Settings on “Praise to the Lord, the Almighty”

Jason Payne
Max Reger
(1873 – 1916)

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-390

Praise to the Lord, the Almighty

LOBE DEN HERREN

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

You take away the sin of the world: have mercy on us:

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST READING

Jeremiah 8:18-9:1

Lector The First Reading is taken from Jeremiah chapters 8 and 9...

My joy is gone, grief is upon me, my heart is sick.

Hark, the cry of my poor people from far and wide in the land:

"Is the Lord not in Zion? Is her King not in her?"

("Why have they provoked me to anger with their images, with their foreign idols?")

"The harvest is past, the summer is ended, and we are not saved."

For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.

Is there no balm in Gilead? Is there no physician there?

Why then has the health of my poor people not been restored?

O that my head were a spring of water, and my eyes a fountain of tears,

so that I might weep day and night for the slain of my poor people!

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 79

Hal H. Hopson

All sing this refrain (choose a part or sing the Unison Voices melody), the cantor sings the verses:

The musical score is written for four parts: Unison Voices, Soprano Alto, (Opt. Choir), and Tenor Bass. The key signature is two sharps (F# and C#), and the time signature is 4/4. The melody for all parts is based on the same sequence of notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half), B4 (quarter), A4 (quarter), G4 (half). The lyrics for each part are: Unison Voices: "Lord, hear my prayer; Lord, hear my prayer." Soprano Alto: "Lord, hear my prayer; Lord, hear my prayer." (Opt. Choir): "Lord, hear my prayer; Lord, hear my prayer." Tenor Bass: "Lord, hear my prayer; Lord, hear my prayer."

O Lord, the godless boast our legacy is theirs;
Your holy temple lies in ruin, our faith despairs. (*Refrain*)

Our flesh is torn for meat, and blood, like water, shed;
Our bodies wither in the dust, our hope is dead. (*Refrain*)

How long, O God, how long, your fury like a fire
Shall blaze until but ash remains of vain desire? (*Refrain*)

Remember not our sins, but mercy to us show;
Let your compassion meet our need, and grace bestow. (*Refrain*)

THE SECOND READING

1 Timothy 2:1-7

Lector *The Second Reading is taken from 1st Timothy chapter 2...*

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION H-632

MUNICH

(stanza 2)

**The Church from our dear Master received the word divine,
and still that light is lifted o'er all the earth to shine.
It is the church and compass that o'er life's surging sea,
mid mists and rocks and quicksands, still guides, O Christ, to thee.**

THE GOSPEL

Luke 16:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Celebrant Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

SERMON The Rev. Whitney Burton

NICENE CREED *All stand as able.*

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Celebrant Let us pray for the Church and for the world.
Lector Grant, Almighty God, that all who confess your Name may be united in your
truth, live together in your love, and reveal your glory in the world.
Silence
Lector Lord, in your mercy
People **Hear our prayer.**
Lector Guide the people of this land, and of all the nations, in the ways of justice and
peace; that we may honor one another and serve the common good.
Silence
Lector Lord, in your mercy
People **Hear our prayer.**
Lector Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthday this coming week of and Sharon Ozbun; and the anniversary of Reverend Whitney Burton and Steven Smith.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION *Please kneel or stand as able.*

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

OFFERTORY SENTENCE *Please be seated.*

PRESENTATION HYMN H-380

(stanza 3)

OLD HUNDREDTH

THE GREAT THANKSGIVING: Eucharistic Prayer B

SANCTUS S-129 Robert Powell

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Prière à Notre Dame
From Suite Gothique

Leon Boëllmann
(1862-1897)

COMMUNION HYMN H-550

Jesus Calls Us

RESTORATION

(stanzas 1, 3, 4, 5)

Jesus calls us: o'er the tumult of our life's wild, restless sea,
day by day his clear voice soundeth, saying, "Christian, follow me;"

Jesus calls us from the worship of the vain world's golden store;
from each idol that would keep us, saying, "Christian, love me more."

In our joys and in our sorrows, days of toil and hours of ease,
Still he calls, in care and pleasures, "Christian, love me more than these."

Jesus calls us! By thy mercies, Savior, may we hear thy call,
Give our hearths to thine obedience, serve and love thee best of all.

THE PRAYER AFTER COMMUNION

Celebrant

Let us pray...

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING



1. Forth in thy name, O Lord, I go, my dai-ly
2. The task thy wis-dom hath as - signed, O let me
3. Thee may I set at my right hand, whose eyes mine
4. For thee de - light - ful - ly em - ploy what-e'er thy

la - bor to pur - sue; thee, on - ly thee, re -
cheer - ful - ly ful - fill; in all my works thy
in - most sub - stance see, and la - bor on at
boun-teous grace hath given; and run my course with

solved to know in all I think or speak or do.
pres - ence find, and prove thy good and per-fect will.
thy com - mand, and of - fer all my works to thee.
e - ven joy, and close-ly walk with thee to heaven.

You are invited to remain and listen to the final act of worship, the closing Voluntary.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Toccata on DUKE STREET

Gilbert M. Martin

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Cantor	Jacob Caldwell
Crucifer	Ayden Watson
Torch/Chalicists	Pat Cates and Carolyn Hughes
Lectors	Linda Corliss and Nancy Fisher
Prayers of the People	Carolyn Hughes
Ushers	Crystal Collyer and Linda Corliss Steve and Caroline Maisel
Building & Grounds	Hank Nalewajek
Welcome Table	Lynne Henderson and Jocelyn Frenette



Choir will be returning to the 10:00 service beginning Sunday, October 5. Our first rehearsal of the season will be Thursday, October 2 from 5:00-6:30 p.m.

Realizing that it is unlikely that by reading this, you will be convinced to make a commitment to join us each Thursday and Sunday--but please know that if you do, you will be welcomed warmly, receive great blessings, learn more about your faith, sing praises to God, form deep friendships with others, and have fun doing it!

Talk to Tom Huffman or any current choir member if you have questions.



PRAYERS ARE REQUESTED FOR

Dona, Mary Ann W, Sean S, Conner E. and his parents, Sharon W, Butch, Ed S and family, Maureen B, David Q, Adam R, Elaine H, Liz N, Pat B, Allison W, David B, Sarah R, Helen Marie, Michelle S, Bonnie S, Gloria S, Bill G, Priscilla B, Indra E, Donna C, the people of Ukraine, Jim T, Eleni, Mark and Maryellen, Gail G, Kam M, Brad S, Sue S, Bob S, Mandeville P, Mavis S, and Christopher H.



CELEBRATIONS THIS WEEK

Birthday – Sharon Ozbun

Anniversary – Reverend Whitney Burton and Steven Smith

ANNOUNCEMENTS

Welcome visitors – we welcome the Daughters of the American Revolution in their visit to promote Constitution Week.

Daughters of the King – meeting on Sunday, September 28th at 11:30 AM to 1 PM in the lounge.

Youth Group – will meet on Sunday, October 12th at 11:30 in the Youth Room (2nd floor). All students in grades 6 – 12 are invited. Lunch is provided, please RSVP to Carey Cherivtch.

140th Anniversary Anthem – Thanks to your generous donations, we have met our goal in funding the commissioned anthem. Any donations going forward will go to support other ways of celebrating our 140th anniversary. Thank you!

Cursillo Meeting - will meet after both services today. If you would like to drop off any letters or gifts for the upcoming Cursillo this weekend, please bring them. See Kathleen Walter for more information.

Rector's Discretionary Fund – loose cash from the collection plate next Sunday, October 5th will go toward this fund to support those in need in our community.

Blessing of the Animals – will be Sunday, October 5th at 4 PM in the courtyard between the Patio Room and Kirk Hall.

Quilters and Crafters Sale – will be on Saturday, Oct 11th from 10 AM to 3 PM, and Sunday, October 12th from 9 AM to 2 PM. Support Pack-A-Sack and find a beautiful memento or gift.

Dunedin Cares Collection – Today is our donation day. Our next collection of non-perishable food items and personal hygiene products will be going out on October 19th (every 3rd Sunday).

Book Club – will meet on Sunday, October 12th at 11:30 in the Patio Room to discuss *the Spiral Staircase* by Karen Armstrong.

Game Night – will be on Friday, October 10th at 6 PM in the Patio Room. RSVP to Cheryl Sharpe and Robyn Harker as a light supper is provided.