## THE THIRTEENTH SUNDAY AFTER PENTECOST

September 7, 2025 8:00 AM Service

Holy Communion: Rite I





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Services: Sunday at 8 and 10 AM • Wednesday at 6 PM Our Sunday 10:00 AM service is livestreamed

# WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.



## **GATHERING FOR WORSHIP**

#### WELCOME AND ANNOUNCEMENTS

Please remain seated.

#### ACCLAMATION

Please stand as able.

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

#### **COLLECT FOR PURITY**

All Almighty God, unto whom all hearts are open, all desires known, and from

whom no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily

magnify thy holy Name; through Christ our Lord. Amen.

Celebrant Lord, have mercy upon us.

All Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

## THE COLLECT OF THE DAY

Celebrant The Lord be with you. People And with thy Spirit.

Celebrant Let us pray... Grant us, O Lord, to trust in you with all our hearts; for, as you

always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who

lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

## THE WORD OF GOD

Please be seated.

## THE FIRST READING

Jeremiah 18:1-11

Lector The First Reading is taken from Jeremiah chapter 18...

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And

at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Lector The Word of the Lord. People **Thanks be to God.** 

# PSALM 139:1-5, 12-17

Lector We will read responsively from Psalm 139...

Lector Lord, you have searched me out and known me;

you know my sitting down and my rising up;

you discern my thoughts from afar.

People You trace my journeys and my resting-places

and are acquainted with all my ways.

Lector Indeed, there is not a word on my lips, but you, O Lord, know it altogether.

People You press upon me behind and before and lay your hand upon me.

Lector Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

People For you yourself created my inmost parts;

you knit me together in my mother's womb.

Lector I will thank you because I am marvelously made;

your works are wonderful, and I know it well.

People My body was not hidden from you, while I was being made in secret

and woven in the depths of the earth.

Lector Your eyes beheld my limbs, yet unfinished in the womb;

all of them were written in your book; they were fashioned day by day,

when as yet there was none of them.

People How deep I find your thoughts, O God! how great is the sum of them!

Lector If I were to count them, they would be more in number than the sand;

to count them all, my life span would need to be like yours.

# THE SECOND READING

Philemon 1-21

Lector The Second Reading is taken from Philemon...

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Lector The Word of the Lord. People **Thanks be to God.** 

THE GOSPEL Luke 14:25-33

Please stand as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Celebrant Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then,

while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

**SERMON** *Please be seated.* The Rev. Whitney Burton

### NICENE CREED

Please stand as able.

People We h

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

AMEN.

## PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray for the whole state of Christ's Church and the world.

Lector Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all

those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

People We pray to you.

Lector Give grace, O heavenly Father, to all bishops, especially to Sean, our Presiding Bishop; Douglas, our Bishop; Whitney, our Rector; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Mary's, Bonita Springs; St. Mark's, Marco Island; St. John's, Naples; St. Monica's, Naples; St. Paul's, Naples, and Trinity-by-the-Cove, Naples; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

People We pray to you.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

People We pray to you.

Lector We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

People We pray to you.

Lector And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. (*Pause.*) God of Light and Life,

People We pray to you.

Lector Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given for the glory of God, and for all the blessings of this life, especially the birthdays this coming week of Bill Lasko, Ted Dorner, Frank Kneen, Sloan Punch, and the Reverend Mary Anne Dorner; and the anniversary of Brian and Patty Shannon. God of Light and Life,

People We pray to you.

Lector And we also bless thy holy Name for all thy servants departed this life in thy faith

and fear. Please add names of those on your heart, silently or aloud. (*Pause.*) We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may

be partakers of thy heavenly kingdom. God of Light and Life,

People We pray to you.

Lector Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and

Advocate.

The Celebrant adds a concluding collect.

People AMEN.

## **CONFESSION AND ABSOLUTION**

Celebrant Let us humbly confess our sins unto Almighty God.

People Most merciful God, we confess that we have sinned against thee in thought,

word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart; we have not loved our

neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may

delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised

forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus

Christ our Lord. Amen.

#### THE GREETING OF PEACE

Please stand as able.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All may greet one another in the name of the Lord.

# THE HOLY COMMUNION

#### **OFFERTORY SENTENCE**

Please be seated.

# THE GREAT THANKSGIVING: Eucharistic Prayer II

CelebrantPeopleCelebrantCelebrantThe Lord be with you.And with thy spirit.Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all

places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Celebrant says a proper preface

Therefore, with Angels and Archangels, and with all the company of heaven, we

laud and magnify thy glorious Name; evermore praising thee, and saying,

People Holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel or stand, as you choose.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

## THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

## BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you. If you desire a blessing instead of Communion, cross your arms over your chest.

## PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou

dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### THE BLESSING AND DISMISSAL

Please stand as able.

Celebrant announces the blessing.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

# **SERVING US TODAY**

Celebrant The Rev. Whitney Burton

Crucifer/Chalicist Tony Bowman

Lector Barbara Groff

Prayers of the People Tony Bowman

Ushers Bill and Mary Lasko



# PRAYERS ARE REQUESTED FOR

Helen Marie, Michelle S, Bonnie S, Gloria S, Bill G, Priscilla B, Indra E, Donna C, the people of Ukraine, Jim T, Eleni, Mark and Maryellen, Gail G, Kam M, Brad S, Sue S, Bob S, Mandeville P, Mavis S, and Christopher H.



## **CELEBRATIONS THIS WEEK:**

**Birthdays** – Bill Lasko, Ted Dorner, Frank Kneen, Sloan Punch, and the Reverend Mary Anne Dorner **Anniversary** - Brian and Patty Shannon

#### **ANNOUNCEMENTS**

**Rector's Discretionary Fund** – Today's cash from the collection plates will go toward helping those in our community with their utility bills. If you would like to donate to this fund, please write "discretionary fund" in the memo of your check.

**Game Night** – Please join us this Friday, September 12 for a light supper, fellowship and fun. RSVP to Cheryl Sharpe and Robyn Harker.

**Youth Group** – All middle and high school students are invited next Sunday, September 14<sup>th</sup> for games, fellowship and lunch at 11:30 AM in the Youth Room. See Carey Cherivtch for more information.

**Dunedin Cares Collection** – The next collection will be going out on Sunday, September 21<sup>st</sup>. Help support those in our community by donating non-perishable food and personal care items such as toothpaste and laundry detergent.

**140**<sup>th</sup> **Anniversary Anthem** – If you would like to contribute to the anniversary anthem by composer Lloyd Larson for our landmark anniversary in February, write "140<sup>th</sup>" in the memo of your check, or donate through Realm by choosing the "music" category.

**Fifth Sunday Feast** – A big thank you to hospitality committee and volunteers that made our brunch last Sunday so wonderful.

**Cursillo Meeting** - will meet after both services Sunday, September 21st. Please RSVP to Kathleen Walter.

Celebration of Life for Charles "Chris" Schombs – All are invited to attend the memorial service and reception for Charles Schombs this coming Friday, September 12<sup>th</sup> at 11 AM. If you wish to make a gift in Charles's memory, the family asks that donations be made to Pack-a-Sack.

**Soul Sisters meeting** – will be on Saturday, September 20<sup>th</sup> at 10 AM in Kirk Hall. Janice Creneti will talk about how to say "no." After Ms. Creneti's presentation there will be a short business meeting and election of officers. All members of the parish are invited to attend Ms. Creneti's talk. Light refreshments will be served.

**Book Club** – will meet next Sunday, September 14th at 11:30 AM in the Patio Room. The book for this month is *My Family and Other Animals* by Gerald Durrell.