

# THE DAY OF PENTECOST

May 23, 2021

10:00 AM Service

Holy Communion



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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

**Our Sunday services are livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Masks and social distancing:** Please continue to wear masks and continue to social distance.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**Hymnals, Prayer Books and Bibles** are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

**Humming or simply listening to hymns is appropriate.**

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Symbols in the Bulletin:** **P** Priest **D** Deacon **L** Leader **C** Congregation **All** Everyone

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

***A gentle reminder: please silence your mobile phone before the service.***

## GATHERING FOR WORSHIP

PRELUDE

*Thanks Be To Thee*

arr. Linker/McFadden  
Bells of Hope

*Symbols in the Bulletin:* [P] Priest, [D] Deacon, [C] Congregation, [L] Leader

### WELCOME AND ANNOUNCEMENTS

THE PROCESSIONAL HYMN

*Glorious Things*

H. 522 vs 1,3

[C]

***Glorious things of thee are spoken, Zion, city of our God;  
he whose word cannot be broken formed thee for his own abode;  
on the Rock of Ages founded, what can shake thy sure repose?  
With salvation's walls surrounded thou may'st smile at all thy foes.***

***Round each habitation hovering, see the cloud and fire appear  
for a glory and a covering, showing that the Lord is near.  
Thus deriving from their banner, light by night, and shade by day;  
safe they feed upon the manna which he gives them when they pray.***

### THE OPENING ACCLAMATION

[P] Blessed be God: Father, Son, and Holy Spirit.

[C] **And blessed be God's kingdom, now and for ever. Amen.**

### Collect for Purity

[A] **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

### THE COLLECT OF THE DAY

[P] The Lord be with you.

[C] **And also with you.**

[P] Let us pray... Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

[C] **Amen.**

## THE WORD OF GOD

**THE READINGS:** Acts 2:1-21, Psalm 104: 25-35, 37, Romans 8:22-27, John 15:26-27, 16:4b-15

### **The First Reading:**

□ *The First Reading is taken from Acts chapter 2...*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." "But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

**Thanks be to God.**

***O Lord, how manifold your works, You wisely made them all;  
The great, wide sea is filled with life And creatures great and small.***

***The ships go there; Leviathan Is there as you decreed,  
And all of these depend on you To satisfy their need.***

***You give them food; they gather it; They eat what you supply;  
But when you turn away, they fear And turn to dust and die.***

***But when you send your Spirit forth, The whole earth is restored;  
May all God's glory long endure; May all things praise the Lord.***

### The Second Reading

☐ *The Second Reading is taken from Romans chapter 8...*

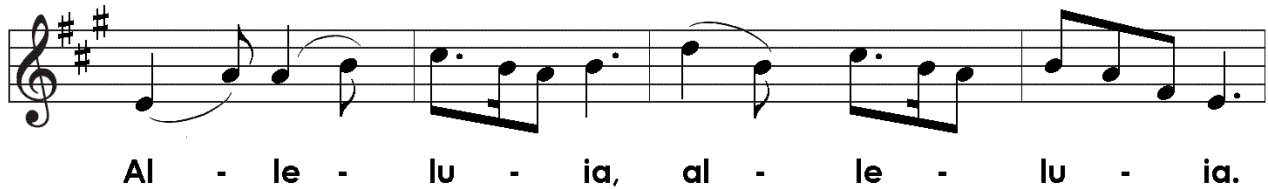
We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.

**Thanks be to God.**

### The Gospel Acclamation

#### *Celtic Alleluia*



## THE GOSPEL

☐ *The Holy Gospel of our Lord Jesus Christ according to John.*

☑ **Glory be to thee, O Lord.**

☐ Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

☐ The Gospel of the Lord.

☑ **Praise to you, Lord Christ.**

SERMON

The Rev. Whitney Burton

## THE NICENE CREED

☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE PEOPLE**

**D** Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.

**L** Father, enliven the Church for its mission,

**C** **that we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

**C** **Give us power to reveal Christ in word and action.**

We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others

**C** **that all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**C** **May we serve Christ in one another, and love as he loves us.**

We pray for the community, especially those listed in the weekly bulletin, and for those in need. especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time .....*]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.

**C** **Strengthen us as we share in making people whole, that all may know the power of your healing love.**

We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God and in honor of her mom, Marcia Burdick, given by Gail Griffin and in thanksgiving and celebration for Gene's adoption of Ryan Stollenmaier on 5/23/1994, and for the birthdays this week of Diana Raymond, Vickie Edman, Betty Lloyd, Martha Mullinax, Dottie Bellavance, Cathy Jacobson, Terry Kirk, and the anniversary of Brian & Millie Levy. Awaken in us a sense of wonder for the earth and all that is in it.

**C** **Teach us to care creatively for its resources.**

We remember those who have died and those who mourn (especially . . . [*add names from notebook*]). We remember with thanksgiving those near to us who have whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time .....*]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

**☩ Father, into your hands we commend them.**

**℣** Lord, you have called us to serve you. We pray for ourselves and our ministries.

**☩ Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

### **The CONFESSION & ABSOLUTION:**

**℣** Let us confess our sins against God and our neighbor.

**☩ God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

**℣** Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

### **THE GREETING OF PEACE**

**℣** The peace of the Lord be always with you.

**☩ And also with you.** (*All may greet one another in the name of the Lord.*)

## **THE HOLY COMMUNION**

### **THE OFFERTORY SENTENCE**

#### **THE OFFERTORY**

*Fairest Lord Jesus*

Crusader's Hymn  
Julian Guini, soloist

### **THE PRESENTATION**

**℣** We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

***We give thee but thine own, whate'er the gift may be;  
all that we have is thine alone, a trust, O Lord, from thee.***

***May we thy bounties thus as stewards true receive,  
and gladly, as thou blessest us, to thee our first-fruits give.***

### THE GREAT THANKSGIVING: Eucharistic Prayer A

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give him thanks and praise.**

**P** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**A** ***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*[Please stand or kneel, as you choose.]*

**P** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



**P** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

**P** Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**A** **Amen.**



A - - - men, A - - - men.



A - - - men, A - - - men.

## THE LORD'S PRAYER

**P** And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

**P** Alleluia! Christ our Passover is sacrificed for us;

**C** **Therefore let us keep the feast. Alleluia!**

**P** The Gifts of God for the People of God.

**THE COMMUNION SOLO**

*For The Bread Which You Have Broken*

V. Earle Copes  
Julian Guini, soloist

**THE CHANT**

*In the Lord I'll Be Ever Thankful*

***In the Lord I'll be ever thankful, in the Lord I will rejoice!***

***Look to God, do not be afraid.***

***Lift up your voices, the Lord is near;***

***lift up your voices, the Lord is near.***

**THE PRAYER AFTER COMMUNION**

Let us pray...

**☩ God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**THE BLESSING**

**THE SENDING HYMN**

*Come Down, O Love Divine*

H 516 vs 1,3

***Come down, O Love divine, seek thou this soul of mine,  
and visit it with thine own ardor glowing; O Comforter, draw near,  
within my heart appear, and kindle it, thy holy flame bestowing.***

***And so the yearning strong, with which the soul will long,  
shall far outpass the power of human telling; for none can guess its grace,  
till Love create a place wherein the Holy Spirit makes a dwelling.***

**THE DISMISSAL**

**☩ Alleluia, alleluia! Go in peace to love and serve our Risen Lord!**

**☩ Thanks be to God! Alleluia, alleluia!**

**THE POSTLUDE**

*Praise, My Soul, the King of Heaven*

Robert E. Kreutz

## **SERVING US TODAY**

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist	Sandra Rogers
Acolyte/Crucifer	Carol Beauchamp
Lectors	Maureen Belote & Nancy Fisher
Prayers of the People	Maureen Belote
Ushers	Nancy Fisher & Maureen Belote
Building & Grounds	David Thornton