

The Sixteenth Sunday after Pentecost

September 29, 2019

10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698
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www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com
Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors next to the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

If you read music, the music for the hymns may be found in our blue Hymnal [located in the pew rack.] All service music marked "S" is found in the front section of The Hymnal.

GATHERING FOR WORSHIP

PRELUDE

Liturgical Preludes

G. Litaize

[During the Prelude, please prepare for worship by observing attentive silence.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

GATHERING HYMN

God of Grace and God of Glory

594, vs. 1,3,4

[Please stand when the chimes sound.]

C *God of grace and God of glory, on thy people pour thy power;
crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour,
for the facing of this hour.*

*Cure thy children's warring madness, bend our pride to thy control;
shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.*

*Save us from weak resignation to the evils we deplore;
let the gift of thy salvation be our glory evermore.
Grant us wisdom, grant us courage, serving thee whom we adore,
serving thee whom we adore.*

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

[Please be seated.]

ACCLAMATION

[Please stand.]

P Blessed be God: Father, Son, and Holy Spirit.

C **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

P Let us pray together...

C **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE

Rejoice, Ye Pure in Heart

556, vs. 1,2,4

All **Rejoice, ye pure in heart! Rejoice, give thanks, and sing!
Your glorious banner wave on high, the cross of Christ your King.**

Refrain **Rejoice, rejoice, rejoice, give thanks, and sing.**

*With all the angel choirs, with all the saints of earth,
pour out the strains of joy and bliss, true rapture, noblest mirth.* Refrain

*Yes, on through life's long path, still chanting as ye go,
from youth to age, by night and day, in gladness and in woe.* Refrain

COLLECT OF THE DAY

- P** The Lord be with you.
- G** **And also with you.**
- P** Let us pray... O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.
- G** **Amen.**

WORD OF GOD

THE READINGS: Amos 6:1a, 4–7 • Psalm 146 • 1 Timothy 6:6–10, 17–19 • Luke 16:19–31
[Please be seated.]

The First Reading:

- L** *The First Reading is taken from Amos, chapter 6...*

Doom to those resting comfortably in Zion and those trusting in Mount Samaria, who lie on beds of ivory, stretch out on their couches, eat lambs from the flock, and bull calves from the stall; who sing idle songs to the sound of the harp, and, like David, compose tunes on musical instruments; who drink bowls of wine, put the best of oils on themselves, but who aren't grieved over the ruin of Joseph! Therefore, they will now be the first to be taken away, and the feast of those who lounged at the table will pass away.

- L** The Word of the Lord.
- G** **Thanks be to God.**

Metrical Psalm 146: [Tune: *Jerusalem, My Happy Home*]

**Hallelujah! Sing praise to God, My soul, give God your praise;
Throughout my life will I praise God, Sing praise through all my days.**

**Do not rely on human help, In rulers place no trust,
For when they die, they and their plans Return again to dust.**

**How happy those whose hope is in The God whom Jacob knew,
Who made the heavens, earth, and sea, Whose promises are true.**

**The Lord lifts up all those bowed down And gives the blind new sight;
The stranger, widow, orphan, all Are strengthened by God's might.**

The Second Reading:

℣ *The Second Reading is taken from 1 Timothy, chapter 6...*

Actually, godliness is a great source of profit when it is combined with being happy with what you already have. We didn't bring anything into the world and so we can't take anything out of it: we'll be happy with food and clothing. But people who are trying to get rich fall into temptation. They are trapped by many stupid and harmful passions that plunge people into ruin and destruction. The love of money is the root of all kinds of evil. Some have wandered away from the faith and have impaled themselves with a lot of pain because they made money their goal.

Tell people who are rich at this time not to become egotistical and not to place their hope on their finances, which are uncertain. Instead, they need to hope in God, who richly provides everything for our enjoyment. Tell them to do good, to be rich in the good things they do, to be generous, and to share with others. When they do these things, they will save a treasure for themselves that is a good foundation for the future. That way they can take hold of what is truly life.

℣ The Word of the Lord.

☩ **Thanks be to God.**

ACCLAMATION

O Christ, the Word Incarnate

632, vs. 1,2

[Please stand.]

℣ ***O Christ, the Word Incarnate, O Wisdom from on high,
O Truth, unchanged, unchanging, O Light of our dark sky;
we praise thee for the radiance that from the scripture's page,
a lantern to our footsteps, shines on from age to age.***

***The Church from our dear Master received the word divine,
and still that light is lifted o'er all the earth to shine.
It is the chart and compass that o'er life's surging sea,
mid mists and rocks and quicksands, still guides, O Christ, to thee.***

The Gospel:

℣ The Holy Gospel of our Lord Jesus Christ according to Luke.

☩ **Glory to you, Lord Christ.**

℣ [Jesus said,] "There was a certain rich man who clothed himself in purple and fine linen, and who feasted luxuriously every day. At his gate lay a certain poor man named Lazarus who was covered with sores. Lazarus longed to eat the crumbs that fell from the rich man's table. Instead, dogs would come and lick his sores.

"The poor man died and was carried by angels to Abraham's side. The rich man also died and was buried. While being tormented in the place of the dead, he looked up and saw Abraham at a distance with Lazarus at his side. He shouted, 'Father Abraham, have mercy on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, because I'm suffering in this flame.' But Abraham said, 'Child, remember that during your lifetime you received good things, whereas

Lazarus received terrible things. Now Lazarus is being comforted and you are in great pain. Moreover, a great crevasse has been fixed between us and you. Those who wish to cross over from here to you cannot. Neither can anyone cross from there to us.'

"The rich man said, 'Then I beg you, Father, send Lazarus to my father's house. I have five brothers. He needs to warn them so that they don't come to this place of agony.' Abraham replied, 'They have Moses and the Prophets. They must listen to them.' The rich man said, 'No, Father Abraham! But if someone from the dead goes to them, they will change their hearts and lives.' Abraham said, 'If they don't listen to Moses and the Prophets, then neither will they be persuaded if someone rises from the dead.'"

Ⓓ The Gospel of the Lord.

🔊 **Praise to you, Lord Christ.**

SERMON

Becky Robbins-Penniman

[Please be seated.]

SERMON HYMN

Son of God, Eternal Savior

[Please stand.]

🔊 ***Son of God, eternal Savior, source of life and truth and grace,
Word made flesh, whose birth among us hallows all our human race,
you our head, who, throned in glory, for your own will ever plead:
fill us with your love and pity, heal our wrong, and help our need.***

***As you, Lord, have lived for others, so may we for others live.
Freely have your gifts been granted; freely may your servants give.
Yours the gold and yours the silver, yours the wealth of land and sea;
we but stewards of your bounty held in solemn trust will be.***

***Come, O Christ, and reign among us, King of love and Prince of peace;
hush the storm of strife and passion, bid its cruel discords cease.
By your patient years of toiling, by your silent hours of pain,
quench our fevered thirst of pleasure, stem our selfish greed of gain.***

THE NICENE CREED

AD We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

- D** God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

- L** We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us.
- C** **Give us grace to serve the Lord by serving our neighbors and our community, loving others as Jesus Christ loves us.**

- L** We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble *[especially for . . .add names from notebook]* and those we now name aloud or in our hearts. *[Leave time.....]* Give them courage and hope in their distress.
- C** **Bless those who minister to them, and help us be the answers to the prayers of those who cry out to you.**

- L** We rejoice in the beauty and wonder of your creation, especially in the flowers given to us today which speak of your glory. You may name your blessing silently or aloud *[Leave time....]*. Help us and people everywhere to share with justice and peace the resources of the planet.
- C** **Give wisdom to those in authority among us and to all leaders of the nations, so that your glory will cover the earth as the waters cover the sea.**

- Ⓘ We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world.
- Ⓖ **Unite us in your truth and love, that we who confess your name may also reflect your glory.**
- Ⓘ We remember with thanksgiving all who have died in Christ [*especially for . . .add names from notebook*] and those we now name aloud or in our hearts. [*Leave time....*]. We rejoice at the faithful witness of your saints in every age.
- Ⓖ **We pray that we may enter with them into the unending joy of your heavenly kingdom.**
- Ⓘ Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.
- Ⓖ **Those things, good Lord, that your servants have prayed for give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. Amen.**

CONFESSION AND ABSOLUTION

[Please stand or kneel, as you choose.]

- Ⓓ Let us confess our sins to God. [*Silence is kept.*] Merciful God.....
- Ⓖ **we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance; we have sinned in weakness; we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.**
- Ⓖ Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal.
- Ⓖ **Amen.**

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

CHILDREN'S MESSAGE

THE GREETING OF PEACE

[Please stand.]

- Ⓖ The peace of the Lord be always with you.
- Ⓖ **And also with you.** [*All may greet one another in the name of the Lord.*]

THE HOLY COMMUNION

OFFERTORY SENTENCE

- ☐ O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. Bring your tithes, gifts and offerings with hearts full of thanksgiving.

OFFERTORY

Day by Day

Martin How

[Please be seated.]

PRESENTATION

[Please stand when the plates are given to the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

We Give Thee but Thine Own

- ALL** ***We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.***

***May we thy bounties thus as stewards true receive,
and gladly, as thou blessest us, to thee our first-fruits give.***

EUCCHARISTIC PRAYER [Eucharistic Prayer C, revised]

- ☐ The Lord be with you.
- ☑ **And also with you.**
- ☐ Lift up your hearts.
- ☑ **We lift them to the Lord.**
- ☐ Let us give thanks to the Lord our God.
- ☑ **It is right to give our thanks and praise.**
- ☐ It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.
- ☑ **Glory to you for ever and ever.**
- ☐ At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.
- ☑ **Glory to you for ever and ever.**
- ☐ But still we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.
- ☑ **Glory to you for ever and ever.**
- ☐ Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full, full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.**

[Please stand or kneel, as you choose.]

- Ⓟ Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

- Ⓞ **Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised;

- Ⓟ Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.

Amen

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Ⓞ

A - men. A - men. A - men.

THE LORD'S PRAYER

- P** And now as our Savior Christ has taught us, we are bold to say,
A1 **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- P** Creator of all, you gave us golden fields of wheat, whose many grains were gathered and made into this one Bread.
C **So may your Church be gathered from the ends of the earth into your kingdom.**

- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

CHOIR HYMN

[Please remain seated.]

CHANT

In the Lord I'll be Ever Thankful

[Please repeat this chant until the musician stops playing the tune.]

**In the Lord I'll be ever thankful, in the Lord I will rejoice!
Look to God, do not be afraid. Lift up your voices, the Lord is near;
lift up your voices, the Lord is near.**

POST COMMUNION PRAYER

[Please stand or kneel, as you choose.]

- P** Let us pray...
C **Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.**

THE BLESSING

[Please stand.]

☞ Beloved, life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. As you leave this place, the blessing of God the Father, God the Son, and God the Holy Spirit be upon you and remain with you, now and forever.

☞ **Amen.**

SENDING HYMN

The Church of Christ Cannot Be Bound

The church of Christ cannot be bound by walls of wood or stone.

Where charity and love are found, there can the church be known.

True faith will open up the door and step into the street.

True service will seek out the poor and ask to wash their feet.

True love will not sit idly by when justice is denied.

True mercy hears the homeless cry and welcomes them inside.

If what we have we freely share to meet our neighbor's need,

then we extend the Spirit's care through every selfless deed.

THE DISMISSAL

☞ Go in peace to love and serve the Lord.

☞ **Thanks be to God.**

POSTLUDE

Trumpet Voluntary

J. Stanley

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SERVING Us TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Bob Moncrief
Acolyte	Carol Beauchamp
Chalicians	Terry Eldridge Indra Eldridge
Lectors	Terry Eldridge Ryan Stollenmaier
Prayers of the People	Indra Eldridge
Prayer Team	Maureen Belote Cyndy Fahnstock
Greeters	Donna Pylman Hilda Myers
Ushers	Gloria Smith Dan Smith
Welcome Center	Jim and Mary Ratliff
Coffee Hosts	Vestry
Building & Grounds	Dan Smith