

THE DAY OF PENTECOST

May 31, 2020
10:00 AM Service
Holy Communion



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Services: Sunday - 8 and 10 AM • Wednesday - 10 AM • Saturday - 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

Now We Pray to the Holy Spirit

D. Buxtehude

[Please maintain reverent silence during the prelude.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader

THE GATHERING HYMN

On Pentecost They Gathered

***On Pentecost they gathered quite early in the day,
a band of Christ's disciples, to worship, sing, and pray.
A mighty wind came blowing, filled all the swirling air,
and tongues of fire a glowing inspired each person there.***

***The people all around them were startled and amazed
to understand their language, as Christ the Lord they praised.
What universal message, what great good news was here?
That Christ, once dead, is risen to vanquish all our fear.***

***O Spirit, sent from heaven on that day long ago,
rekindle faith among us in all life's ebb and flow.
O give us ears to listen and tongues aflame with praise,
so folk of every nation glad songs of joy shall raise.***

WELCOME AND ANNOUNCEMENTS

ACCLAMATION

[Please stand.]

☩ Blessed be God: Father, Son, and Holy Spirit.

☩ And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

☩ Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE

Come, O Spirit, Dwell Among Us

***Come, O Spirit, dwell among us; come with Pentecostal power;
give the church a stronger vision; help us face each crucial hour.
Built upon a firm foundation, Jesus Christ, the Cornerstone,
still the church is called to mission that God's love shall be made known.***

***We would raise our alleluias for the grace of yesteryears;
for tomorrow's unknown pathway, hear, O Lord, our humble prayers.
In the church's pilgrim journey you have led us all the way;
still in presence move before us, fire by night and cloud by day.***

***Come, O Spirit, dwell among us; give us words of fire and flame.
Help our feeble lips to praise you, glorify your holy name.
Father, Son, and Holy Spirit, Three in One: what mystery!
We would sing our loud hosannas now and through eternity.***

THE COLLECT OF THE DAY

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray... O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who live and reigns with you and the Holy Spirit, one God, now and forever.

☞ **Amen.**

THE WORD OF GOD

THE READINGS: Nos. 11:24-29, Ps. 104: 25-35, 37, 1 Corinthians 12:3-13, John 20:19-23

The First Reading:

☞ *The First Reading is taken from Numbers chapter 11...*

☞ So Moses went out and told the people the Lord's words. He assembled seventy men from the people's elders and placed them around the tent. The Lord descended in a cloud, spoke to him, and took some of the spirit that was on him and placed it on the seventy elders. When the spirit rested on them, they prophesied, but only this once. Two men had remained in the camp, one named Eldad and the second named Medad, and the spirit rested on them. They were among those registered, but they hadn't gone out to the tent, so they prophesied in the camp. A young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

Joshua, Nun's son and Moses' assistant since his youth, responded, "My master Moses, stop them!"

Moses said to him, "Are you jealous for my sake? If only all the Lord's people were prophets with the Lord placing his spirit on them!"

☞ The Word of the Lord.

☞ **Thanks be to God.**

Metrical Psalm 104

Tune: *Jerusalem, My Happy Home*

***O Lord, how manifold your works, You wisely made them all;
The great, wide sea is filled with life And creatures great and small.***

***The ships go there; Leviathan Is there as you decreed,
And all of these depend on you To satisfy their need.***

***You give them food; they gather it; They eat what you supply;
But when you turn away, they fear And turn to dust and die.***

***But when you send your Spirit forth, The whole earth is restored;
May all God's glory long endure; May all things praise the Lord.***

The Second Reading

L *The Second Reading is taken from 1 Corinthians chapter 12...*

L So I want to make it clear to you that no one says, “Jesus is cursed!” when speaking by God’s Spirit, and no one can say, “Jesus is Lord,” except by the Holy Spirit. There are different spiritual gifts but the same Spirit; and there are different ministries and the same Lord; and there are different activities but the same God who produces all of them in everyone. A demonstration of the Spirit is given to each person for the common good. A word of wisdom is given by the Spirit to one person, a word of knowledge to another according to the same Spirit, faith to still another by the same Spirit, gifts of healing to another in the one Spirit, performance of miracles to another, prophecy to another, the ability to tell spirits apart to another, different kinds of tongues to another, and the interpretation of the tongues to another. All these things are produced by the one and same Spirit who gives what he wants to each person.

Christ is just like the human body—a body is a unit and has many parts; and all the parts of the body are one body, even though there are many. We were all baptized by one Spirit into one body, whether Jew or Greek, or slave or free, and we all were given one Spirit to drink.

L The Word of the Lord.

G Thanks be to God.

THE GOSPEL ACCLAMATION

Sing Alleluia to the Lord

Choir
Sing al - le lu - ia to the Lord. Sing al - le
Soloist
Sing al - le - lu - ia to the Lord.
Choir
lu - ia to the Lord. Sing al - le lu - ia,
Soloist
Sing al - le - lu - ia to the Lord.
Choir
sing al - le - lu - ia, sing al - le - lu - ia to the Lord. Sing al - le -
Soloist
Sing al - le - lu - ia, sing al - le - lu - ia to the Lord. Lord.

Music by Yuri Rodrigues

The Gospel

📖 *The Holy Gospel of our Lord Jesus Christ according to John.*

🎵 **Glory be to thee, O Lord.**

📖 It was still the first day of the week. That evening, while the disciples were behind closed doors because they were afraid of the Jewish authorities, Jesus came and stood among them. He said, “Peace be with you.” After he said this, he showed them his hands and his side. When the disciples saw the Lord, they were filled with joy. Jesus said to them again, “Peace be with you. As the Father sent me, so I am sending you.” Then he breathed on them and said, “Receive the Holy Spirit. If you forgive anyone’s sins, they are forgiven; if you don’t forgive them, they aren’t forgiven.”

📖 The Gospel of the Lord.

🎵 **Praise to you, Lord Christ.**

SERMON

Becky Robbins-Penniman

SERMON HYMN

Lead Us, Heavenly Father, Lead Us

Tune: He is Risen, He is Risen

***Lead us, heavenly Father, lead us o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us, for we have no help but thee,
yet possessing every blessing, if our God our Father be.***

***Savior, breathe forgiveness o'er us; all our weakness thou dost know;
thou didst tread this earth before us; thou didst feel its keenest woe;
yet unfearing, persevering, to thy passion thou didst go.***

***Spirit of our God, descending, fill our hearts with heavenly joy;
love with every passion blending pleasure that can never cloy;
thus provided, pardoned, guided, nothing can our peace destroy.***

THE NICENE CREED

☞ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

☞ Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.

℣ Father, enliven the Church for its mission,

☞ that we may be salt of the earth and light to the world.

℣ Breathe fresh life into your people.

☞ Give us power to reveal Christ in word and action.

℣ We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others

☞ that all may act with integrity and courage.

℣ Give grace to all whose lives are linked with ours.

☞ May we serve Christ in one another, and love as he loves us.

℣ We pray for the community, especially those listed in the weekly bulletin, and for those in need. especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time. . .]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.

☞ Strengthen us as we share in making people whole, that all may know the power of your healing love.

ℒ We give you thanks for all the blessings of this life, especially the flowers given today (flowers) [and *add items from the notebook.*] We give thanks for the birthdays this week of *Judith Kern-Bertram, Connie Rieben, Cheryl Sharpe, Martha Howarth, Jocelyn Frenette, Taylor Hazel* and the anniversary of *Kenneth & Peggy Tomlinson*. Awaken in us a sense of wonder for the earth and all that is in it.

☞ **Teach us to care creatively for its resources.**

ℒ We remember those who have died and those who mourn (especially . . . [*add names from notebook*]). We remember with thanksgiving those near to us who have whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time . . .*]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

☞ **Father, into your hands we commend them.**

ℒ Lord, you have called us to serve you. We pray for ourselves and our ministries.

☞ **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

CONFESSION & ABSOLUTION:

☞ **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

℘ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☞ **Amen.**

THE GREETING OF PEACE

℘ The peace of the Lord be always with you.

☞ **And also with you.** (*All may greet one another in the name of the Lord.*)

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

- ☐ Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. Bring your tithes, gifts and offerings with a heart full of gladness.

THE OFFERTORY

The Lone, Wild Bird

Folk Hymn

THE PRESENTATION

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

We Give Thee but Thine Own

***We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.***

***May we thy bounties thus as stewards true receive,
and gladly, as thou blessest us, to thee our first-fruits give.***

THE EUCHARISTIC PRAYER [Enriching Our Worship 1]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body through your dearly beloved Son Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with Angels and Archangels, cherubim and seraphim, we lift our voices with all creation as we sing:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

P Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

P Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

P On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

THE CHANT

In the Lord I'll Be Ever Thankful

In the Lord I'll be ever thankful, in the Lord I will rejoice!

Look to God, do not be afraid.

Lift up your voices, the Lord is near;

lift up your voices, the Lord is near.

THE PRAYER AFTER COMMUNION

☐ Let us pray...

☑ **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

☐ Live without fear: your Creator has made you holy, has always protected you, and loves you unconditionally. Go in peace to follow the Way of Jesus, and as you journey, the blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be with you now and always.

☑ **Amen.**

THE SENDING HYMN

God of Tempest, God of Whirlwind

***God of tempest, God of whirlwind, as on Pentecost descend!
Drive us out from sheltered comfort; past these walls your people send!
Sweep us in to costly service, there with Christ to bear the cross,
there with Christ to bear the cross!***

***God of blazing, God of burning, all that blocks your purpose, purge!
Through your church, Christ's living Body, let your flaming Spirit surge!
Where deceits conceals in justice, kindle us to speak your truth,
kindle us to speak your truth!***

THE DISMISSAL

☐ Alleluia, alleluia! Go in peace to love and serve our Risen Lord!

☑ **Thanks be to God! Alleluia, alleluia!**

THE POSTLUDE

Chaconne in C

D. Buxtehude

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte/Crucifer	Pat Cates
Lectors	Judy Warner & Mary Ratliff
Prayers of the People	Carolyn Hughes
Ushers	Diane & Butch Niford
Building & Grounds	Butch Niford