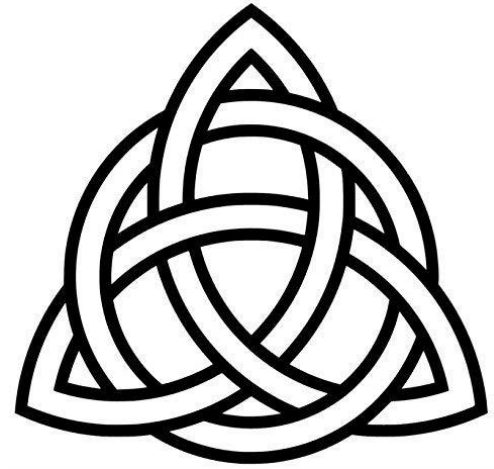


TRINITY SUNDAY

May 30, 2021

10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

CDC Guidelines: For fully vaccinated people, mask wearing and social distancing are optional. For non-vaccinated individuals, mask wearing and social distancing are highly recommended.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: P Priest D Deacon L Leader C Congregation A Everyone

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

Getting to know each other: Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE *Come Down, O Love Divine* R. V. Williams arr. W. Held

Symbols in the Bulletin: P Priest, D Deacon, C Congregation, L Leader

WELCOME AND ANNOUNCEMENTS

THE GATHERING HYMN *Eternal Father Strong to Save* H. 608 vs 1,4

C

***Eternal Father, strong to save, whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep its own appointed limits keep:
O hear us when we cry to thee for those in peril on the sea.***

***O Trinity of love and power, thy children shield in danger's hour;
from rock and tempest, fire and foe, protect them wheresoe'er they go;
thus evermore shall rise to thee glad hymns of praise from land and sea.***

THE OPENING ACCLAMATION

P Blessed be God: Father, Son, and Holy Spirit.

C **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

A **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

THE COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray... Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

C **Amen.**

THE WORD OF GOD

THE READINGS: Isaiah 6:1-8, Psalm 29, Romans 8:12-17, John 3:1-17

The First Reading:

☐ *The First Reading is taken from Isaiah chapter 6...*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

Thanks be to God.

Metrical Psalm 29

Tune: *I Love Thy Kingdom Lord*

H. 524 vs 1, 2, 5, 6

***Ascribe to God, you gods, Ascribe all glory, might;
Ascribe the glory due his Name, Worship in holy light.***

***God's voice is on the deep, God's thunder rolls on high;
The Lord is on the water-flood, God's voice a mighty cry.***

***Within God's temple all Cry "Glory!" and adore;
The Lord sits throned above the flood As King for evermore.***

***The Lord will give his strength To all his own, nor cease
To give his people evermore The blessing of his peace.***

The Second Reading

☐ *The Second Reading is taken from Romans chapter 8...*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

Thanks be to God.

The Gospel Acclamation

Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

THE GOSPEL

☐ *The Holy Gospel of our Lord Jesus Christ according to John.*

☑ **Glory be to thee, O Lord.**

☐ There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony.

If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

☩ Praise to you, Lord Christ.

SERMON

The Rev. Whitney Burton

THE NICENE CREED

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

☐ Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.

☐ Father, enliven the Church for its mission,

☑ **that we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

☑ **Give us power to reveal Christ in word and action.**

We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others.

☑ **That all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

☑ **May we serve Christ in one another, and love as he loves us.**

We pray for the community, and for those in need. especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.

☑ **Strengthen us as we share in making people whole, that all may know the power of your healing love.**

We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God and for the birthdays this week for Jeannette McDonald, Judith Kern-Bertram, Connie Rieben, Cheryl Sharpe, Martha Howarth, Jocelyn Frenette; and the anniversaries of Kenneth & Peggy Thomlinson. Awaken in us a sense of wonder for the earth and all that is in it.

☑ **Teach us to care creatively for its resources.**

We remember those who have died and those who mourn (especially . . . [*add names from notebook*]). We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time*]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

☑ **Father, into your hands we commend them.**

☐ Lord, you have called us to serve you. We pray for ourselves and our ministries.

☑ **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

CONFESSION & ABSOLUTION:

- Ⓓ Let us confess our sins against God and our neighbor. *(Silence may be kept)*
- ☩ **Most merciful God, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**
- Ⓓ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- Amen.**

THE GREETING OF PEACE

- Ⓓ The peace of the Lord be always with you.
- ☩ **And also with you.** *(All may greet one another in the name of the Lord.)*

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY

It Is Well With My Soul

P.P. Bliss
Julian Guini, soloist

THE PRESENTATION

- Ⓓ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

We Give Thee but Thine Own

***We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.***

***May we thy bounties thus as stewards true receive,
and gladly, as thou blessest us, to thee our first-fruits give.***

THE GREAT THANKSGIVING: Eucharistic Prayer A

P The Lord be with you.

G **And also with you.**

P Lift up your hearts.

G **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

G **It is right to give him thanks and praise.**

P It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

A ***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel, as you choose.]

P Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

P After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

G **Christ has died. Christ is risen. Christ will come again.**

P We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

P Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,

the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



A - - - men, A - - - men.



A - - - men, A - - - men.

THE LORD'S PRAYER

- ☐ And now as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

- ☐ Alleluia! Christ our Passover is sacrificed for us;
- ☑ **Therefore let us keep the feast. Alleluia!**
- ☐ The Gifts of God for the People of God.

THE COMMUNION SOLO

Break Thou the Bread of Life

W.F. Sherwin
Julian Guini, soloist

THE CHANT

In the Lord I'll Be Ever Thankful

***In the Lord I'll be ever thankful, in the Lord I will rejoice!
Look to God, do not be afraid.
Lift up your voices, the Lord is near;
lift up your voices, the Lord is near.***

THE PRAYER AFTER COMMUNION

Let us pray...

☩ **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

THE SENDING HYMN

O Beautiful for Spacious Skies

H 719 vs 1-3

***O beautiful for spacious skies, for amber waves of grain;
for purple mountain majesties above the fruited plain!
America! America! God shed His grace on thee,
and crown thy good with brotherhood from sea to shining sea!***

***O beautiful for heroes proved in liberating strife,
who more than self their country loved, and mercy more than life!
America! America! God mend thine every flaw,
confirm thy soul in self-control, thy liberty in law.***

***O beautiful for patriot dream that sees beyond the years
thine alabaster cities gleam, undimmed by human tears!
America! America! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea!***

THE DISMISSAL

☩ Go in peace to love and serve the Lord!

☩ **Thanks be to God!**

THE POSTLUDE

Alleluia, Sing to Jesus

Randall DeBruyn

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist	Sandra Rogers
Acolyte/Crucifer	Pat Cates
Lectors	Judy Warner & Carolyn Hughes
Prayers of the People	Judy Warner
Ushers	Steve & Caroline Maisel
Building & Grounds	Robin Megel