

The Fourth Sunday after the Epiphany

February 2, 2020
10:00 AM Service
Holy Communion

SHINING OUR LIGHT



Episcopal Church of the
GOOD SHEPHERD

639 Edgewater Drive • Dunedin, FL 34698
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Services: Sunday - 8 and 10 AM • Wednesday - 10 AM • Saturday - 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation: Please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

If you read music: if there is a number next to the title of the hymn, the music will be in our blue Hymnal, which is in the pew rack. Hymn numbers with an "S" in front are in the front section of the Hymnal, all others are sequential in the main section.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Getting to know each other: Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

Concerto in b minor

J. Walther

[During the Prelude, please prepare for worship by observing attentive silence.]

GATHERING HYMN

In Christ There Is No East or West

H 529 vs 1-3

[Please stand when the chimes sound.]

***In Christ there is no East or West, in him no South or North,
but one great fellowship of love throughout the whole wide earth.***

***Join hands, disciples of the faith, whate'er your race may be!
Who serves my Father as his child is surely kin to me.***

***In Christ now meet both East and West, in him meet South and North,
all Christly souls are one in him, throughout the whole wide earth.***

WELCOME AND ANNOUNCEMENTS

[Please be seated.]

ACCLAMATION

[Please stand.]

☩ Blessed be God: Father, Son, and Holy Spirit.

☩ And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

☩ Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Shine, Jesus, Shine

Refrain

***Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow, flood the nations with grace and mercy;
send forth your Word, Lord, and let there be light!***

***Lord, I come to your awesome presence,
from the shadows into your radiance;
by the blood may I enter your brightness.
Search me; try me; consume all my darkness.
Shine on me; shine on me.***

Refrain

COLLECT OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray... Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

G **Amen.**

THE WORD OF GOD

THE READINGS: Micah 6:6-8, Psalm 119:105-112, Romans 8:5-11, Luke 6:32-38

[Please be seated.]

The First Reading

L The First Reading is taken from *Micah, chapter 6...*

With what should I approach the Lord and bow down before God on high?
Should I come before him with entirely burned offerings, with year-old calves?
Will the Lord be pleased with thousands of rams, with many torrents of oil?
Should I give my oldest child for my crime; the fruit of my body for the sin of my spirit?

He has told you, human one, what is good and what the Lord requires from you: to do justice, embrace faithful love, and walk humbly with your God.

L The Word of the Lord

G **Thanks be to God.**

The Psalm

[Tune: All Praise to Thee, My God]

***Now your word is a lantern, Lord, That always gives my pathway light,
Nor will I fail to keep your law; Your judgments all are just and right.***

***No troubles like this have I known; But let your word preserve my life;
Now, Lord, accept the words I speak And teach me always what is right.***

***Not once will I forget your law, Although my life is in my hand;
Nets have been placed to tangle me, But I hold fast to your command.***

***Near to my heart are your decrees, My heritage for ever sure;
Now I have set my heart to keep Your holy precepts evermore.***

The Second Reading

☐ *The Second Reading is taken from Romans chapter 8...*

People whose lives are based on selfishness think about selfish things, but people whose lives are based on the Spirit think about things that are related to the Spirit. The attitude that comes from selfishness leads to death, but the attitude that comes from the Spirit leads to life and peace. So the attitude that comes from selfishness is hostile to God. It doesn't submit to God's Law, because it can't. People who are self-centered aren't able to please God.

But you aren't self-centered. Instead you are in the Spirit, if in fact God's Spirit lives in you. If anyone doesn't have the Spirit of Christ, they don't belong to him. If Christ is in you, the Spirit is your life because of God's righteousness, but the body is dead because of sin. If the Spirit of the one who raised Jesus from the dead lives in you, the one who raised Christ from the dead will give life to your human bodies also, through his Spirit that lives in you.

☐ The Word of the Lord.

☑ **Thanks be to God.**

ACCLAMATION

[Please stand.]

Epiphany Alleluia

Sing twice

Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

The Gospel

☐ The Holy Gospel of our Lord Jesus Christ according to Luke.

☑ **Glory to you, Lord Christ.**

☐ “If you love those who love you, why should you be commended? Even sinners love those who love them. If you do good to those who do good to you, why should you be commended? Even sinners do that. If you lend to those from whom you expect repayment, why should you be commended? Even sinners lend to sinners expecting to be paid back in full. Instead, love your enemies, do good, and lend expecting nothing in return. If you do, you will have a great reward. You will be acting the way children of the Most High act, for he is kind to ungrateful and wicked people. Be compassionate just as your Father is compassionate.

“Don’t judge, and you won’t be judged. Don’t condemn, and you won’t be condemned. Forgive, and you will be forgiven. Give, and it will be given to you. A good portion—packed down, firmly shaken, and overflowing—will fall into your lap. The portion you give will determine the portion you receive in return.”

☐ The Gospel of the Lord.

☑ **Praise to you, Lord Christ.**

Sermon

Becky Robbins-Penniman

[Please be seated.]

SERMON HYMN

Let Us Talents and Tongues Employ

[Please stand.]

***Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken; the wine is poured;
Christ is spoken and seen and heard.***

Refrain

***Jesus lives again; earth can breathe again;
pass the Word around: loaves abound!***

***Christ is able to make us one;
at the table he sets the tone,
teaching people to live to bless,
love in word and in deed express.***

Refrain

***Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God (Immanuel) everywhere!***

Refrain

NICENE CREED

[Please stand.]

☞ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you prefer.]

☞ Let us pray for the Church and for the World.

ℒ Lord Jesus, we pray for your church around the world. Heal the divisions among those who call on your name, so that in spite of our differences we may be a powerful witness to your self-giving love.

☞ Shine on us, that we may share your mercy and grace.

ℒ Good Shepherd, we pray for leaders all around the globe, including those who set public policy, those who guide people, and those who serve in the armed forces. Help our leaders to care for the least among us, the hungry, the thirsty, the stranger, the poor, the sick and those in prison.

☞ Shine on us, that we may learn your justice and peace.

ℒ Great Physician, comfort, soothe and bless those who endure sickness, grief or trouble. We pray especially for [*read names in notebook*] and for those we name, aloud or silently [*leave time...*]. We ask that all your children be kept safe from harm.

☞ Shine on us, that we may have the compassion to weep with those who weep.

ℒ Eternal God, bless and receive home those who have died [*especially . . . read names in notebook.*] We pray for those who have died in political violence around the world.

☞ Shine on us, that we may have the compassion to weep with those who weep.

L Giver of all Good Gifts, we give you our deep thanks for the good things of this life: for the flowers given today by Donna Pylman and Ron Pylman in memory of their mother, Elsie Pylman; by Elizabeth and Kurt Heitmann in loving memory of Marjorie and Whitney Travis; and for people who have reached out to us when we were hungry, thirsty, lonely, afraid, sick or in one of life's many prisons. We ask you to bless all who are worshipping with us for the first time this month.

C Shine on us, that we may be a blessing to this world.

L Creating God, fill us with your Holy Spirit.

C Shine on us, that we may live in a way that truly honors your image in us, our baptism in you, and our connection with each other. Amen.

CONFESSION AND FORGIVENESS OF SIN

[Please stand or kneel, as you choose.]

D Let us confess our sins to God. *[Silence is kept.]* God of all mercy

C we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

P Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

CHILDREN'S MESSAGE

THE GREETING OF PEACE

[Please stand.]

P The peace of the Lord be always with you.

C And also with you. [All may greet one another in the name of the Lord.]

THE HOLY COMMUNION

OFFERTORY SENTENCE

- ☐ I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your offerings with a cheerful heart.

OFFERTORY

I Want to Walk as a Child of the Light

P. Manz

[Please be seated. If this is your first time worshiping with us, please let your offering be only the completed blue guest card, and let this service be our gift to you.]

PRESENTATION

[Please stand when the offering plates are given to the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

As You, Lord, Have Lived

***As you, Lord, have lived for others, so may we for others live.
Freely have your gifts been granted; freely may your servants give.
Yours the gold and yours the silver, yours the wealth of land and sea;
we but stewards of your bounty held in solemn trust will be.***

THE GREAT THANKSGIVING: *Enriching our Worship, Eucharistic Prayer 3*

- ☐ The Lord be with you.
☑ **And also with you.**
☐ Lift up your hearts.
☑ **We lift them to the Lord.**
☐ Let us give thanks to the Lord our God.
☑ **It is right to give our thanks and praise.**
☐ All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. In the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ, our Lord. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the Highest.***

[Please stand or kneel as you prefer.]

P Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

P We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

P After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

P And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

AI **Dying, you destroyed our death.**

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

P Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

C **Blessed are you now and for ever.**

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a whole rest, followed by a half note G4, a half note A4, a quarter note B4, a quarter note C5, a half note B4, a half note A4, a quarter note G4, and a quarter note F#4. The second staff begins with a half note G4, a half note A4, a quarter note B4, a quarter note C5, a half note B4, a half note A4, a quarter note G4, and a quarter note F#4. The lyrics are: A - me - n, a - me - n, a - me - n, a - me - n, a - me - n.

THE LORD'S PRAYER

P And now as our Savior Christ has taught us, we are bold to say:

A **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

P Bread and Wine: God's holy gifts for God's holy people.

C **May we who share these gifts be found in Christ and Christ in us.**

P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, thanksgiving, for a loved one, or anything else on your heart.

COMMUNION MUSIC

[Please remain seated.]

COMMUNION CHANT

Eat this Bread

[Please repeat this chant until the musician stops playing the tune.]

***Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.***

PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

P Let us pray...

C **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed, that we may proclaim your love to the world and shine with the love of Christ our Savior. Amen.**

THE BLESSING

[Please stand.]

☐ Beloved, life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. As you leave this place, the blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be upon you and remain with you, now and forever.

☑ Amen.

SENDING HYMN

God of Grace and God of Glory

H. 594 vs 1-3

***God of grace and God of glory,
on thy people pour thy power;
crown thine ancient Church's story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour.***

***Lo! the hosts of evil round us
scorn thy Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise:
grant us wisdom, grant us courage,
for the living of these days,
for the living of these days.***

***Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.***

THE DISMISSAL

☐ Go in peace, rejoicing in the power of the Spirit.

☑ Thanks be to God!

POSTLUDE

Rigaudon

A. Campra

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte/Crucifer	Peter Brotherhood
	Aaron Pensel
Chalicians	Dan Depies
	Andrea Zahn
Lectors	Ron Pylman
	Frank Kneen
Prayers of the People	Judith Auger
Prayer Team	Maureen Belote
	Cyndy Fahnestock
Greeters	Donna Pylman & Nancy Valley
Ushers	Carol & Phil Beauchamp
Welcome Center	Joe & Betty Lombardo
Coffee Hour Hosts	Bob & Lucy Jennings
Buildings & Grounds	Dan Smith